## REGISTERED POST TIME BOUND

शिक्ष्य निर्देशमध्य उत्पत्तर विवप्रव

16 DEC 2022

## No. EDN-HE (21) F (02) 02/2022-V-

Directorate of Higher Education Himachal Pradesh, Shimla-1

Telephone No. 0177-2653575, Extn. 234, Fax: 2812882, E-mail: dhe-sml-hp@gov.in, genbr@rediffmail.com

Dated: Shimla-171001, the December, 2022



To

The Principal Secretary (Education) to the, Government of Himachal Pradesh,

Shimla-2

Subject: -

Regarding National School Band Competition.

Sir,

I have the honour to refer to your letter No. EDN-B-B (12)-19/2022-dated: 30th November, 2022

on the subject cited above...

In this regard, it is submitted that the action has already been taken in the matter and the letter has been circulated to all the Deputy Directors of Higher Education vide letter of even number dated: 01.12.2022 to do the needful in the matter accordingly (Photocopy enclosed). This is for your kind perusal and information at your end please.

Enclosures:

01 Page.

Yours faithfully

(Dr. Amarjeet K Sharma)

Director of Higher Education
Himachal Pradesh, Shimla-1

Endorsement No. Even, Dated: Shimla-171001, the \_\_\_\_\_December, 2022

Copy for information to;

All the Deputy Directors of Higher Education, in Himachal Pradesh is hereby directed to take further necessary action in the matter accordingly under intimation to this Directorate as well as to all the quarters concerned at the earliest.

The Technical Officer (Computer/IT Cell), Directorate of Higher Education to upload the

Notification on Departmental website.

Guard file.

55.2 m 法国数 3.3 m ( ) 管理

that a constitution

**Director of Higher Education** Himachal Pradesh, Shimla-1