

No.EDN-H(27)/NSS/Annual Report/  
Directorate of Higher Education  
Himachal Pradesh

Dated, Shimla-171001, the

शिक्षा निदेशालय उच्चतर शिक्षा

16 FEB 2021

16<sup>th</sup> February, 2021

To

✓ All the Principals (having NSS Unit)  
Govt./JNV/Private Sr. Sec. School,  
Himachal Pradesh.

Subject:- Submission of NSS Annual Report for the year 2020-21.

Memo,

As you are aware that Directorate of Higher Education has to submit state level consolidated NSS Annual Report to the Govt. of India, Ministry of Youth Affairs & Sports, NSS Regional centre Chandigarh and to the State Govt. within 7 days of the preceding session.

In this connection, you are directed to submit the detailed NSS Annual report of your school on prescribed proforma alongwith action photographs and news clippings to this Directorate well before 25<sup>th</sup> February, 2021 positively.

You are, also directed to submit one copy of information filled on the prescribed proforma to the concerned Deputy Director so that the same can be compiled at district level. All the columns in the proforma must be duly filled. Detail report, action photographs & newspaper clippings may not be sent to the office of Deputy Director of Higher Education.

This may be treated as URGENT & TIME BOUND.

Encls:- Prescribed Proforma.



(Dr. Amerjeet Kumar Sharma)  
Director of Higher Education  
Himachal Pradesh.

Endst. No. Even. Dated, Shimla-1, the, February, 2021  
Copy forwarded to:-

1. The Regional Director, NSS, Ministry of Youth Affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan, Fourth Floor, Sector-9 Chandigarh for information.
2. State NSS Officer (SNO) Deptt. of YSS H.P. Sectt. Shimla-2 for information.
3. All the Deputy Directors of Higher Education with the direction to submit the complied annual report in respect of your district on the prescribed proforma well before 28<sup>th</sup> February, 2021 through e-mail so that the same could be compiled and submitted to the GOI.
4. All District Coordinators of NSS with the directions to expedite the matter with concerned Deputy Director.
- ✓ 5. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Director of Higher Education  
Himachal Pradesh.

12	Work on cashless India	Total No. of participants	Boys	Girls	Total	
13	Adopted Village	No. of Adopted Village = Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village)				
14	Celebration of International /National Days and Weeks.	No. of Days celebrated		No. of Important weeks celebrated		
15	Participation in International Yoga Day	Participants	Boys	Girls	Total	
16	Monetization of durable assets etc.	Sr. No	Durable Assets and other information of NSS activities	Nos.	Exact/Apprx. Value in Rs.	No. of beneficiary
		1	Trees			
		2	Blood Grouping			
		3	Paths			
		4	Grounds			
		5	Water resources			
		6	School Campus			
		7	NSS Vatika			
		8	Rallies			
		9	Blood Donation			
			Total			
17	C.M. Relief Fund					
18	Prime Minister Relief Fund					
19	Success Story	It should be attached separately in the form of a detail report along with action photographs and news clippings.				
20	A detailed report may be submitted to this office separately.					
21	Any other NSS activities.					

Signature of DDHE  
(With office seal)

**PROFORMA FOR NSS ANNUAL PROGRESS REPORT FOR THE YEAR 2020-21.**

1	(a) Total Volunteers attended seven day Special camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
2	Total No. of Special camps organized (schools List attached)								
3	Puls Polio	Participants	Boys	Girls	Total				
		Beneficiaries =							
4	Tree Plantation	Total Plantation =				Survival =			
		Participants	Boys	Girls	Total				
5	(a) Blood Donations camps	(A) Total Blood donation camps held =							
		Participants	Boys	Girls	Total				
		Blood Donated in units =							
6	Total No. of Blood Grouping (schools list attached)	(B) Blood Grouping							
		Participants	Boys	Girls	Total				
7	Health/Eye/ Immunization Camps	Total Participants		Boys	Girls	Total			
		No. of Health camps organized =							
8	Rallies/Awareness Programmes with photographs	No. of Rallies/ Programmes =							
		Participants	Boys	Girls	Total				
		No. of Beneficiaries =							
9	No. of Cleanliness Activities under swachh Bharat Abhiyan	No. of Water resources	No. of Paths	No. of Ground	No. of NSS Vatika	No. of Beautification of School Campus			
10	Contribution to:	Total No. of Participants		Boys	Girls	Total			
	1. Ujwala Yojna No. of Programmes=								
	2. Pradhan Mantri Jandhan Yojna No. of Programmes =								
	3. Pradhan Mantri JeevanBima No. of Programmes =								
	4. Awareness Renewable Energy Total No. of Programmes =								
11	Work on Digital literacy	Total No. of Participants		Boys	Girls	Total			