

NO.EDN-HE(21)F(07)38/2022-Eniveronment

Directorate of Higher Education Himachal Pradesh, Shimla-1

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Dated:

Shimla-171001

the

August, 2022

To

All the Dy. Directors of Higher Education, in Himachal Pradesh.

Subject: -

Regarding Notification.

Memo;

Please find enclosed herewith a copy of Notification No. STE-F-(4) -1/2020 dated: 20-07-2022 received from Addl. Secretary (ENV. & S&T) to the Government of Himachal Pradesh, on the subject cited above.

In this conext, you are hereby directed to circulate the same amongst all the Heads of Educational institutions working under your jurdication to give wide publicity to the above instructions under intimation to quarter concerned as well as to this Directorate at the earliest.

> Higher Education(A) Addl.Director Himachal Pradesh, Shimla-1

Endst No. Even

Dated:

Shimla-1

the

August,2022

Copy for information:-

The Principal Secretary (Education) to the Government of Himachal Pradesh

Shimla-2 for informatioin please. The Addl. Secretary (Env. & ST) to the Government of Himachal Pradesh 2

Shimla-2 w.r.t. his/her notification dated: 20-07-2022 referred above. The Technical officer (IT/Cell) Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.

Guard File. 4

हिसा निदेशालय उच्चतर हिन्से

Addl.Director of Higher Education(A) Himachal Pradesh Shimla-1

0 2 AUG 2022

J. S. T.

Government of Himachal Pradesh
Department of Environment, Science & Technology

2 9 JUL 2022

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No. STE-F-(4)-1/2020

Dated: Shimla-2

20th July, 2022

NOTIFICATION

WHEREAS, the Governor of Himachal Pradesh vide this Department's Notification No. STE-F(4)-2/2008 dated the 7th July, 2009, No. STE-F(4)-2/2008-I dated the 20th August, 2010, No. STE-F (4)-2/2008-II dated the 4th November, 2010, No. STE-F (4)-2/2008-II dated the 15th March, 2011, No. STE-F (4)-2/2008-II, dated the 19th March, 2011, No. STE-F (9)-1/2018 dated the 6th July, 2018, addendum dated the 31st September, 2018, No. STE-F (9)-1/2018 dated the 20th September, 2019, No. STE-F (9)-1-2018-loose dated the 5th February, 2020&the 20th June, 2020, No. STE-F (4)-1/2021 dated the 6th January, 2021 with an objective to improve plastic waste management system, under Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995, imposed ban on use of plastic carry-bags and certain plastic items having one time use and also authorized certain officers of different Departments to compound any offence as per provision of section 11 of the Act *ibid*.

- 2. AND WHEREAS, it has been observed that there are many other plastic items of one time use and have littering potential as they are difficult to collect, especially since most are either small, or discarded directly into the environment-such as candy sticks, ice-cream sticks, stirrer etc. It then becomes difficult to collect for recycling, unlike the larger items. Such items are causing environmental pollution and leading to indiscriminate littering. Therefore, the State Government intends to impose ban on such items to augment the ongoing efforts and further improve the plastic waste management system in the State.
 - 3. NOW THEREFORE, the Governor, Himachal Pradesh, in supersession of the aforesaid Notifications and in exercise of the powers conferred under Sub-Section (1) of Section 3-A of the HP Non-Biodegradable Garbage (Control) Act, 1995, is pleased to direct that no person including shopkeepers, vendors, wholesalers, retailers, hawkers, rehariwala, etc. shall import, stock, distribute, sale and use the following one time use plastic (Single Use Plastic) items including carry bags, thermocol items made of non-biodegradable material as listed in the Schedule appended to the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995;

