

NO.EDN-H (27) NSS/Report/
Directorate of Higher Education
Himachal Pradesh
Dated, Shimla-171001

.14 FEB 2020

the 14 February, 2020

To

All the Principals (having NSS unit)
Govt./JNV/Private Sr. Sec. School,
Himachal Pradesh.

Subject: Submission of NSS Annual Report for the year 2019-20.

Memo,

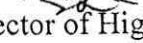
As you are aware that Directorate of Higher Education has to submit a consolidated NSS Annual Report to the Govt. of India, Ministry of Youth affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt. within 7 days of the preceding session.

In this connection, you are directed to submit the detailed NSS annual report of your school on prescribed proforma along with action photographs and news clippings to this Directorate well before 15th March, 2020 positively.

You are, also directed to submit one copy of information filled on the prescribed proforma to the concerned Deputy Director so that the same can be compiled at district level. All the columns in the proforma must be duly filled. Detail report, action photographs & newspaper clippings may not be sent to the office of Deputy Director of Higher Education.

This may be treated as **URGENT & TIME BOUND.**

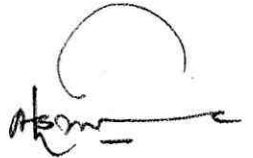
Encls:- Prescribed Proforma


Director of Higher Education
Himachal Pradesh.
February, 2020

Endst. NO. Even dated, Shimla-1, the,

Copy forwarded to:-

1. The Regional Director, NSS, Ministry of Youth Affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan, Fourth Floor, Sector -9 Chandigarh for information.
2. State NSS Officer (SNO) Deptt. of YSS H.P. Sectt. Shimla-2 for information.
3. All the Deputy Directors Higher Education with the direction to submit the complied annual report in respect of your district on the prescribed proforma well before 20th March, 2020 through e-mail/fax so that the same could be compiled and submitted to the GOI.
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.


Director of Higher Education
Himachal Pradesh.

PROFORMA FOR NSS ANNUAL PROGRESS REPORT FOR THE YEAR 2019-20

1	(a) Total Volunteers attended seven day Special camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total
		Boys						
		Girls						
		G.Total						
2	Total No. of Special camps organized (schools List attached)							
3	Puls Polio	Participants	Boys	Girls	Total			
		Beneficiaries =						
4	Tree Plantation	Total Plantation =				Survival =		
		Participants	Boys	Girls	Total			
5	(a) Blood Donations camps	(A) Total Blood donation camps held =						
		Participants	Boys	Girls	Total			
		Blood Donated in units =						
6	Total No. of Blood Grouping (schools list attached)	(B) Blood Grouping						
		Participants	Boys	Girls	Total			
7	Health/Eye/ Immunization Camps	Total Participants		Boys	Girls	Total		
		No. of Health camps organized =						
8	Rallies/Awareness Programmes with photographs	No. of Rallies/ Programmes =						
		Participants	Boys	Girls	Total			
		No. of Beneficiaries =						
9	No. of Cleanliness Activities under swachh Bharat Abhiyan	No. of Water resources	No. of Paths	No. of Ground	No. of NSS Vatika	No. of Beautification of School Campus		
10	Contribution to:	Total No. of Participants		Boys	Girls	Total		
	1. Ujwala Yojna No. of Programmes =							
	2. Pradhan Mantri Jandhan Yojna No. of Programmes =							
	3. Pradhan Mantri JeevanBima No. of Programmes =							
	4. Awareness Renewable Energy Total No. of Programmes =							
11	Work on Digital literacy	Total No. of Participants		Boys	Girls	Total		

12	Work on cashless India	Total No. of participants	Boys	Girls	Total	
13	Adopted Village	No. of Adopted Village = Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village)				
14	Celebration of International /National Days and Weeks.	No. of Days celebrated		No. of Important weeks celebrated		
15	Participation in International Yoga Day	Participants	Boys	Girls	Total	
16	Monetization of durable assets etc.	Sr. No	Durable Assets and other information of NSS activities	Nos.	Exact/Apprx. Value in Rs.	No. of beneficiary
		1	Trees			
		2	Blood Grouping			
		3	Paths			
		4	Grounds			
		5	Water resources			
		6	School Campus			
		7	NSS Vatika			
		8	Rallies			
		9	Blood Donation			
			Total			
17	C.M. Relief Fund					
18	Prime Minister Relief Fund					
19	Success Story	It should be attached separately in the form of a detail report along with action photographs and news clippings.				
20	A detailed report may be submitted to this office separately.					
21	Any other NSS activities.					

Signature of Principal
(With official seal)