NO.EDN-H(8)A(6)-2013 Estt. Rerurn-Director of Higher Education, Himachal Pradesh, Shimla-1 Email: dir.edu@rediffmail.com, college_branch@rediffmail.com Phone No. 0177-2653120, 2653575, Ext. 221 Fax: 0177-2812882.

Dated Shimla-171001

the November, 2013

From

Director of Higher Education, Himachal Pradesh.

To

All the Principals,

Govt. Degree/PG/Sanskrit /Govt. Aided Colleges,

Himachal Pradesh.

Subject: -

Regarding supplying of Establishment report.

Please refer to letter No EDN-A-B(6)1/2011 dated 12-11-2013 received from the Secretary (Education) to the Govt. of HP(copy enclosed) on the subject cited above.

In this connection, you are hereby directed that copy of the information sought by the Govt. may be supplied to the concernas well as to this directorate. Information to this directorate may be supplied through mail (address mentioned as above).

Personal attention may be given in the matter please.

Enct: As above

Director of Higher Education, Himachal Pradesh.

Endst. No.

Even dated Shimla

the

September, 2013

Copy for information and further necessary action to: -

The Secretary (Education) to the Govt. of HP in reference to his office letter No. EDN-A-B(6)1/2011 dated 12-11-2013.

2. Guard File.

Director of Higher Education,

PERSONAL ATTENTION

No. EDN-A-B(6)1/2011 Government of Himachal Pradesh Department of Higher Education.

From

The Secretary(Education) to the Government of Himachal Pradesh.

To

The Principal,
Govt. College
Distt. -----(H.P.)

Dated

Shimla-2

the 12 November, 2013

Subject:-

Regarding supplying of Establishment report.

Sir/Madam,

I am directed to refer to the subject cited above and to say that the most of the establishment reports received from Government Degree Colleges Government Sankrit Colleges are not upto the mark. In these report it is not mentioned that the Assistant/Associate Professors/Acharyas are working in the Colleges have served Tribal/Hard & Sub-Cadre areas or not. There is no information about the students strength in each subject(including major/minor subject), sanctioned posts, filled posts/ couple case if any etc. Due to incomplete information in these establishment reports, it has became very difficult to brought the factual position of each case before the higher authorities/Government for taking any decision in all cases at Government level. It has now decided to prepare these establishment reports in future clumns-wise on the ascending order including following points:-

1.Sr.No. 2. Subject 3. Enrollment subject wise(including major & minor subjects) 4. Sanctioned posts 5. Filled up 5. Vacant posts 6. Name of Assistant/Associate Professors(Including Principal) 7. Categroy 8. Parmanent Home address 9. Mode of recruitment(Regular/Contract/ PTA) 10. Date of Birth 11. Date of First appointment 12. Date of appointment/joining in present College 13.

Previous three posting(Period: from-to) 14. Whether served in tribal are/difficult 3 NOV area or not/mentioned period, if served) 15. Couple case or not 16. Court case if any 17. Remarks(Medical ground if any and Lecturer working on PTA under GTA

or not etc.).

18.11.13

-2-

All the Principals/Officiating Principals of Government Drgree Colleges/
Government Sanskrits College are directed to send the Establishment reports to the
undersigned strictly in accordance with aforesaid coumns every month enabling as to
deal with the proposals of transfers and postings as well as case of newly appointed
candidates/lecturers.

This may be treated as most urgent.

Yours faithfully,

891-

Under Secretary(Higher Education) to the Govt. of Himachal Pradesh.

Endst. No. as above. Dated: Shimla-171002, the /2 th November, 2013.

Copy forwarded to :-

The Director of Higher Education, Himachal Pradesh, Shimla-171001 for information please.

Under Secretary (Higher Education) to the Govt. of Himachal Pradesh.

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Establishmen	t Return in	r/o Govt. Colleg	ge		, District, Himachal Pradesh.				
1	. 2	2	3 4	5	6	7	8		
Sr. No.	Subject	Sanctioned Posts	Filled up	Vacant Posts	CONTRACTOR DESCRIPTION OF THE PARTY OF THE P	Name of Assistant and Associat Professor (including Principal)	Category	Parmanent address	

10	11	12	13	14	15	16	17	18
Mode of recruitment (Regular Contract PTA)		Date of first Appointment	Present	Previous three	whether served in tribal area/difficult atea or not (if yes mention Period from To)	2	Court	Remarks (Medical ground if any and Lecturer working on PTA under GIA