

URGENT
REMINDER-3

No. PLG-EMP(F) 3-2/2014
Government of Himachal Pradesh
Planning Department

From

Adviser (Planning)
Himachal Pradesh,
Shimla-171002.

518500
11/9/15
RECEIVED

To

✓ Director, _____
Higher Education,
H.P., Lalpuri, Shimla-1

Dated Shimla-2 the

4th September, 2015.

Subject:- Regarding Resource Mobilization and Employment Generation.

Sir,

I am to refer to this department letter of even No. dated 3rd January, 2015, subsequent reminder dated 19 May, 2015 and dated 29th July, 2015 on the subject cited above and to say that the required information has not been received in this department so far.

You are, therefore again requested to send your suggestions/views alongwith relevant material on the points/issues mentioned below to this department within a week from the receipt of this letter:-

1. To raise resource potential in order to overcome financial constraints of the State.
2. To generate employment opportunities including self employment for the un-employed youth.

Yours faithfully,

Kamla Verma

(Kamla Verma)
Deputy Director (Planning)
Himachal Pradesh, Shimla-2

Recd. No. 22/2/15 attached
Planning

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Directorate of Hr. Education
Himachal Pradesh


Establishment Branch-I

Endst. No. EDN-H(1)B(15)1/2009- Imp. Instt. Dated

23/10/2015

Copy to :-

1. The Adviser (Planning) to the Govt. of H.P. Shimla-2 with reference letter No.PLG-EMP(F)3/2014, dated 29.07.2015 & 04.09.2015 for information please.
2. The Addl.Chief Secretary(Edu.) to the Govt. of H.P. Shimla-2 for information please.
3. The Additional Director of Hr. Education (Admn.), H.P.
4. The Addl.Director Director of Hr. Education (S/SHP)
5. The Joint Director of Hr. Education, C-I / C-II, H.P.
6. The Joint Controller (F&A), Dte. of Hr. Education, H.P.
7. The OSD(G) / OSD(Skt.) Directorate of Hr. Education, H.P.
8. All the Branch Officer/Supdt. (internal), Directorate of Higher Education in continuation of this Directorate Endorsement No. EDN-H(1)B(15)1/2009- Imp. Instt, dated 03.09.2015, with the request to supply the required information to this branch within 2 days positively, so that the said information could be sent to the concerned quarter accordingly. **Please treat it most urgent.**
9. *All the Principal, GDC/ GCTE Dharamshala/ Skt Colleges in Pradesh & Deputy Directors of Hr. Education in the Pradesh for similar action. Please treat it most urgent please.*
10. The Chief Librarian, Center State Library Solan.
11. *The Incharge Computer Cell, Dte. of Hr. Education, H.P with the remarks to upload the said orders on the deptt. Website.*
12. Guard File.


Director of Hr. Education
Himachal Pradesh