



MOST URGENT
TIME BOUND

No. EDN-HE (21) B (15) 03/2021-N.E.P.-

Directorate of Higher Education,
Himachal Pradesh, Shimla-1

Telephone No. 0177-2653120, 2653575, Extn. 234, Fax: 2812882

E-mail: dhe-sml-hp@gov.in & E-mail: genbr@rediffmail.com

Dated: Shimla-171001

the 02 December
November, 2021

To

All the Deputy Directors of Higher Education,
In Himachal Pradesh

Subject: - Regarding School Complex/Cluster.

In continuation to this Directorate letter of even number dated: 28th April, 2021, 27th July, 2021 & 17th August, 2021 vide which you were directed to send the revised list of School Clusters to this Directorate at the earliest.

In this connection, it is to inform you that if any Government Primary School, Government Middle School, Government High School is upgraded and made functional then that schools be included in that particular cluster as per guidelines circulated to you for formation of school clusters vide letter of even number dated: 26.02.2021. Also inform the Directorate of Higher Education after necessary action.

KINDLY TREAT IT AS MOST URGENT.

(Dr. Harish Kumar)
Jt. Director of Higher Education(C)
Himachal Pradesh, Shimla-1

Endst. No. Even Dated: Shimla-171001

the November, 2021

Copy to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 for your kind perusal please.
2. The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 to upload the letter on Departmental website.
3. Guard file.

मिशन विद्यार्थीको उत्थाने हिमचल

03 DEC 2021

Jt. Director of Higher Education(C)
Himachal Pradesh, Shimla-1