

**REMINDER-I
MOST URGENT
TIME BOUND**

No. EDN-HE (21) B (15) 04/2020-School Hostel-

Directorate of Higher Education
Himachal Pradesh, Shimla-1

**Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882,
E-mail: dhe-sml-hp@gov.in
E-mail: genbr@rediffmail.com**

To

Dated: Shimla-171001

the 20th September, 2020

1 The Principal,
Government Degree College.....
District.....Himachal Pradesh

20 OCT 2020

2 The Deputy Directors of Higher Education,
in Himachal Pradesh

Subject: -

Review meeting held on 17.08.2020 with Hon'ble Education Minister.

In continuation to this Directorate letter of even number dated: 05.09.2020 vide which you were directed to intimate to this Directorate whether there is need to establish the Gym's in Boys and Girls Hostels or not. The requisite information is still awaited from you till date.

You are, therefore once again directed to supply the desired information to this Directorate within two days positively through return Fax/E-mail, so that the A.D. can be apprised in the matter accordingly.

Kindly treat it as most urgent and information may be supplied on priority basis. Any laxity in the matter will be viewed seriously and Head of Institution will be responsible for delay in supplying the information.

KINDLY TREAT IT AS LAST REMINDER.

— Sign. —

(Dr. Ashith Kumar Mishra)
Jt. Director of Higher Education(C)
Himachal Pradesh, Shimla-1

E-mail: dhe-sml-hp@gov.in

Phone No: 0177-2658202

Shimla-171001 the 20th September, 2020

Endst. No.

Even

Dated:

Copy for information to:-

- 1 The Joint Controller (Finance and Accounts), Directorate of Higher Education, Himachal Pradesh, Shimla-1 refer to his U.O. No. EDN-H (4) C (3) 3/2020-Budget-2020-21-dated: 31.08.2020.
- 2 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 to upload the same on departmental website.
- 3 Guard file.

Jt. Director of Higher Education(C)
Himachal Pradesh, Shimla-1