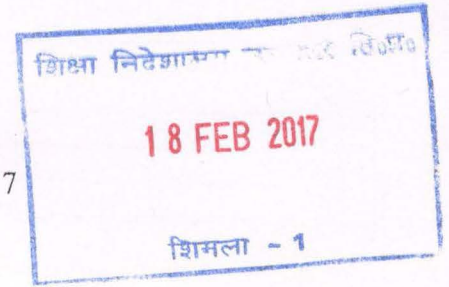


NO.EDN-H (27) NSS-Swachh Bharat/2015  
Directorate of Higher Education  
Himachal Pradesh.  
Dated, Shimla-1, the 18<sup>th</sup> February, 2017



To

All the Dy. Directors of Higher Education,  
Himachal Pradesh.

Subject: - Statistical Monthly Reports on Swachh Bharat Mission & other NSS activities  
by 5<sup>th</sup> of each Month.

Memo,

As you are aware that this Directorate has to submit state level consolidated Report on Swachh Bharat Mission & other NSS activities to the Govt. of India, Ministry of Youth Affairs & Sports, NSS Regional Directorate Chandigarh and to the State Govt. well before 10<sup>th</sup> of every month. It is extremely regretted that maximum DDHEs have not submitted this information well in time.

You are, therefore directed to submit the consolidated Statistical Monthly Reports on prescribed Proformas to this Directorate well in time.

Submission of Monthly reports is a routine matter, hence take all necessary steps to ensure timely submission of all the reports through e-mail/Fax or by post by the 5<sup>th</sup> of every month to this Directorate without any delay. Late submission of reports will be viewed seriously by this Directorate.

**Matter "Most Urgent"**

Encls: As above

Director of Higher Education  
Himachal Pradesh

Endst. NO. Even dated Shimla-1, the, February, 2017  
Copy forwarded to:-

1. Sh. Subhash Chand, Regional Director, NSS Ministry of Youth affairs and Sports, GOI NSS Regional Directorate KendriyaSadan (fourth floor) Sector-9 Chandigarh for information.
2. State NSS Officer (SNO) Department of YSS H.P. Sectt. Shimla- 2, for information.
3. All Principals (having NSS Unit) are directed to submit monthly report to concerned Dy. Directors of Higher Education, H.P. well before 2<sup>nd</sup> of each month.
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Director of Higher Education  
Himachal Pradesh



**National Service Scheme (NSS)**

Monthly Report for the Month of : \_\_\_\_\_

**Name of District:** \_\_\_\_\_**Activities/Performance under NSS:**

Special Camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
No. of Special Camping =	Boys							
	Girls							
	G.Total							
Adopted Village.	No. of Adopted Village = Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village )							

**\*Adoption of Villages adopted by MPs under SaansadAdarsh Gram Yojana (SAGY):**

The SAGY website can accessed by clicking SAGY in Google Search or by typing out [Saanjhi.gov.in](http://Saanjhi.gov.in) (website address for SAGY). On the website, the caption "Report" may be clicked to access the State/UT-wise List of Villages adopted (number and names of villages).

Particulars	Lok Sabha MPs	Rajya Sabha MPs
No. of Villages adopted by MPs under SAGY		
Of the above, No. of Villages adopted under NSS.		

**2.1 Organization of Special Camps:( under adopted Villages by MPs)**

(a) No. of Special Camps organized. _____	(b) No. of Participants
Male _____ Female _____ Total _____	

**1. Activities undertaken by NSS Units (including SFUs):**

Sr. No.	Name of Activity	Unit of Measurement	Achievement
1	Plantation	No of drives	
		No of vols	
		No. of saplings planted	
2	Blood Donation	No. of Camps	
		No of donors in camp	
		No. of Units of blood donated	
3	Blood Grouping	No. Of units of Blood Grouping	
4	Pulse Polio Immunization	No. of volunteers involved	
		No. of Children benefitted	
5	Participations in Health/Eye/Immunization Camps	No. of Camps	
		No. of Volunteers Participated	
6	Awareness Programmes / Rallies/ Campaigns	No. of Programmes	
		No. of Volunteers Participated	
7	*Shramadaan	No. of Programmes	
		No. of Vols.X Hours devoted to Sharamadan	
8	Self-Defence Training	No of programmes	
		No of colleges/ schools/institutions covered	
		No. of volunteers Trained	
9	Any other activity (please specify)		
10	Paths		
11	Grounds		
12	NSS Vatikas		

**\*Minimum 100 hours of Shramadaan in addition to 120 hours under regular activities in a year is mandatory for each NSS volunteer.**

**Other Significant Achievements(if any):**

Date: \_\_\_\_\_

(Signature of the Dy. Director of Higher Education)  
With office seal

**Methodology of Calculation:Example:if 50 volunteers devote 10 hours each, the achievement should be reported as 500 volunteer-hours(50x10)**

**Annexure-II**Activities/ Performance of Youth Organisations

(in the context of directions in the meeting chaired by Hon'ble PM)

Report for the Month of : \_\_\_\_\_

Name of District: \_\_\_\_\_

1. Swachh Bharat Mission1.1 Cleaning of Schools/ Colleges/ Hospitals/ Public Statues:

S. No	Category	Total no of hospitals/ statues/schools /collegescleaned	Total Colleges/Schools participated	Total NSS volunteers participated	Total Man-hours devoted
1.	Schools/ Colleges				
2.	Hospitals				
3.	Public Statues				
Total					

1.2 Making villages open defecation free:

No. of Villages taken up :

No. of Villages made open defecation free :

Water Conservation2.1 Awareness Programmes on Water Conservation:

Total No. of Programmes conducted :

Total Number of Participants :

2.2 Creation/ Maintenance of Water Areas/ Water Bodies:

S. No	Item of Work	No. of Water Bodies	Total Colleges/Schools participated	Total NSS volunteers participated	Total Man-hours devoted
1.	Creation of new water bodies				
2.	Maintenance/ Repair/ Improvement of existing water bodies				
Total					

3. Plantation of Saplings:

No of NSS vols. participated : \_\_\_\_\_

No. of Saplings planted : \_\_\_\_\_

Support to 'Indradhanush' Immunisation Initiative:

\*briefing attached

No. of Programmes in which participated : \_\_\_\_\_

Total Number of Participants : \_\_\_\_\_

No. of children immunised in such Programmes : \_\_\_\_\_

\*[In case participants from other Youth Organisations are also involved in any of the above activity ,their break-up may also be given]

: Date

(Signature of the Dy. Director of Higher Education)  
With office seal