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Smt. Reena Out -2017/22

| Particulars of Items | | | | |
|----------------------|---|--|--|--|
| 1 | Plastic carry bags (irrespective of their sizes and thickness) | | | |
| 2. | | | | |
| 3. | Plates, cups, glasses (Plastic & Inermocol botts) Cutlery such as forks, spoons, bowls, katoris, knives, straws, trays and any other cutlery items (Plastic & Thermocol both) | | | |
| 4. | Ear buds with plastic sticks | | | |
| 5. | Plastic sticks for balloons | | | |
| 6. | Plastic flags | | | |
| 7. | Candy sticks | | | |
| 8. | Ice-cream sticks | | | |
| 9. | Polythene (Thermocol) for decoration | | | |
| 10. | Wrapping or packing films around sweet boxes, invitation out and | | | |
| 11. | Plastic or PVC banners less than 100 micron | | | |
| 12. | | | | |
| 13. | Stirrers Non-woven plastic carry bags less than 60 Gram per Square Meter (GSM) | | | |

- 4. Any person, institution/commercial establishment (educational institutions, offices, hotels, shops, restaurants, sweetshops; dhabas, religious institutions, industrial establishments, banquet halls, etc.) causing breach of the aforesaid prohibition shall be liable for the penalties as per the provisions contained in the Act *ibid*;
- 5. The Governor, Himachal Pradesh is further pleased to authorize the officers as per the details contained in Annexure-A, in exercise of the powers conferred by section 7(A) and Section 11(1) of the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995, in supersession of this Department's notifications referred to in para-1 above, for entry and inspection under section 7(A) and to compound any offence as per provision of section 11 of the Act *ibid*, while compounding the offences committed under the Act *ibid*, shall specify the sum for compounding as per the following criteria;

| Amount (in Rs.) | No Particulars | Sr. No. |
|-----------------|--|---------|
| | (A) Quantity of prohibited plastic items i.e. One time use Plastic | (A) |
| 500 | Cutlery 1. Upto 100 gms | 100 |
| 1500 | 2. 101-500 gms | |
| 3000 | 3. 501 gms -1.00 kg | |
| 10,000 | 4. Above 1 kg to 5 kgs | |
| 20,000 | 5. Above 5 kgs to 10 kgs | 5. |
| _ | 4. Above 1 kg to 5 kgs | 4. |

| 6. | More than 10 kgs | 25,000 |
|------------|---|--------|
| (B) | Littering of one time use plastic items by any institution/ commercial establishment (educational institutions, offices, hotels, shops, restaurants, sweetshops, dhabas, temple complex's, industrial establishment, banquet halls etc.) within its premises and on roads, streets, hill slopes, drains, forest | |
| (C) | areas, public parks, all public places etc. Littering of one time use plastic items by individuals in the premises of any private or commercial establishments (educational institutions, offices, hotels, shops, restaurants, sweetshops, dhabas, temple complex's industrial establishments, banquet halls etc.) within its premises and or roads, streets, hill slopes, drain, forests area, public parks, all public places etc. | 1000 |

By Order,

Prabodh Saxena, IAS Addl. Chief Secretary (Env. &ST) to the Government of Himachal Pradesh

Endst. No.: As above

Dated: Shimla-2,

20 - 7 - 2022

Copy forwarded for information and necessary action to:

- The Secretary to the Governor, Himachal Pradesh, Shimla-2.
- The Pr. Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
- The Private Secretaries to the Cabinet/State Ministers, Government of Himachal Pradesh. 3.
- The Private Secretaries to the Chief Secretary to the Govt. of Himachal Pradesh.
- 5. All the Administrative Secretaries to the Government of Himachal Pradesh.
- All Heads of Department of Himachal Pradesh.
- All the Deputy Commissioner of Himachal Pradesh.
- All the Divisional Commissioner of Himachal Pradesh.
- The Director (Environment, Science & Technology), Paryavarn Bhawan, Near U.S. Club Shimla-
- 10. The Member Secretary, H.P. State Council for Science, Technology and Environment (HIMCOSTE), Block No. 34, SDA Complex, Kasumpati, Shimla-9.
- 11. The Member Secretary, H.P. State Pollution Control Board, Phase-III, New Shimla-9.
- 12. The, Controller, Printing & Stationary, H.P. Government Press, Shimla-5 for publication in the Rajpatra.

