	No. EDN-HE (21) B (15) 47/2017-All Ty Directorate of Higher Education Himachal Pradesh			शक्षा निवेशालय २४ तर टिक्रिंक
		Celephone Number: 0177-2653120, 2653386, 2653575 Extn: 234 Fax: 0177-2812882   E-mail: dir.edu@rediffmail.com 0 3 30 200		
	Dated: Shim	la-171001	the	
				छि। महना - 1
From:-	The Director of Higher Education Himachal Pradesh			
То				

### All the Deputy Director of Higher Education in Himachal Pradesh

Residential Training Program on "Improving Leadership, Managerial and Administrative Skills" at Puri (Odisha) during 21-25th August, 2017.

The National Productivity Council (Under Ministry of Commerce & Industry Govt. of India) SCO 40 (1st Floor), Sector 7-C, Madhya Marg, Chandigarh is going to conduct Training Programme on "Improving Leadership, Managerial and Administrative Skills" at Puri (Odisha) during 21-25th August, 2017 and requested to nominate senior officers from Education Department to participate in this programme.

In this connection, you are hereby directed to depute senior officers for above said program. The willingness candidates may apply for the same at their own cost on voluntary & self- financing basis. Further, it is informed that information related to training programmes is available on Website : <u>www.npcindia.gov.in</u>

> (Dr. Uma Verma) Jt. Director of Higher Education(C-II) Himachal Pradesh Shimla-171001the

1 The Additional Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 w.r.t. his letter Number-EDN-B-Kha (13)3/2015-dated: 29/06/2017.

Dated:

- 2 Shri G.Saravanan, Regional Director, National Productivity Council (Under Ministry of Commerce & Industry Govt. of India) SCO 40 (1st Floor), Sector 7-C, Madhya Marg, Chandigarh-160019 w.r.t. his reference Number-C-5157-dated: 30/05/2017.
- The Superintendent (Computer / IT Cell) Directorate of Higher Education, Himachal Pradesh, Shimla-1 is hereby requested to upload the same on departmental website.
- 4 Guard file.

Endst. No.

Copy for information to:-

Even

Subject: -

Memo:

Jt. Director of Higher Education(C-II) Himachal Pradesh

HONAL FEODOCENTE E COUNCE (Universitation y or Commence à Leanay Torre e Hand) SCO 40 (181 Floor), Counce - - -Madhya Marty, Chandigach - 100 or - -

2861 The Secretary(Elementary Education) Govt. of Himachal Pradesh Shimla, Himachal Pradesh

्रदीय उत्पादकता परिषद् अ वणिज्य एवं उशोभ मंत्रालय, भारत भरकार)

श.सी.जो. 40 (पहली मंजिल) सेवटर 7 सी,

वध्य भार्ष, चण्डीगढ - 160 019

Ref. No. C- 5157 Dated: 30.05.2017

J.S.(B)

Sub : Residential Training Programme on "Improving Leadership, Managerial and Administrative Skills" at PURI (ODISHA) during 21-25<sup>th</sup> August, 2017.

National Productivity Council

Dear Sir/Madam,

S. O. (Edu-B) We are glad to inform you that National Productivity Council, Chandigarh (Under Ministry of Commerce & Industry) is organizing the above-mentioned residential training programme during 21-25<sup>th</sup> August, 2017 at PURI (ODISHA). As you are aware that managing an organization and improving its performance on continuous basis requires efficient and effective Leaders, Managers and Administrators especially in today's complex work environment and highly competitive scenario. The programme has been designed keeping in view that Government , Public Sector and Private organizations must train their officers/managers to develop requisite leadership, managerial and administrative skills so that they can meet the organizational expectations and take right decisions/actions to achieve organizational objectives

Also high customer expectations and global economy has posed numerous challenges for the organizations to improve their image and performance. It is essential for the top management/Senior Managers/Officers to know modern management practices in order to identify, develop and sustain their competitive advantage. This training programme will help the participants to develop effective leadership, managerial and administrative qualities by understanding the advanced management practices that fit into their management requirements, identify areas of concern and seek better solutions to improve performance of the organization.

A brochure containing detailed information about the programme is enclosed. You are requested to nominate senior officers from your organization to participate in this programme. The programme is residential and fee is inclusive of board and lodge. The number of seats are limited and nominations will be accepted on first-cum-first serve basis.

