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NO.EDN-HE (21) F (9)07/2020-AIDS

Directorate of Higher Education
Himachal Pradesh

Telephone No.0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.inE-mail:genbr@rediffmail.com

Dated: Shimla-171001 the September, 2022

To

1. All the Principal Government / Sanskrit/ / Private Colleges,
Himachal Pradesh
2. All the Deputy Director of Higher Education,
Himachal Pradesh

Subject: - Regarding implementation of Advocacy and HIV/ AIDS Awareness Programme sessions.

Memo,

Please find enclosed herewith a copy of letter No. HPSACS / IEC / Youth Affairs / 21-22 3253 dated 09th September, 2022 alongwith its enclosures received from the Director of Health Services – Cum Project Director, HPSACS, Shimla-02, on the above cited subject.

In this context, you are therefore, directed to examine the matter and issue necessary directions to all the establishment working under your control under intimation to the quarter concerned as well as to this Directorate with in stipulated period.

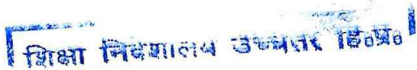
Encls :-(As above)


Addl. Director of Higher Education (A)
Himachal Pradesh

Endst. No. Even Dated: Shimla-171001 the September, 2022

Copy for information to:-

1. The Director of Health Services – Cum- Project Director, HPSACS, Khalini, Shimla-02, w.r.t his letter referred to above.
2. The State Project Director (ISSE), H.P, Shimla-1 please find enclosed herewith copy of E-mail for taking further necessary action at your end please.
3. The Technical officer, (Computer/I.T, cell), Directorate of Higher Education Himachal Pradesh Shimla-1 w.r.t upload the same on Department website.
4. Guard File.


शिक्षा निदेशालय उच्चतर हिमाचल

15 SEP 2022


Addl. Director of Higher Education (A)
Himachal Pradesh

No. HPSACS/IEC/Youth Affairs/21-22 3258
Government of Himachal Pradesh
Department of Health & Family Welfare
Himachal Pradesh State AIDS Control Society
Hari Villa, Near Forest Rest House, Khalini Shimla-2
Telephone No.: 0177-2621608 Telefax No.: 0177-2625857 Helpline No.: 1097
Website: www.sacshp.org E-Mail: sacshp@gmail.com

Dated: Shimla- 171002, the

9th, September, 2022

To

The Director,
Higher Education Department,
Himachal Pradesh, Shimla

Subject: Implementation of Advocacy and HIV/AIDS Awareness Programme sessions.

Sir,

This is with reference to the minutes of 8th meeting of Joint Working Group for Youth held on 28th July 2022 circulated vide this office letter of even No. HPSACS/IEC/JWG(Youth)/2022-2983-3001 dated 29th August 2022 whereby it was decided that one hour session on HIV prevention for Principals (Schools/Colleges), NSS S& NCC will be conducted through online mode.

In this regard, it is to inform you that HPSACS has planned schedule for online session as per following:-

Sr. No.	Session Type	Plan
1	Principals of Schools from which teachers trained for Adolescence Education Programme	Annexure-1
2	Principals of RRC Colleges	Annexure-2
3	NSS Officers and two volunteers from each unit	Annexure-3
4	NCC Officers and 5 NCC Cadets from each school	Annexure-4

You are therefore, requested to instruct the concerned for attending session as per schedule. Kindly, also nominate officer (s) from your Department for further coordination at the State and District level for the successful organization of sessions. The link will be shared by HPSACS to with you 2 days prior to schedule of each session through E-mail.

For any queries please contact Mr. Rahul Chauhan, Assistant Director (Youth Affairs), HPSACS Mobile No. 8988790300.

Yours faithfully,

Director of Health services
-cum-Project Director,
HPSACS, Shimla-2

Endst. No. As above/-
Copy to:-

Dated Shimla-2, the

1. Mrs. Surendra Sharma, Assistant Director, Higher Education Department, Shimla for information & necessary action, please.
2. The NSS State Coordinator (School), Higher Education Department, Shimla for information & necessary action, please.
3. The NCC State Head (Schools), Higher Education Department, Shimla for information & necessary action, please.

Director of Health services
-cum-Project Director,
HPSACS, Shimla-2

Annexure-"1"

District	No. of Schools	Batches Schedules			
		Sept.	Oct.	Nov.	Dec.
Kangra	534	19 th (250) 20 th (284)			
Shimla	405	21 th (202) 22 th (203)			
Mandi	442			2 nd (221) 3 rd (221)	
Bilaspur	163			9 th (163)	
Kinnaur	52			9 th (52)	
Hamirpur	161			10 th (161)	
L&S	38			10 th (38)	
Chamba	236			15 th (236)	
Sirmour	244			16 th (244)	
Una	183			22 nd (183)	
Solan	187			23 rd (187)	

Annexure-"2"

District	No. of Colleges	Batches Schedules		
		Oct.	Nov.	Dec.
Kangra	54	16 th (54)		
Shimla	31	17 th (31)		
Mandi	41	17 th (41)		
Kullu	18	17 th (18)		
Solan	16	19 th (16)		
Bilaspur	20	19 th (20)		
Hamirpur	26	19 th (26)		
Una	12	19 th (12)		
Sirmour	24	19 th (24)		
Chamba	14	19 th (14)		
Kinnaur	3	19 th (14)		
L&S	2	19 th (14)		

Annexure-"3"

District	No. of Schools	Participants (2 NSS Officers & 2 NSS Volunteer Students per School)	Batches Schedules		
			Oct.	Nov.	Dec.
Kangra	171	684	16 th 340 17 th 343		
Shimla	84	340	18 th 340		
Mandi	131	524	19 th (262) 20 th (262)		
Kinnaur	6	24	19 th (24)		
Kullu	43	172	20 th (172)		
L&S	3	12	20 th (12)		
Chamba	46	184	20 th (184)		
Sirmour	49	196	20 th (196)		

Annexure-"4"

District	No. of NCC Schools (1 NCC Officer & 5 cadet/School)	Batches Schedules			
		Sept.	Oct.	Nov.	Dec.
Kangra	534	19 th (250) 20 th (284)			
Shimla	405	21 th (202) 22 th (203)			
Mandi	442			2 nd (221) 3 rd (221)	
Bilaspur	163			9 th (163)	
Kinnaur	52			9 th (52)	
Hamirpur	161			10 th (161)	
L&S	38			10 th (38)	
Chamba	236			15 th (236)	
Sirmour	244			16 th (244)	
Una	183			22 nd (183)	
Solan	187			23 rd (187)	