

No. END-H(1) B(15)1/2009 Imp. Instt.
Directorate of Higher Education
Himachal Pradesh


Dated Shimla- 171001 the

All the Deputy Directors of Hr. Education,
Himachal Pradesh.

Subject: - The Decision has been taken for weeding out the criminal cases as per guidelines framed by the department of home.

Memo:


Find enclosed herewith Notification No. Home-E(A)-6-5/2013-Vol-X dated 14.05.2018 received from Principal Secretary (Home) to the Govt. of Himachal Pradesh and addressed to all the Heads of Departments in H.P. on the subject cited above(Copy enclosed) and to take further necessary action accordingly.


(Dr. Sonia Thakur)
Jt. Director Higher Education (A)
Himachal Pradesh.

email: dir.edu@rediffmail.com 0177-2658052

Endst. No. Even Dated Shimla-171001, the
Copy to:-

1. The Principal Secretary (Home) to the Govt. of HP w.r.t. E (A)-6-5/2013-Vol-X, dated 14.05.2018 for information please.
2. The Secretary (Education) to the Govt. of H.P. for information please.
3. The District Attorney/ Supdt. Legal Cell DHE, further necessary action in the matter accordingly.
4. All the Branch Officer / Superintendent, Directorate of Higher Education H.P. with the remarks that to take further necessary action in the matter accordingly.
5. The Incharge Computer Cell, Dte. of Hr. Education, H.P with the remarks to **upload the said orders on the deptt. wepbsite.**
6. Guard File.


Jt. Director Higher Education (A)
Himachal Pradesh.

Government of Himachal Pradesh
Department of Home (E-Section)
H.P. Secretariat, Shimla-171002.

No. Home-E (A)-6-5/2013-Vol-X, Dated: Shimla-2, the 14-5-2018

NOTIFICATION

In continuation of this department's Notification of even number dated 20-5-2016, wherein a decision has been taken for weeding out the criminal cases as per the guidelines framed by this department, the Hon'ble Acting Chief Justice has been pleased to extend the date/period for the purpose of classifying a criminal case as Stale and Ineffective from 31st December, 2010 to 31st December, 2012 and for purpose of collection of information as per Proforma 'A' from 31-03-2016 to 31-3-2018 in terms of Sr. No. 4 and 7 (2) of the Guidelines for withdrawal of Stale and Ineffective Criminal cases by State.

Therefore, the Governor, Himachal Pradesh on the recommendations of the Hon'ble High Court of H.P. is pleased to notify the above dates/period for the aforesaid stated purpose.

By Order

(Prabodh Saxena)
Pr. Secretary (Home) to the
Govt. of Himachal Pradesh

Endst. No. As above. Dated Shimla-2, the 14-5-2018

Copy forwarded for information and necessary action to:-

1. The Registrar General, High Court of Himachal Pradesh, Shimla-1 w.r.t. his letter No. HHC/Admn. 10(155)/92-XVII-10703 dated 27th April, 2018/2-5-2018.
2. The Advocate General, Himachal Pradesh, Shimla-171001.
3. The Pr. Secretary, His Excellency to the Governor of H.P. Shimla-2.
4. The Pr. Secretary to the Hon'ble Chief Minister, H.P. Shimla-2.
5. P.S. to the Chief Secretary to the Govt. of H.P. Shimla-2.

Cont'd.....

135037

F-1
D

6. All Administrative Secretaries to the Government of H.P. Shimla-2
7. The Director General of Police, H.P. Shimla-171002.
8. All the District & Sessions Judges in Himachal Pradesh.
9. All the HODs in Himachal Pradesh.
10. All the District Magistrates in Himachal Pradesh.
11. The Director Prosecution, Himachal Pradesh, Shimla-171009.
12. All the District Attorneys in Himachal Pradesh.
13. The Controller, Printing & Stationary, Shimla-171005 with the request to publish the notification in the extra ordinary Rajpatra.
14. Guard File.



(Rajeev Gautam)

Under Secretary (Home) to the
Govt. of Himachal Pradesh.

Telephone No. 0177-2626435



JDHE/MS
29/07/2018