

2

EDN-H(21) B(15) 10/2010- DM  
Directorate of Higher Education  
Himachal Pradesh

Dated Shimla-171001:- the February 2020

From:- The Director of Higher Education  
Himachal Pradesh

To All the Deputy Directors of Higher Education,  
In Himachal Pradesh.

Subject:- Regarding Action Taken Report on the Directions Issued During the 6<sup>th</sup>  
Meeting of NDMA Chaired by Hon'ble Prime Minister at New Delhi.

Memo,

Enclosed please find herewith a photocopy of letter F. No.18-3 /2019-IS-11 ,  
Dated 21-01-2020 , received from the Ministry of Human Resource Development, (MHRD)  
Government of India , through the Principal Secretary (Education ) to the Government of  
Himachal Pradesh regarding the subject cited above . In this regard it is to inform that the  
Government of India has directed to take some steps immediately in compliance of the  
directions of Hon'ble Prime Minister of India.

You are therefore, directed to circulate a copy of this Advisory, to all the  
schools under your control and ensure the compliance of the directions of the Hon'ble Prime  
Minister made during the sixth meeting of NDMA held on 18<sup>th</sup> October , 2018 at New Delhi.  
The action taken report should be submitted to the undersigned within two weeks itself.

Encl:- As above-1 page.

शिक्षा निदेशालय उच्चतर

19 FEB 2020

Sel —  
(Dr. Amarjeet K. Sharma )  
Director of Higher Education  
Himachal Pradesh

Endst. Even: Dated Shimla-171001 the February 2020

Copy for information to:-

- 1 The Principal Secretary (Education) to the Govt. of H.P. Shimla-2, w.r.t letter referred above .
- 2 The Principal S.C.E.R.T. Solan/ G.C.T.E. Dharam Shala in Himachal Pradesh.
- 3 The Principals/ Headmasters in G.S.S.Schools / G.H.Schools in Himachal Pradesh.
- 4 The Incharge I.T. Cell ,Directorate of Higher Education to upload the letter in departmental website for the information of all stakeholders.

Director of Higher Education  
Himachal Pradesh.

54957926 FCB  
30-01-2020  
(436)

F. No. 18-3/2019-IS-11  
Government of India  
Ministry of Human Resource Development  
Department of School Education and Literacy  
IS-11 Section

Shastri Bhawan, New Delhi  
Dated 21<sup>st</sup> January, 2020

To

The Principal Secretaries,  
Department of Education,  
All States and UTs.

**Subject:** Action Taken Report on the directions issued during the 6<sup>th</sup> meeting of NDMA chaired by Hon'ble Prime Minister at New Delhi on 18.10.2018 -reg.

Sir/Madam,


I am directed to refer to this Department's letter No. 19-7/2018-IS-16 dated 10<sup>th</sup> December, 2018 wherein, in pursuance of directions of Hon'ble Prime Minister in the above referred subject, it was requested that the following steps may be taken immediately in schools:

- a) Fire Fighters should go to schools and conduct demonstration exercises and give lectures.
- b) In districts, essay competition and oratorical competition should be conducted for children. Essay in schools examination should be introduced on the topic of "Disaster Management".
- c) The selection of sites for construction of schools and other essential public facilities should be based on a condition of minimal threat from disasters.
- d) Special Programmes may be undertaken in schools on disaster preparedness and mock drills be made part of it.

2. However, the Action Taken Report in this regard has not been received in this Department so far. It is therefore, requested that an Action Taken Report in compliance of the above directions may be furnished to NDMA at the earliest. A copy of the ATR may positively be furnished to this Department for record.

Enclosure: As above.

Yours faithfully,

  
(Ruchi Mahajan)

Under Secretary to the Govt. of India

Tel No.: 011-23385459

Email Id: [us-is11.edu@gov.in](mailto:us-is11.edu@gov.in)

22/1/2022  
S-S (Edu-c)  
23/1/20  
23.1.2020  
PC  
S-O (Edu+B)