

EDN-H(8)Misc./2018-  
Directorate of Higher Education  
Himachal Pradesh.  
Phone No.0177-2653120, Fax : 0177-2812882

Dated: Shimla-171001, the, 23<sup>rd</sup> January, 2025

To

✓ All the Principals  
Govt. Degree/Sanskrit Colleges,  
Himachal Pradesh.


**Subject:** Regarding KPI (Key Performance Indicators) information.

This is with reference to the meeting held on 22.01.2025 under the chairmanship of worthy Secretary Education to Govt. of Himachal Pradesh on the subject cited above. The information has been desired by the worthy Secretary Education on the format attached herewith.

Therefore, you are directed to submitted the requisite information to the Directorate on the format enclosed herewith within three days through e-mail i.e. college\_branch@rediffmail.com and in the shape of hard copy of the same.

In addition to this all the Principals are directed to keep the record of the students for three years after passing out from the college.

**This may be given top priority delay on this matter will be viewed seriously.**

  
Jt. Director Higher Education(C-II)  
Himachal Pradesh  
email-ID-dhe-sml-hp@gov.in

1. Establishment Return as on 20-01-2025

2. (A) Student Placement data:-

Sr. No.	Name of College	No. of students placed	Name of organization	Average Package

(B) Student Progression data:-

Sr. No.	Name of College	No. of students who got admitted	Course of study	Name of Higher Education Institute

3. NAAC status:-

Sr. No	Name of college	Date of Accreditation	Eligible for accreditation or not as per NAAC guidelines	NAAC Grade	Grade Point	Due date for re-accreditation

4. Detail of UG/ PG students who figured in HPU/SPU Merit list (Academic Year 2023-24)

Sr. No.	Name of college	Name of Student	Stream/ subject	Roll No.	Merit position	Name of University

5. Detail of students who qualified the NET, SET from 2021-22 onwards (only PG students)

Sr. No.	Name of Student	Subject	Year of qualifying NET/ SET

6. Detail of Research Papers & Books Published by faculty during 2023-24

Sr. No.	Topic of Research paper/ Name of Book	No. of ISSN/ ISBN	Name of Author(s)