## HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION DHARAMSHALA-176213

Date Sheet for the Senior Secondary Plus-One (XI) Class Annual Examination commencing from 9th March, 2015

(This examination will be conducted Internally by the concerned Schools )

Time

(i) For all subjects except Fine Arts: 1.45 PM to 5.00 PM (Evening Session)
(ii) For Fine Arts: Painting Graphic, Sculpture & Applied Arts

(Commercial Arts): 1.45 PM to 3.00 PM

| 1 | (as assessed to the same of th | (Commercial A | rts): 1.45 PM to 3.00 PM   |
|---|--|---------------|--|
| - | DATE   | DAY           | SUBJECT  |
| 1 | 9.3.2015   | Monday        | *Public Administration -   |
| - | 10.3.2015  | Tuesday       | Sanskrit   |
| - | 11.3,2015  | Wednesday     | English  |
| 1 | 12.3.2015  | Thursday      | *i) French   |
| 1 |  | - of to       | * ii) Urdu   |
| 1 |  |               | *Iii) Soclology  |
|   | 13.3.2015  | Friday        | *Music (Hindustani Vocal/Hindustani Instrumental<br>Melodic/Hindustani Music Percussion) |
|   | 14.3.2015  | Saturday      | i) Chemistry   |
| 1 |  |               | ii) Accountancy  |
|   | 14.3.5045  |               | iii) History   |
|   | 16.3,2015  | Monday        | i) Geography *ii) Philosophy   |
|   |  | 100           | *iii) Dance (Kathak/Bharat Natyam)   |
|   |  |               | *iv) Fine Arts: Painting Graphic, Sculpture & Applied Arts                               |
|   |  |               | (Commercial Arts): 1.45 to 3.00 PM   |
|   | 17.3.2015  | Tuesday       | 1) Biology   |
|   |  |               | li) Business Studies   |
|   | 18.3.2015  | Wednesday     | Political Science  |
| • | 19.3.2015  | Thursday      | *i) Human Ecology & Family Science (H.Sc)  |
|   |  |               | * ii) Psychology   |
|   | 1  | -             | iii) Information Technology Enabled Services(NSQF) lv) Automobiles (NSQF)                |
|   |  | 1             | v) Security (NSQF)   |
|   |  | A THIRD IN    | vI) Retail(NSQF)   |
|   | Y- 1   |               | vII) Healthcare(NSQF)  |
| 1 | 20.3.2015  | Friday        | Mathematics  |
|   | 21.3.2015  | Saturday      | Economics  |
|   | 23.3.2015  | Monday        | i) Physics   |
|   |  |               | ii) Hindi  |
| , | 24.3.2015  | Tuesday       | Physical Education   |
|   | 25.3.2015  | Wednesday     | *Yoga<br>Computer Science  |
|   | 23,3,2013  | Treunesday    | Comparer Science   |

नोट:- जिन विषयों के सामने \*(Star) दर्शाया गया है उन विषयों के प्रश्न पत्र बोर्ड कार्यालय द्वारा उपलब्य नहीं करवाए जा रहे है तथा इनके प्रश्न पत्र विद्यालयों द्वारा स्वयं तैयार करवा कर परीक्षा संचालित करवाई जाएगी।

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DHARAMSHALA DATED:7-3-2015

SECRETARY



Directorate of Higher Education, Himachal Pradesh, Shimla-1 Tel:0177-2653120Extn:234\_E.mail:genbr@rediffmail.com, Fax: 2812882

Endst.No.EDN-HE(21)A(3)33/2015-V

dated

11th March, 2015

Copy for information and necessary action is forwarded to:-

 The Secretary, H.P. Board of School Education, Dharamshala, District Kangra, Himachal Pradesh, Pin-176213.

2. All the Deputy Directors of Higher Education in Himachal Pradesh, with the direction to circulate the same to all field functionaries under their control for compliance.

3. All the Principals of Govt. Sr. Sec. Schools of the State for information and necessary action.

The Technical Officer, IT Cell, with the direction to upload the same on the Departmental website.

5. Guar file.

Director of Higher Education,

Himachal Pradesh



01/03/2015 15:16

## H. P.BOARD OF SCHOOL EDUCATION, DHARAMSHALA-176213

SECY EDUCATION BOARD

Date Sheet for the Senior Secondary Plus-Two (XII) Class Regular/Private/State Open School Annual Examination commencing from 9<sup>th</sup> March, 2015.

Time: i) For all subjects except Fine Arts: 8.45 AM to 12 Noon (Morning Session)

ii) For Fine Arts: Painting, Graphic, Sculpture & Applied Arts (Commercial Arts):- 8.45 AM to 10.00 AM

