No: EDN-HE(1)B(2)-2/2017-TT- CLK Directorate of Higher Education

Himachal Pradesh. Dated: Shimla, the

06.03.2017

To

All the Deputy Directors of Higher Education

Himachal Pradesh.

शिक्षा निदेशालय प्राप्त हिल्पेल

Subject:-

Schedule for Type Test of clerks at Directorate Level 6 MAR 2017

Memo:

शिमला - 1

Department of Higher Education Himachal Pradesh is going to conduct the type test of clerks working in Directorate of Higher Education Himachal Pradesh as well as in various offices and institutions of Higher Education Department situated within Himachal Pradesh for the year 2017 as per schedule given below:-

First Phase:

20th April, 2017

Second Phase:

25th October, 2017

You are therefore requested to direct all the clerks whether posted on regular or on contract basis in different offices/ institutions in your Districts and who have yet not qualified the type test, to report in this directorate for type test at 11.00 A.M. as per schedule given above. A proforma is also enclosed herewith, which is required to be filled up by the Head of office/institutions under his Stamp and Signature.

The said Letter is available on Department website: www.educationhp.org

Director Higher Education Himachal Pradesh.

Endst No. EDN-H(1)B(2)-1/2008-TT- CLK

Dated:

06.03, 2017

Copy to:-

A.

1. PS to Worthy Director of Higher Education Himacha! Pradesh.

2. Supdts. of all the Branches of Directorate of Higher Education (HP).

3. All the Head of the Institutions concerned with the directions to direct the concerned official working under their control to appear in the said test, if yet not qualified as per schedule given above.

In charge, IT cell internal for uploading the said letter on official website please

Guard file.

Director Higher Education Himachal Pradesh.

| Personal | BIO | Data | of | the | official | who | is | appearing | in | Туре | Test | to | be | conducted | by |
|-----------|-------|-------|-----|------|----------|--------|----|-------------|----|------|------|----|----|-----------|----|
| Directora | te of | Highe | r E | duca | tion Hin | nachal | Pr | radesh as o | n | | | | | | |

| 1. | Name of the Candidate | |
|-----|--|--|
| 2. | Photograph of the candidate (Duly attested) | |
| 3. | Name of the Institutions | |
| 4. | Name of Father/Husband | |
| 5. | Date of birth | |
| | | |
| 6 | Date of first Appointment as clerk | |
| 7. | Date since working in the Present institutions | |
| 8. | Educational Qualification | |
| 9. | Mode of recruitment | |
| 10. | Whether appointed on regular or on contract basis. | |