

**Reminder-I**  
**Most Urgent/Time Bound**  
**RTI Matter**

No. EDN-HE(16)B(15)RTI-01/RTI Annual Report-2024-25  
Directorate of Higher Education  
Himachal Pradesh, Shimla-171001.

E-mail: [rtibr@rediffmail.com](mailto:rtibr@rediffmail.com), 0177-2653386 (Ext.-236)

Dated, Shimla- 171001, the

05 MAY 2025

05 May, 2025

To

**PIOs-cum-Principals Govt. Colleges:** Bilaspur, Ghumarwin, Jukhala  
**Distt. Bilaspur**, Chamba, Chowari, Pangi, Salooni, Sihunta, Tissa, **Distt. Chamba**, Bhoranj, **Distt. Hamirpur**, Dadasiba, Dhaliara, Indora, Lanj, Nagrota Bagwan, Rirkmar, Shahpur **Distt. Kangra**, Reckong-Peo, **Distt. Kinnaur**, Nirmand, **Distt. Kullu**, Kukumseri, **Distt. Lahaul-Spiti**, Chhatri, Drang at Narla, Karsog, **Distt. Mandi**, Kupvi, Rampur Bushehar, Sanjauli, Theog, **Distt. Shimla**, Kafotta, Rajgarh, **Distt. Sirmour**, Ramshehar, **Distt. Solan, HP**

**PIOs-cum-Principals Govt. Skt. Colleges:** Kiartoo, **Distt. Shimla**, Sundernagar, **Distt. Mandi**, Nahan, **Distt. Sirmour HP**

**PIOs:** State Library, The Mall Shimla, **Distt. Shimla**, Distt. Library Bilaspur, **Distt. Bilaspur**, Distt. Library Hamirpur, **Distt. Hamirpur, HP**

**PIOs-cum-Deputy Directors Higher Education:** Chamba, Bilaspur, Kangra at Dharamshala, Lahaul-Spiti at Kaaza, Shimla, Sirmour at Nahan, HP.

**Subject: -**

**Regarding submission of Annual Report of RTI for the Year 2024-25 (w.e.f. 1<sup>st</sup> April 2024 to 31<sup>st</sup> March, 2025) under RTI Act, 2005.**

In continuation to this office letter of even number dated **02<sup>nd</sup> April, 2025** on the subject cited above.

In this connection, it is intimated that the desired information is still awaited from your office till date. Therefore, you are again directed to furnish the desired information to this Directorate **within two days positively** on the RTI Cell e-mail ID i.e. [rtibr@rediffmail.com](mailto:rtibr@rediffmail.com) and also send by post so that the information could be submitted to the State Information Commission, Himachal Pradesh, Shimla as well as to the Secretary (Education) to the Govt. of Himachal Pradesh, Shimla accordingly.

**Treat it as Most Important and Time Bound.**

Public Authority-cum-  
Director of Higher Education  
Himachal Pradesh, Shimla.

Endst. No : As above, dated, Shimla- 171001, the 05 May, 2025  
Copy to the Supdt., IT Cell, Directorate of Higher Education, Himachal Pradesh, Shimla with the direction to upload the letter on the departmental website and also **email the said letter to all above mentioned PIOs.**

Public Authority-cum-  
Director of Higher Education  
Himachal Pradesh, Shimla.

