



No. EDN-H(8)A(1)-PDC-Misc./2015- Loose  
Directorate of Higher Education  
Himachal Pradesh.

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Phone No.0177-2653120, 2653575, Extn. 221 Fax : 0177-2812882

Dated: Shimla – 171001 the, February, 2017.

To

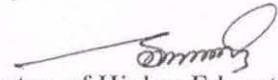
1. All the Principals, Private Degree Colleges In H.P.
2. All the Principals, Private B.Ed./M.Ed. Colleges In H.P.
3. All the Principals, Private Sanskrit Colleges In H.P.
4. All the Principals, Private Law Colleges In H.P.

*Subject: Student Enrolment/Staff position of the college.*

Sir,

On the subject cited above, it is informed that 14th Vidhan Sabha (Winter Session) is going to be held w.e.f. 01st March 2017 to 07th April, 2017. Some information is required to prepare the Departmental Detail Background Note.

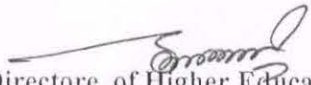
Therefore, you are directed to supply the student enrolment and staff position as per format attached herewith on or before 02.003.2017 positively.

  
H. Director of Higher Education,  
Himachal Pradesh, Shimla – 1.

Endst. No. Even Dated: Shimla – 1, the February, 2017.

Copy to:

1. Supdt. IT Cell, Directorate of Higher Education, HP, Shimla-1 for uploading the same at Departmental website.
2. Guard file.

  
H. Director of Higher Education,  
Himachal Pradesh, Shimla – 1.

## Information of Private Colleges for the year 2016-17

Name of the Institution: - .....

Year of Establishment: - .....

Telephone Number(s): - .....

Mobile No. (Principal): - .....

Mobile No. (Chairperson  
of the Society/Trust) .....

Email ID of the College: - .....

## Student Enrolment as on 20.02.2017

Name of Subject/ Course	<u>All Communities</u>			<u>Schedule Caste</u>			<u>Schedule Tribe</u>		
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Grand Total									

Remarks (if any): -

Signatures of the Principal  
Office Seal

## Information of Teaching Faculty

**Name of the Institution:- .....**

<u>Name of Subject/ Course</u>	<u>Number of teachers appointed</u>	<u>Name of Teacher</u>	
Grand Total			

Signatures of the Principal  
Office Seal

**Note : - Separate information stream wise (Arts, Sc. Commerce, PG-subject wise) may be given**