Thanking you, 2 Auro Start 6-TL

Yours truly

(G.Saravanan) Regional Director

Stand Land

Phones: 0172-2794108, 2794110, 2794122, Fax: 0172-2794109, Email: npc-chd@chd nic.in

## **RESIDENTIAL TRAINING PROGRAMME**

ON

# IMPROVING LEADERSHIP, MANAGERIAL

# AND

# ADMINISTRATIVE SKILLS

# ÅT

# PURI (ODISHA)

(August 21 - 25, 2017)



# NATIONAL PRODUCTIVITY COUNCIL

(Under Ministry of Industry & Commerce, Govt. of India) SCO 40 (Ist Floor), Sector 7 C, Madhya Marg, Chandigarh Ph.: 0172-2794108, 2794110, E-mail: npc-chd@chd.nic.in

#### 「所能ののは人間的語言の自己などですりとない」

- To improve leadership, managerial and administrative skills among the participants.
- To explain advance management techniques for management and control of organizational functioning.
- To discuss implementation of advanced management techniques for improving managerial effectiveness.
- To develop top management/ Managers /Officers for future challenges.

#### **JOION IDENIES**

- Effective Leadership and Managerial Skills
- Motivation and Team building
- Personality Development
- Modern HR practices
- Modern performance management system
- Time and Stress Management
- Knowledge Management
- Total Quality Management
- Gustomer Relationship Management
- Conflict Resolution
- Crisis Management
- Change Management
- Participative Management

#### PREMISIPACIONS

Senior Officers/ Managers, Head of the Departments from Central & State Government Departments, Boards, Corporations, Educational Institutions, Cooperatives, Public Sector Undertakings, Banks, Public Financial institutions, Autonomous Organizations and Senior Managers from all organizations.

### METHODOLOGY

A combination of theoretical and practical inputs in the form of group discussions, workshops, exercises, role-plays, case studies and success stories will be used for knowledge sharing.

### CERTIFICATION.

A certificate from NPC will be issued to those participants who satisfactorily complete the requirements of the course.

### Venue

# PURI (ODISHA)

Programme Dates 21<sup>st</sup>- 25<sup>th</sup> August, 2017 Check-in: 21.08.2017 (AN) Check-out: 25.08.2017 (FN)- Four Nights Only The Session will start on 21.08.2017 at 16.30 hours

### PROGRAMME FEE

Rs. 45,900/- (Rupees Forty Five thousand Nine Hundred only) plus applicable service tax per participant. The requisite participation fee must be sent along with nomination.

The spouse and children are allowed to stay alongwith the participants .However charges towards boarding and lodging of accompanying spouse and children will have to be paid by the participants to the hotel directly in cash. The requisite participation fee must be sent alongwith nomination.

### PARATE TEREFOREMENDS

The participantic will have to make their own travel arrangements to reach the venue of the programme on 21.08..2017 (AN) and return on 25.08.2017 (FN). Complete stay arrangements including breakfast, lunch & dinner for the participants have been made in the hotel and charges are included in the programme fee.

### SUCH THE WORKS A

All nominations must accompany Cheque/DD/RTGS in favour of "National Productivity Council". For making payment through RTGS, the bank details are as under:

IOB Bank A/C No. 026501000009207 IFCS/RTGS/NEFT Code: IOBA 0000265 MICR Code: 110020007 PAN No. : AAATN0402F Service Tax Registration No: AAATN0402FST014 Bank Name : Indian Overseas Bank, 70-Golf Links, New Delhi-110003

The number of seats is limited and nominations will be accepted on first-cum-first-served basis. Last date of nomination is 11.08.2017

#### SENOULRIES AND MANDAG ADDRESS

#### **Regional Director**

NATIONAL PRODUCTIVITY COUNCIL SCO-40, 1<sup>st</sup> Floor, Sector 7-C, Madhya Marg, Chandigarh Phone: 0172- 2794108, 2794110; Fax : 0172-2794109 E-mail: npc-chd@chd.nic.in; g.saravanan@npcindia.gov.in; sp.singh@npcindia.gov.in; rc.katoch@npcindia.gov.in; ashok.kumar@npcindia.gov.in Mobile: 09849174781, 07589219766, 09779753576, 09888481938 Website : www.npcindia.gov.in