

Directorate of Higher Education
Himachal Pradesh.

(Planning & Development Branch)



Endst. EDN-HE(6)1/14 to 16 - Functional (Mandi), Dt. Shimla-1 the 19.05.2016
Copy forwarded for information & further necessary action to:

1. The Additional Chief Secretary (Hr.Edu.) to the Government of H.P Shimla-2.
2. The Deputy Commissioner, Distt. **Mandi**, Himachal Pradesh.
3. The Accountant General, A& E, Shimla-171003.
4. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
5. **The Deputy Director** of Higher Education **District Mandi** w.r.t. above mentioned Govt. Notification vide which the Govt. has issued **Corrigendum** please read "**GSSS Ropri Kalehru**" instead of "**GSSS Ropri**" in District Mandi of 1st para of Govt. Notification of even number Dated 01.04.2016 regarding upgradation of Govt. High Schools to that of Sr. Secondary Schools in **Distt. Mandi, H.P.**

You are therefore, directed to forward the compliance report immediately to this Directorate .

6. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
7. All the Branch Officers / Superintendents, Directorate of Higher Education, H.P.
8. The, Principal , GSSS **Ropri Kalehru** Distt. Mandi ,H.P. for necessary action.
9. Dealing hand dealing with Principal/H.M. seat of +2 Branch.
10. Dealing hand dealing with Lecturer /H.M./DPE/seat (Transfer Cell) and DPE seat of (Phy. Edu.) Br. DHE,H.P.
11. The Assistant dealing with Plan & Non-Plan Budget & DDO,Code seat in the (B & A) Branch.
12. The Assistant dealing with creation of posts for taking further immediate necessary action in the Development Branch, Dte. of Hr. Education, H.P.
13. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the departmental website at the earliest please.
14. PA to the Director of Higher Education, Himachal Pradesh.
15. PS to Director of Elementary Education, Himachal Pradesh for further necessary information pleases.
16. Guard File.

for

OSD (C)
DHE, H.P., Shimla-1

CORRIGENDUM

Please read ("GSSS Ropri Kalehru " instead of "GSSS Ropri") in Distt. Mandi of 1st para of this Department Noification of even No. dated 1-04-2016 regarding upgradation of Govt. High Schools to that Govt. Senior Secondary Schools ~~and~~ in Distt. Mandi, H.P.

By Order

(P.C.Dhiman)

Addl. Chief Secretary(Education)to the
Government of Himchal Pradesh.

Endst. No EDN-B-Chha(5)-3/2016-Part-I. Dated: Shimla-2 18-05-2016.
Copy forwarded to:-

1. The Pvt. Secretary to the A.C.S. to the Hon'ble C.M.HP Shimla-2.
2. The Pvt.Secy. to the A.C.S.(Fin.) to the Govt. of HP Shimla-2.
3. The A.G. Himachal Pradesh Shimla-3.
4. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3.
5. The Deputy Commissioner, **Mandi** H.P.
6. The Director of Higher Education, H.P.Shimla-171001.
7. The Director of Elementry Education, H.P.Shimla-171001.
8. The Dy. Director (Higher/Elementary Education), **Mandi** HP.
9. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
10. The Finance Department (E-Section) H.P. Sectt. Shimla -2
11. Guard file.

P.A. Call	
DHE	
18 MAY 2016	
Branch	

Plawing

Plawing
Joint Secretary(Edu.)to the
Government of Himachal Pradesh

to cell