| DATE      | DAY       | SUBJECT  |
|-----------|-----------|--|
| 9.3.2015  | Monday    | English  |
| 10.3.2015 | Tuesday   | General Foundation Course (Common for all Vocational Groups)(\$05)     Music (Hindustani Vocal/Hindustani Instrumental)     Melodic/Hindustani Instrumental Percussion   |
| 11.3.2015 | Wednesday | Political Science  |
| 12.3.2015 | Thursday  | Mathematics  |
| 13,3,2015 | Friday    | i) History ii) Vocational Theory-IV(Financial Accounting-II)(SOS) iii) Vocational Theory-IV(Desk Top Publishing(DTP)(SOS) IV) Vocational Theory-IV(Electronics Instrumentation)(SOS) V) Vocational Theory-IV(Electrical Machines and Wiring)(SOS) vi) Vocational Theory-IV (Floriculture and Mushroom Production)(SOS) vii) Vocational Theory-IV(Food Processing Voc-IV)(\$OS)                         |
| 14.3.2015 | Saturday  | Economics  |
| 16.3,2015 | Monday    | i) Biology ii) Business Studies iii) French/Urdu   |
| 17.3.2015 | Tuesday   | i) Hindi v) Vocational Theory-V(Elements of Cost Accounting)(SOS) vi) Vocational Theory-V(Computer Network) (SOS) vii) Vocational Theory-V(Consumer Electronics)(SOS) viii) Vocational Theory-V(Domestic Appliances-Motorised)(SOS) ix) Vocational Theory-V(Post Harvest Technology)(SOS) x) Vocational Theory-V(Management of Food Processing Plant)(SOS)   |
| 18.3.2015 | Wednesday | Geography  |
| 19.3.2015 | Thursday  | i) Accountancy ii) Physics   |
| 20.3.2015 | Friday    | i) Human Ecology & Family Science (H.Sc) fi) Vocational Theory -VI(Auditing)(SOS) fii) Vocational Theory-VI(Computer Commercial Applications)(SOS) fiv) Vocational Theory-VI(Industrial Electronics)(SOS) fiv) Vocational Theory-VI(Engineering Materials and Workshop Practice-II)(SOS) fiv) Vocational Theory-VI(Plant Protection & Bee Keeping)(SOS) fiv) Vocational Theory-VI(Food Packaging)(SOS) |
| 21.3.2015 | Saturday  | i) Chemistry ii) Dance (Kathak/Bharat Natyam) iii) Fine Arts: Painting, Graphic, Sculpture and Applied Arts (Commercial Arts):- 8.45 AM to 10.00 AM  |
| 23.3.2015 | Monday    | Public Administration  |
| 24.3.2015 | Tuesday   | i) Physical Education ii) Yoga   |
| 25.3.2015 | Wednesday | Computer Science (I.P.)  |
| 26.3.2015 | Thursday  | Sociology  |
| 27.3.2015 | Friday    | i) Philosophy ii) Automobiles (NSQF) iii) Healthcare (NSQF) iv) Information Technology Enabled Services (NSQF) v) Security (NSQF) vi) Retail (NSQF)  |
| 30,3,2015 | Monday    | Psychology   |
| 31.3.2015 | Tuesday   | Sanskrit   |
| 211012010 | - double  |  |

1. The question papers in the subjects of 1. English 2. Mathematics 3. Hindi 4. Economics 5. Political Science 6. History 7. Physics 8. Chemistry 9. Biology 10. Accountancy 11. Business Studies 12 Sanskrit will be supplied in three series viz. (A) (B) (C). The candidates appearing in these subjects are advised to write down the series of Question Paper on the OMR Base/title page of the Answer Book in the prescribed Block in capital letter.

2. The Question Paper and Answer Book will be distributed at 8.45 AM to facilitate the candidates to go through the Question Paper/fill the QMR Base answer sheet and the examination will be

started at 9.00 AM positively.

## FOR PRACTICAL EXAMINATION

I.Practical examination of Bharmour/Pangi and Kinnaur Distt:

1. The practical examination of the regular candidates of Bharmour & Pangi Sub-Divisions of Chamba District and Kinnaur District will be conducted after theory examination at their own schools w.e.f.2.4.2015. The practical examination of regular candidates of other districts have already been conducted before theory examination.

2. The candidates are advised to contact the Principal of their Institution on or before 1.4.2015 to

know the subject wise date and time for their Practical.

III. State Open School:

- 1. The candidates enrolled a fresh and appearing in theory paper of practical subject/s & those candidates who have not yet qualified the practical examination will have to appear in practical examination.
- 2. The practical examination of candidates enrolled in SOS will be conducted after theory examination in their respective Study Centres w.e.f.2.4.2015. The date of practical examination will be intimated to the Heads of their Study Centres. The candidates are advised to contact the Heads of their Study Centre to know the subject wise date and time of practical examination on or before 1.4.2015.

NB: The entry and use of electronic equipments like Calculators, Cellular Phones, Pagers etc. in the examination hall are totally prohibited, guilty will be punished under the rules,

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DHARAMSHALA DATED: 1,3,2015

SECRETARY

Telephone Nos. for inquiry:-

I. Regular candidates:

1. Bilaspur, Chamba, Kangra S-Z & Kullu

2. Hamirpur, Kinnaur, Shimla 3. Kangra A-P

4. Kangra Q-R, L&S and Mandi 5. Sirmour, Solan, Una & Other State

II. State Open School candidates:

:- 01892-242150 :- 01892-242152

:- 01892-242142

:- 01892-242141 :- 01892-242140

:- 01892-242139

Fax No.01892-225419 & 01892- 222817

Directorate of Higher Education
Himachal Pradesh, Shimla-1
Tel:0177-2653120Extn.234\_E.mail:genbr@rediffmail.com, Fax 92812882

Endst No.EDN-HE(21)A(3)33/2015-V

dated

0 ? MAR 2015

Copy for information and necessary action is forwarded to:-

 The Secretary, H.P. Board of School Education, Dharamshala, District Kangra-176213, w.r.t. letter No.Hi.Shi.Bo.(17)Conduct-1/date sheet/March-2015-13721, dated 01-03-2015.

2. All the Deputy Directors of Higher Education in Himachal Pradesh, with the directions to circulate the same to all field

functionaries under their control for compliance.

3. All the Principals/ Headmasters of Govt. Sr. Sec./ High Schools in the State with the direction to take immediate appropriate

action in the matter accordingly.

Technical Officer, IT Cell, Directorate of Higher Education, with the directions to upload the same on the departmental website.

5. Guard file.

Director of Higher Education, Himachal Pradesh, Shimla-1