

EDN-H (27) NSS/Report/2013  
Directorate of Higher Education  
Himachal Pradesh

Tel. No. 2653120-240 e-mail Address [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) Fax No. 2812882

Dated, Shimla-171001 the 9<sup>th</sup> February, 2015

To

The Principal GSSS \_\_\_\_\_  
Distt. \_\_\_\_\_ (H.P)

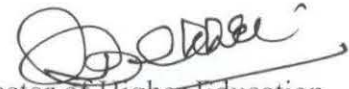
**Subject: Submission of Annual Report of NSS Activities.**

Memo,

It is to inform you on the subject mentioned above that NSS Annual Report for the year 2014-15 is to be submitted to the Govt. of India before 31<sup>st</sup> March, 2015. You are therefore, directed to submit the aforesaid report on the prescribed proforma enclosed herewith to this Directorate on or before 5<sup>th</sup> March 2015 so that consolidated report could be submitted to Govt. of India within stipulated time. Detailed report of NSS activities along with action photographs and newspaper clipping may also be attached with this proforma. All the columns in the proforma must be duly filled. So that consolidated report could be sent to the Govt. of India.

This may be treated as **URGENT & TIME BOUND.**


Enclosed Proforma:-

  
Director of Higher Education  
Himachal Pradesh.

Endst. NO. Even dated Shimla-1, the, February, 2015

Copy forwarded to:-

1. The Programme Advisor, NSS Regional Center, Kendriya Sadan, Fourth Floor, Sector - Chandigarh for information
2. State Liason Officer (NSS) Deptt. of YSS H.P. Sectt. Shimla-2.
3. All the DDHE Higher Education Himachal Pradesh to instruct all the Principal working under your control to submit aforesaid information to this Directorate within stipulated time period on or before 5<sup>th</sup> March 2015.
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

  
Director of Higher Education  
Himachal Pradesh.

**PROFORMA FOR ANNUAL PROGRESS REPORT OF NSS ACTIVITIES 2014-15.**

Activities									
1	Enrolement	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
2	Special Camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
3	Puls Polio	Participants	Boys	Girls	Total				
						Beneficiaries =			
4	Tree Plantation	Total Plantation =	Survival =						
		Participants	Boys	Girls	Total				
5	Blood Donation	Total Blood donation camps held =					Blood Grouping		
		Participants	Boys	Girls	Total	Participants	Boys	Girls	Total
Blood Donated in units =									
6	Rallies with photographs	No. of Rallies =							
		Participants	Boys	Girls	Total				
No. of Beneficiaries =									
7	Cleanliness	No. of Water resources	No. of Paths	No. of Grounds	No. of NSS Vatika	No. of Beautification of School Campus			
8	Adopted Village.	No. of Adopted Village =	Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village )						
9	Celebration of International/ National Days and Weeks.	No. of Days celebrated	No. of important weeks celebrated						
10	Monetization of durable assets etc.	Sr. No.	Durable Assets and other information of NSS activities	Nos.	Exact/Apprx. Value in Rs.		No. of beneficiary		
		1	Trees						
		2	Blood Grouping						
		3	Paths						
		4	Grounds						
		5	Water resources						
		6	School Campus						
		7	NSS Vatica						
		8	Rallies						
		9	Blood Donation						
11	C.M Relief Fund								
12	Success Story	It should be attached separately in the form of a detail report alongwith action photographs and news clippings.							
13	A brief report of skill Development Project for NSS volunteers alongwith action photographs and Newspaper clippings.								