

Most urgent
Parliament matter

No. EDN-H (21)B (15)38/2023VoI-II
Directorate of Higher Education
Himachal Pradesh

Telephone Number: 0177-2653120, 2653575, 2653386, Extension: 234 Fax: 0177-2812882, 0177-2811247 E-mail: dhe-sml-hp@gov.in & genbr@rediffmail.com

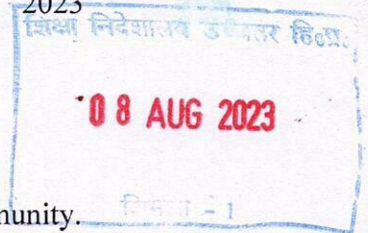
Dated: Shimla-171001, the August, 2023

To

All the Dy. Directors of Higher Education
in Himachal Pradesh

Subject: -

Parliament matter-Abuse against LGBTQT Community.



Please find enclosed herewith a copy of letter No. No. 4-14(1)2016 SOM (WEII) Transgender Com Vol-IV 13519/420 dated 02-08-2023 received from Director, Empowerment of SCs, OBSs, Minorities & the Specially Abled HP Shimla-09 (copy enclosed) which has been received through E-mail from the Secretary, Education to the Govt. of Himachal Pradesh Shimla-2 on the subject cited above.

In this connection, you are hereby directed to send the requisite information as desired on the prescribed preforma given below to this Directorate within a week.

Sr. No.	Name & Complete address of the Educational Institute.	Number of gender- neutral restroom.	Remarks

This must be given personal attention and top priority being Parliament matter please.

Director of Higher Education
Himachal Pradesh Shimla-1

Endst. No. Even Dated: Shimla-171001 the 08, 2023

Copy for information to:-

- 1 The Principal Secretary (Education), to the Government of Himachal Pradesh, Shimla-2 with reference to his e-mail Dated: 02-0-8-2023
- 2 The Technical officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.
- 3 The Sudpt. College Branch Directorate of Higher Education Shimla -1 for kind necessary action please.
- 4 The Sudpt. Building & Pension Branch Directorate of Higher Education Shimla -1 for kind necessary action please.
- 5 Guard File.

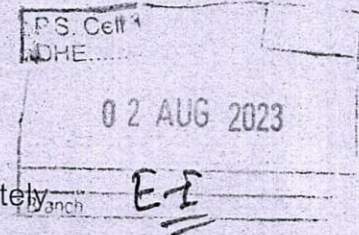
Director of Higher Education
Himachal Pradesh Shimla-1

Fwd: Parliament question matter...Abuse against LGBTQI community**From :** ABHISHEK JAIN IAS <abhishek.jain@ias.nic.in>

Wed, Aug 02, 2023 10:14 PM

Subject : Fwd: Parliament question matter...Abuse against LGBTQI community

1 attachment

To : Director Elementary Education <eleedu-hp@gov.in>, ghanshyamaol@gmail.com, Dr Amarjeet K Sharma <dhe-sml-hp@gov.in>

Please provide the reply to the concerned department immediately by
Secretary Education

From: "Dr. Abhishek Jain" <secy-edu-hp@nic.in>**To:** champasharma111@gmail.com, elementaryeducation@gmail.com, highereducationhp@gmail.com, collegeeducationhp@gmail.com**Cc:** "ABHISHEK JAIN IAS" <ABHISHEK.JAIN@IAS.NIC.IN>**Sent:** Wednesday, August 2, 2023 5:25:57 PM**Subject:** Fwd: Parliament question matter...Abuse against LGBTQI community**From:** "Director ESOMSA" <social-hp@nic.in>**To:** "Dr. Abhishek Jain" <secy-edu-hp@nic.in>, "Abhishek Jain" <tedusecy-hp@nic.in>, "M. Sudha Devi" <socialjesecy-hp@nic.in>, "M. Sudha Devi" <healthsecy-hp@nic.in>**Sent:** Wednesday, August 2, 2023 4:52:33 PM**Subject:** Parliament question matter...Abuse against LGBTQI community

*Directorate for the Empowerment of Schedule Castes,
Other Backward Classes, Minorities and Specially Abled,
Shimla-9, Himachal Pradesh.*

1. The Secretary (Education Technical Education)
to the Government of Himachal Pradesh
2. The Secretary (Health & Family Welfare)
to the Government of Himachal Pradesh

02 AUG 2023
 KASUMPT. SHIM_A-9

Dated:- Shimla-09

Subject: Parliament matter-Abuse against LGBTQI Community,

Sir Madam,

Kindly refer to the foregoing subject. it is submitted that MoSJE Govt vide email dated 27.07.2023 has sought the inputs on point C "the details of the number of educational institutions with gender-neutral restrooms, State-wise" of Parliamentary Question 1965 (attached) asked by Sh. Abdul Khaleque regarding abuse against the LGBTQI community.

It is therefore, requested to direct all entities controlling the educational institutions to provide the requisite information on social-hp@nic.in (pdf as well as softcopy) to this directorate on the following format. So that the consolidated information may be provided to Govt.

Sr No	Name & Complete address of the Educational Institute	Number of gender-neutral restroom	Remarks

Encl. as above

02 AUG 2023
 KASUMPT. SHIM_A-9

Yours faithfully

[Signature]
 Director

Empowerment of SCs, OBCs, Minorities & the Specially Aabled HP Shimla-09

Dated:

Endst no: even

Copy to

1352

The Secretary (Social Justice & Empowerment) to the Govt of HP w.r.t. their email dated 28.07.2023 for information please.

[Signature]
 Director

Empowerment of SCs, OBCs, Minorities & the Specially Aabled HP Shimla-09

S Cell
 DHE
 02 AUG 2023
 E.T.

कृपया नोट : सामान्य शाखा उक्त फॉर्म का डेटर
 एकर करके समेकित रूप में तैयार करके सहायिका
 विभाग से through email तथा soft copy सहित

Abuse against LGBTQI Community

1965. SHRI ABDUL KHALEQUE:

Will the Minister of SOCIAL JUSTICE AND
EMPOWERMENT

सामाजिक न्याय और अधिकारिता मंत्री

be pleased to state:

(a) whether it is cognizant that 64% students from the third gender or LGBTQI community faces abuse and discrimination in educational institutions in the country;

(b) if so, the present status of gender sensitisation programme available in educational institutions in the country: State-wise; and

(c) the details of the number of educational institutions with gender-neutral restrooms, State-wise?