13. Guard file.

Satpal Dhiman, Addl. Secretary (Env. S&T) to the Government of Himachal Pradesh

| | | Annexure-A |
|-------|--|--|
| | | List of Authorized Officers/Officials |
| | The second secon | Designation Designation |
| . No. | Departments | 1. All the District Magistrates |
| 1 | Revenue | 1. All the District Magazines. 2. All the Addl. Dy. Commissioners, |
| | | 2. All the Additional District Magistrates, 3. All the Additional District Magistrates, |
| | | 3. All the Additional District Traffes. |
| | | 4. All the Sub-Divisional Magistrates, 5. All the Tehsildars and Naib Tehsildars |
| | ! | 5. All the Tehsildars and Nato Tensor |
| 2 | Police. | All the Superintendents of Police. All the Additional Superintendents of Police and Sub Divisional All the Additional Superintendents of Police and Sub Divisional |
| | | 2. All the Additional Superintendents of 1 of 1 |
| | | Police Officers. |
| | | 3. All the Deputy Superintendents of Police |
| | | 4. All the SHOs (Station House Officers) |
| | | 5. All the Head Constables. |
| 3 | UDD | 5. All the Head Constantes. 1. All the Commissioners and the Assistant Commissioners, |
| 3 | | Municipal Corporations, |
| | | 2. All the Executive Officers of Municipal Councils 2. All the Executive Officers of Municipal Councils |
| | | a All the Secretaries of Nagar Panchayats in Time |
| | 13 | |
| | | 4. All the Health Officers, Wullicipal Corp. 5. All the Chief Sanitary Inspectors and Sanitary Inspectors of Urban |
| | | Local Bodies. |
| | Health | 1. All the Chief Medical Officers |
| 4 | licarur | 2. All the Block Medical Officers, |
| | | |
| 5. | Excise & | 1 All the Deputy / Assistant Excise & Taxation Conditions |
|) J. | Taxation | 2 All the Excise and Taxation Ufficers |
| | Forest | 1 All the Territorial Divisional Forest Officers |
| 6 | roicst | 2 All the Wildlife Divisional Forest Officers |
| | | 3. All the Assistant Conservator of Forests |
| | | and D Torrect Officers |
| | | a til the Denuty Range Officers/Block Forest Officers, |
| | | 1 The Director/Additional Director of the Department of |
| 7 | Environmen Science& | 1 - + Science & Technology |
| | Technology | 2 411 E-mental Engineers and Scientific Officers of the |
| | 1 ecunosos) | Figure annual Science & I cultions. |
| | | |
| | | - ** Control Roard |
| | | A gristant Tourism Development Officers |
| | 7 Tourism | |
| | | A Languere Lepilly Gelleral Managery |
| . 411 | Page | a 1 Managers and Managers 01111 Tours |
| | | Tood & Supplies Controllers in 11.1; |
| | 9 Food & Supp | olies 1. All the District Food & Supplies |

| | 1 1 1 1 1 1 1 1 1 1 | |
|---------------------------------------|--|---|
| - - | | 2. All the Food Inspectors |
| | Section 1999 | 3. All the Food Safety Inspectors, |
| 10 | RDD/ | 1. All the Block Development Officers, |
| 10 | Panchayati Raj | 2. All the Panchayat Inspectors, Sub-Panchayat Inspectors and |
| 4.000 | | Secretaries of Gram-Panchayats |
| 11 | HRTC | 1. All the Regional Transport Officers. |
| ••• | • | 2. All the Regional Managers and Bus Adda Incharges of HRTC, |
| 12 | LAC | All the Temple Officers. |
| 13 | Industries | 1. The Chief Executive Officer and Executive Officer, Baddi, |
| 10 | muusiites | Barotiwala and Nalagargh Development Authority, |
| | | 2. All the Executive Engineers/Assistant Engineers/Jr. Engineers. |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Baddi, Barotiwala and Nalagarh Development Authority |
| Addition the second second | The state of the s | |