No.EDN-H(1)B(6)1/2021-PTMTW. Directorate of Higher Education,

शिक्षा निदेशालय उच्चतर हि०५०

The state of the s

Himachal Pradesh.

Dated: Shimla-1

the

December, 2021.

To

All the Dy. Directors of Hr. Education

At Distt. level in H.P.

Subject:-

Regarding compassionate employment of Multi Task Workers in

Education Department.

Memo.

On the subject cited above, the Govt. of H.P. has decided that all the concerned Deputy Directors(Education) shall be responsible for completion of all documents in the cases sent to them within 07 days. Copy of Govt. letter No.EDN-C-B(1)6/2020 dated 04-12-21 is enclosed for ready reference.

In view of above, it is directed to take further necessary action in the matter strictly as decided/directed by the Govt.

> Addl. Director Hr. Education (A) Himachal Pradesh.

Endst. No. Even.

Dated: Shimla-1,

December, 2021.

Copy for information to :-

1. The Secretary Education to the Govt. of H.P. Shimal-2. w.r.t letter No.EDN-C-B(1)6/2020 dated 04-12-2021-6).

2. Incharge/Superintendent IT Cell to upload on Departmental web site.

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3. Guard file.

Addl. Director Hr. Education (A)

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Himachal Pradesh.

Tel.No.:0177-2656621, 2653575 Extn.: 220 Fax. No.: 0177-2811247 e-mail: dhe-sml-hp@gov.in

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No.EDN-C-B(1)6/2020

Government of Himachal Pradesh Elementary Education Department

From

Secretary (Edu.) to the Government of Himachal Pradesh.

The Director, Higher Education, Himachal Pradesh, Shimla-01.

The Director, Elementary Education, Himachal Pradesh, Shimla-01.



Subject: -

Dated: Shimla-2, the the 04th Dec, 2021 Regarding compassionate employement of Multi Task Workers in Education Department.

Sir,

I am directed to refer to the subject cited above and to say that the . Cabinet in its meeting held on 30.11 2021 has decided that all the concerned Deputy Directors (Education) shall be responsible for completion of all documents in the cases sent to them within 07 days.

You are, therefore, requested to issue necessary directions in this regard to all the quarter concerned and send Action Taken Report to this Department within formight.

This may be given Top Priority.

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Yours faithfully,

Harriston Electricary of ALIJA PEKU SELM

Under Secretary (Ele.Edu.) to the Government of Himachal Pradesh.

Endst: A/A Dated: Shimla-02,

the 04th Dec, 2021 Copy to the Deputy Secretary (GAD) to the Govt. of H.P. w.r.t. CMM informal decision on Item No.4 taken in its meeting held on 30.11.2021 for information please.

Under Secretary (Ele.Edu.) to the Government of Himachal Pradesh.