No. EDN-HE(21)A(10)03/2022-V-Misc Directorate of Higher Education Himachal Pradesh, Shimla-1

To

Dated: Shimla-171001

the

September, 2024

- 1. All the Principals of Govt./ Private Colleges, in Himachal Pradesh.
- 2. All the Deputy Directors of Higher Education, in Himachal Pradesh.

Subject: -

Encouragement for Student Participation in the 11<sup>th</sup> HP Police Half Marathon.

Please find enclosed herewith copy of D.O. No. 11158, dated 24-09-2024 received from the Director General of Police, HP Shimla-2, on the subject cited above.

In this context, it is intimated that 11<sup>th</sup> HP Police Half Marathon has been scheduled for 29<sup>th</sup> September 2024 at The Ridge, Shimla, starting at 7 AM, themed at "Swasth Himachal, Nasha Mukt Himachal". Participation of students in the said event will not only foster a spirit of fitness and competition but also instill the importance of a healthy, drug-free life. Students of schools and colleges can register online. The marathon will feature three categories of runs: 3 Km, 10 Km, and 21 Km, allowing participants of varying fitness levels to engage. Individual prizes of up to ₹51,000/- will be awarded to top finishers, and all participants will receive a free t-shirt. Additionally, finishers will be presented with a finisher's medal, creating a memorable experience for all.

In view of above, all the DDHEs are directed to issue necessary directions to all the Heads of Govt. / Private Schools in your respective district to co-ordinate, motivate the students to take part in the said event and to ensure maximum participation of students.

Encl: As above.

27 SEP 2024

Director of Higher Education Himachal Pradesh

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September, 2024

Copy for information and further necessary action is forwarded to:-

- 1. The Director General of Police, HP Shimla-2 w.r.t. letter referred to the above.
- 2. The Supdt., College Branch (int.), Directorate of Higher Education, Shimla HP.
- 3. The Technical Officer I.T. Cell (Internal) D.H.E. Shimla HP to upload the same on departmental website.
- 4. Guard File.

Director of Higher Education Himachal Pradesh

## डॉ. अतुल वर्मा, <sub>भा.पु.से.</sub> Dr. Atul Verma, IPS



अर्ध सरकारी पत्रांक Director General of Police, Himachal Pradesh पुलिस महानिदेशक, हिमाचल प्रदेश Dated, Shimla, the

दिनांक, शिमला .....

Subject: Encouragement for Student Participation in the 11th HP Police Half Marathon.

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I hope this letter finds you in good health and spirits. I am writing to invite your esteemed department to encourage participation among school students for the upcoming 11th at 7 AM.

- 2. This year's marathon carries the significant theme of "Swasth Himachal, Nasha Mukt Himachal", aimed at raising awareness and promoting a drug-free, healthy lifestyle among our youth. We believe that involving students in this event will not only foster a spirit of fitness and competition but also instill the importance of a healthy, drug-free life.
- 3. The marathon will feature three categories of runs: 3 km, 10 km, and 21 km, allowing participants of varying fitness levels to engage. Individual prizes of up to ₹51,000 will be awarded to top finishers, and all participants will receive a free t-shirt. Additionally, finishers will be presented with a finisher's medal, creating a memorable experience for all.
- 4. We encourage colleges and schools to facilitate online registration for their students, making participation easier and more accessible.
- 5. We request you to kindly instruct all educational institutions (Government & Private) to ensure maximum participat in Your support in motivating students to take part in this initiative would be invaluable. Together we can inspire our young generation to embrace a healthier lifestyle and understand the dangers of substance abuse.
- 6. Thank you for considering this request. I look forward to your positive response and collaboration in making this event a success.

Yours sincerely.

(Dr. Atul Verma) IPS

Shri Rakesh Kanwar, IAS Secretary, Education Department, Shimla, Himachal Pradesh.

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