

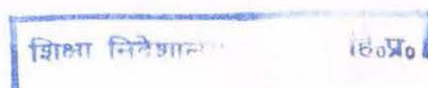
No. EDN-HE-(15) B-10-1/2009/Loose
Directorate of Higher Education
Himachal Pradesh
Email: dir.edu@rediffmail.com, Ph.No.01772653120(Extn.239), Fax No.

2812882

Dated: Shimla-1 March, 2018

Office Order

In continuation of this office letter dated 22-02-2018 regarding **Samples of Books**, it is informed that the last date has been extended upto **26-3-2018** for submission of Book Samples for bulk purchase of books for Public Libraries.



20 MAR 2018

Sd/-
Directorate of Higher Education,
Himachal Pradesh - Shimla-171001

Endst. No. Even dated Shimla-171001 the,
Copy forwarded for information to:

01. The Secretary (Education) to the Govt. of Himachal Pradesh Shimla-2.
02. The Director, RRRLF Block DD-34 Salt Lake Kolkata 700064.
03. Prof. Ashu Shokeen President Indian Library Association 254C, Near Model Town School Sonipat Haryana- 131001
04. The Chief Librarian Central State Library Solan Distt. Solan (HP) for wide publicity.
05. Librarian, HP State Library Shimla for which publicity.
06. All the Librarians, Govt. Distt. Library in Himachal Pradesh for wide publicity.
07. President India Publisher Association Delhi.
08. Pradhan Hindi Prakashak Sangh Delhi.
09. All the Govt. Publication agencies of GOI & HP State HPU & Indian Institute of Advance Studies Shimla.
10. Editor, Giri Raj Govt. of HP Printing and Stationary Department Ghora Chowki Shimla.
11. P.S. to the Director of Higher Education Himachal Pradesh Shimla
12. Incharge IT Cell, Dte. of Hr Education for to upload on departmental website.

[Signature]
Director of Higher Education
Himachal Pradesh Shimla-1