No.EDN-H(27)/NSS/Annual Report/ Directorate of Higher Education Himachal Pradesh Dated, Shimla-171001, the



To

All the Principals (having NSS Unit) Govt./JNV/Private Sr. Sec. School, Himachal Pradesh.

Subject:-

Submission of NSS Annual Report for the year 2021-22.

Memo,

On the subject cited above, it is intimated that the department has to submit state level consolidated NSS Annual Report to the Govt. of India, Ministry of Youth Affairs & Sports, NSS Regional centre Chandigarh and to the State Govt. within 7 days of the preceding academic session.

In this context, you are directed to submit the detailed NSS Annual report of your school on prescribed proforma alongwith relevant photographs and news clippings to the concerned Deputy Director well before 28<sup>th</sup> March 2022, so that, the same could be compiled at district level. All the columns in the proforma must be duly filled and verified by the concerned Principal.

This may be treated as **URGENT & TIME BOUND.** 

**Encls:- Prescribed Proforma.** 

(Dr. Amerjeet K. Sharma) Director of Higher Education Himachal Pradesh.

Endst. No. Even. Dated, Copy forwarded to:-

Shimla-1,

the,

March, 2022

1. The Regional Director, NSS, Ministry of Youth Affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan, Fourth Floor, Sector-9 Chandigarh for information.

2. State NSS Officer (SNO) Deptt. of YSS H.P. Sectt. Shimla-2 for information.

- 3. All the Deputy Directors of Higher Education with the direction to submit the complied annual report in respect of your district on the prescribed proforma well before 02<sup>nd</sup> April, 2022 through e-mail so that the same could be compiled and submitted to the GOI.
- 4. All District Coordinators of NSS with the directions to expedite the matter with concerned Deputy Director.
- 5. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Director of Higher Education Himachal Pradesh.

## PROFORMA FOR NSS ANNUAL PROGRESS REPORT FOR THE YEAR 2021-22.

1	attended seven day	NSS   Volunte	General	SC	ST	ОВС	Minority	Total			
	Special camping	ers			¥.						
		Boys						The second second			
		Girls									
		G.Total						<del>                                     </del>			
2	Total No. of Special	- Anni en mir en				<del>, , , , , , , , , , , , , , , , , , , </del>		<del>                                     </del>			
	camps organized										
	(schools List attached)		# j								
3	Puls Polio	Participant	ts Boy	ys Gir	de To	otal					
		distribution	13 55	y3 Oii	15	Stai					
		Beneficiarie	ic =								
4	Tree Plantation	Total Planta		- 1		Consideration		<del></del>			
	Tree Flantation	1 1 1 1 1 1		Pave	Cirlo	Survival =					
		Faith	icipants	Boys	Girls	Total					
5	(a) Blood Donations	(A) Total Blo	and dona	tion cam	na hald -	- A - 12 - 12 - 12 - 12 - 12 - 12 - 12 -					
3.	camps	Participant									
		- articipunt	.5	/5 0111	5 100	41					
		L									
		Blood Donat	ted in uni	ts =							
6	Total No. of Blood	(B) Blood Gr	ouping								
	Grouping (schools list	Participant									
	attached)	5575 Siris Total									
7	Health/Eye/	Total Partic	cipants		Boys	Girls	Total				
	Immunization Camps										
		No. of Health camps organized =									
8	Rallies/Awareness	No. of Rallies/ Programmes =									
	Programmes with	Participants			irls T	Total					
	photographs										
		No. of Benef	iciaries =		W E						
9	No. of Cleanliness	No. of	No. of	100	o. of	No. of NSS	No. of				
	Activities under swachh Bharat	Water	Paths	2017/25	round	Vatika	Beautification				
		resources					of School				
	Abhiyan						Campus				
		Laure E. S.									
202	Work on Digital	Total No. of		Boys	Girls	Tota					
10	literacy	Participants	34.								
11.	Contribution to:	Total No. of		Boys	Girls	Tota					
	1.Ujwala Yojna	Participants									
	No. of Programmes=										
	2. Pradhan				100						
	MantriJandhan Yojna					14 5 6					
	No. of Programmes=				( SH						
	3. Pradhan Mantri		- No. 1				ALL MANAGEMENT				
	Jeevan Bima										
	No. of Programmes=			- 75	-						
	4. Awareness										
	Renewable Energy										
	Total No. of										
	Programmes=		1.5 520	÷ 14							
13.						709 7 50					

12	Work on cashless India	Total N		o. of	Boys			Girls	Tota	al		
١.,		participants										
13	Adopted Village	Total No. of Adopted Village at District level Name of Adopted Village (all Dy. Directors are requested to attach the list Adopted Village)						ach the list	of			
14	Celebration of International /National Days and Weeks.	No. of Days celebrated					No. of Important weeks celebrated					
15	Participation in International Yoga Day		Part	icipants	Boys	Girls		Total		115		
16	Monetization of durable assets etc.			other info NSS activ Trees		No	S.	Exact/A Value in		No. of benefi		
		2 Blood Group 3 Paths 4 Grounds		ouping								
		5		Water re								
		6 School Camp 7 NSS Vatika 8 Rallies			-					OF THE STREET,		
				Na	-				-			
		9		Blood Do	nation							
				Total								121
17	C.M. Relief Fund											
18	Prime Minister Relief Fund											
19	Success Story	It should be attached separately in the form of a detail report along with action photographs and news clippings.										
20	A detailed report may be submitted to this office separately alongwith action photographs and news papers clippings.											
21	Any other NSS activities.			1 1 3								

## NSS Activities on Covid-19, 2021-22

1.	No. of	Face	masks	prepared	&	distributed
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- 2. Aarogya Setu App Downloaded......
- 3. I GOT Registration under DIKSHA portal for training on Covid-19.......
- 4. Volunteers deployed in field......
- 5. Official deployed in field......
- 6. Banks, Post Office and Public Places suitable handed.........
- 7. Elderly People Cared......
- 8. Awareness on COVID-19 by display of poster......
- 9. Food distribution by POs and Principals to the needy people from their own pocket.....
- 10. Chief Minister and Prime Minister relief fund donation.......
- 11. No. of Webinar organized......
- 12. Under Young Warrior Programme registration of volunteers.....

Signature	Principal (seal)
Name of Programme Officer	

Signature of DDHE (With Official Seal)