No. EDN-HE(16)B(15)RTI-01/RTI Annual Report-2021-22 द्वीक्षा है . शासप उन्पत्र किंग्री

Directorate of Higher Education Himachal Pradesh, Shimla-171001.

E-mail: rtibr@rediffmail.com, 0177-2653386 (Ext.-236)2 APR 2022

Dated, Shimla-171001 the

22 La April, 2022

To

- 1. All the PIOs-cum-Principals of Govt. Colleges in H.P.
- 2. All the PIOs-cum-Principals of Govt. Sanskrit Colleges in H.P.
- 3. The PIO-cum-Principal, SCERT Solan, Distt. Solan, H.P.
- 4. The PIO-cum-Principal, GCTE Dharamshala, Distt. Kangra, H.P.
- 5. All the PIOs-cum-Deputy Directors of Higher Education in H.P.
- 6. All the PIOs-cum-Librarians/ Asstt. Librarians (Central State Library Solan/State Library, The Mall Shimla/ Distt. & Tehsil Libraries) in H.P.

## Subject: -

Regarding submission of Annual Report of RTI for the Year 2021-22 (w.e.f. 1st April 2021 to 31st March, 2022) under RTI Act, 2005.

As you all well aware that Annual Report of RTI is submitted every year to the State Information Commission, Himachal Pradesh, Shimla as well as to the Secretary (Education) to the Govt. of Himachal Pradesh, Shimla as per Section 25(2) & (3) of the RTI Act, 2005.

In this connection, you are directed to compile the data of RTI Applications, Appeals received & disposed off, RTI Fee/Addl. Fee received in respect of your Institutions/Offices/Institutions under your control of your districts and send the RTI reports/consolidated reports for the year 2021-22 (w.e.f. 1st April 2021 to 31st March, 2022) on the prescribed proformas (as attached Annex.-A & B) to this Directorate by 15th May, 2022 positively.

The information should be furnished through e-mail on the RTI Cell email i.e. rtibr@rediffmail.com and sent by post also so that the information could be submitted to the State Information Commission, Himachal Pradesh, Shimla as well as to the Pr. Secretary (Education) to the Govt. of Himachal Pradesh, Shimla accordingly.

## The following instructions of SIC, HP shall be followed strictly:

- 1. The number of requests made to each public authority.
- 2. The number of decisions where applicants were not entitled to access to the documents pursuant to the requests the provisions of this act under which these decisions were made and the number of times such provisions were invoked.
- 3. The number of appeals referred to the State information Commission for review the matter of appeals and the outcome of appeals.

- 4. Particulars of any disciplinary action taken against any office/official in respect of administration of this Act.
- 5. The amount of charges collected by each public authority.
- 6. Any facts which indicate any special effort etc. made by the public authority to administer and implement the act.

Encls: As above (Proforma A & B)

(Dr. Amarjeet K. Sharma) Public Authority-cum-Director of Higher Education Himachal Pradesh, Shimla.

Endst. No.: As above, dated, Shimla- 171001, Copy to:

22hd April, 2022

1. The Pr. Secretary (Education) to the Govt. of Himachal Pradesh, H.P. Sectt., Shimla-2 for information, please.

2. The Secretary, State Information Commission, Himachal Pradesh, Keonthal Complex, Khalini, Shimla-2 for information, please.

3. The Supdt., IT Cell, Directorate of Higher Education, Himachal Pradesh, Shimla with the direction to upload the letter on the departmental website and also e-mail the letter to all above mentioned PIOs at sr No. 1 to 6.

Public Authority-cum-Director of Higher Education Himachal Pradesh, Shimla.

2 2 APR 2022

Annexure-A

## PROFORMA FOR FURNISHING OF INFORMATION TO STATE INFORMATION COMMISSION FOR THE ANNUAL REPORT, AS ON MARCH, 2022

| S.<br>No. | Public Authority under the Department | No. of<br>RTI<br>Applic<br>ations<br>receiv<br>ed | Applicat | No. of Applications where requests were rejected          |          |          |           | Appeals filed before the Appellate Authority |                |                             |                             |                   | where of fee        | Amount of fee collected |  |     |
|-----------|---------------------------------------|---|----------|---|----------|----------|-----------|--|----------------|-----------------------------|-----------------------------|-------------------|---------------------|-------------------------|--|-----|
|           |                                       |   |          | Total Number of applicati ons where request were rejected | Sec<br>8 | Sec<br>9 | Sec<br>11 | Sec<br>24                                    | No. of appeals | App<br>eals<br>Acce<br>pted | Appe<br>als<br>Rejec<br>ted | No. of<br>appeals | Appeals<br>Accepted | Appeals<br>Rejected     | action was<br>taken<br>against any<br>officer in<br>respect of<br>administrati<br>on of this<br>Act. | * 1 |
| 1         | 2                                     | 3   | 4        | 5   | 6        | 7        | 8         | 9  | 10             | 11                          | 12                          | 13                | 14                  | 15                      | 16   | 17  |
| 1         | _                                     |   |          |   |          |          |           |  | -              |                             |                             | -                 |                     | _                       |  |     |
|           | Total                                 |   | ES .     |   |          |          |           |  | =              | :4                          |                             |                   |                     |                         | - 24   |     |

Note: Details of cases where requests have been rejected by the PIO should be the Annexure giving the reasons for such rejections.

Signature with Stamp

## PROFORMA FOR FURNISHING OF INFORMATION TO STATE INFORMATION COMMISSIONER HIMACHAL PRADESH FOR THE ANNUAL REPORT 2021-22.

(Under Section 25 of the Right to Information Act, 2005) As on 31-03-2022

| Sr.<br>No. | Name of Department and Designation of | Appeals<br>Appellate          | filled be                     | No. of<br>Appeals             | No. of<br>Appeal |   |  |
|------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------|---|--|
| 1          | Appellate Authority                   | No. of<br>Appeals<br>received | No. of<br>Appeals<br>Accepted | No. of<br>Appeals<br>Rejected | decided          |   |  |
|            | 2                                     | 3                             | 4                             | 5                             | 6                | 7 |  |
| 1          |                                       |                               |                               |                               |                  |   |  |
|            |                                       |                               |                               |                               |                  |   |  |
|            | ŧ                                     |                               |                               | uta<br>V                      | 63               |   |  |
|            | Total                                 |                               | 7                             |                               |                  |   |  |
|            | \$                                    |                               |                               |                               | in.              |   |  |
|            |                                       |                               |                               | 3 <b>6</b>                    |                  |   |  |

Note: Detail of all the appeals alongwith the date of decision should be enclosed.

Signature with stamp