

PERSONAL ATTENTION  
TREAT IT AS MOST URGENT

No. EDN-H (21) B (15) 19/2023-Vidhan Sabha-

Directorate of Higher Education

Himachal Pradesh, Shimla-1

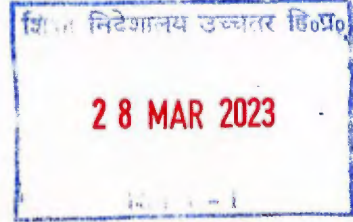
Telephone No. 0177-2653120 Extension 234 Fax: 0177-2812882

E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in) & E-mail: [genbr@rediffmail.com](mailto:genbr@rediffmail.com)

Dated: Shimla-171001 the \_\_\_\_\_ March, 2023

To

- 1 The Secretary,  
Himachal Pradesh Board of School Education Dharamshala,  
District Kangra, Himachal Pradesh, PinCode-176213.
- 2 The Director of Elementary Education,  
Himachal Pradesh, Shimla-1.
- 3 The State Project Director (ISSE),  
DPEP Bhawan, Himachal Pradesh, Shimla-1.



Subject: - (Seeking Inputs) Rajya Sabha Starred Question No. 159 to be answered on 15.03.2023 regarding "Provision for adequate number of teachers under NEP, 2020" reg.

Sir,

Please find enclosed herewith a Copy of F. No. 6-1/2023-IS-20-dated: 10<sup>th</sup> March, 2023 - received from the Deputy Secretary, to the Government of India, Ministry of Education, Department of School Education & Literacy, Shastri Bhawan, New-Delhi through Additional Secretary (Higher Education) to the Government of Himachal Pradesh, Shimla-2 vide letter No. EDN-B D (1)-30/2016-V-I-dated: 14<sup>th</sup> March, 2023 on the subject cited above.

In this regard, you are hereby requested to supply the requisite information to this Directorate through E-Mail/Fax by tomorrow by 3: 00 P.M. positively, so that the same could be sent to the Govt. well in time.

**PLEASE TREAT IT AS MOST URGENT AND INFORMATION MAY PLEASE  
BE SUPPLIED ON TOP-PRIORITY BASIS**

Enclosures: 03 Pages.

Yours faithfully

Director of Higher Education  
Himachal Pradesh, Shimla-

Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_ March, 2023 Copy for information to;

- 1 The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 refer to his/her letter Number referred above.
- 2 The Principal, State Council of Educational Research and Training Sloan, Distrait Solan, Himachal Pradesh is hereby directed to to supply the requisite information to this Directorate through E-Mail/Fax by tomorrow by 3: 00 P.M. positively, so that the same could be sent to the Govt. well in time
- 3 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the letter on Departmental Website.
- 4 Guard file.

Director of Higher Education  
Himachal Pradesh, Shimla-1





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FTS-120 8521/23-PQ JS (E.F.D)

# RAJYA SABHA STARRED QUESTION DATED-15.03.2023

Provision for adequate number of teachers in NEP, 2020

159 # Dr. Radha Mohan Das Agrawal:

Will the Minister of *Education* be pleased to state:

- (a) whether a commitment to ensure adequate number of teachers in subjects like arts, physical education, vocational education and language has been made in point 5.5 of the New Education Policy (NEP)-2020;
- (b) if so, whether Government has put in place any guiding principle, policy and rules in this direction and whether any action plan for creation of permanent posts has been chalked out to implement the commitment on the ground so far; and
- (c) whether Government would consider giving preference to experienced instructors of these subjects while appointing them to these posts?

JS EEI  
RMS

by  
10/3/23

JS (E.F.D)

10/3

SD (RMS)

180

Dr. Abhishek Jain

Email

**STARRED QUESTION : IMMEDIATE ACTION REQUIRED (PROVIDING INPUTS TO RSSQ NO 159 FOR 15.03.2023)**

**From :** is20section@gmail.com

Fri, Mar 10, 2023 04:31 PM

**Subject :** STARRED QUESTION : IMMEDIATE ACTION REQUIRED (PROVIDING INPUTS TO RSSQ NO 159 FOR 15.03.2023)

1 attachment

**To :** Anjali Sehrawat <secedn@nic.in>, secretaryeducationap@gmail.com, secy se edn <secy.se.edn@gmail.com>, pretomsaikia@yahoo.com, ssaassam@rediffmail.com, secy-edn-bih <secy-edn-bih@nic.in>, secretaryeducationut@gmail.com, fsutchd@gmail.com, Nitin Kumar Yadav <hs.chd@nic.in>, ps edu cg <ps.edu.cg@gmail.com>, secy-school cg <secy-school.cg@gov.in>, Secretary Education <secy-edu-dd@nic.in>, rmsadnh@gmail.com, H Rajesh Prasad <secyedu@nic.in>, secretaryeducationgoa@gmail.com, Secretary Education <Secedu-sect.goa@nic.in>, sectports-sect goa <sectports-sect.goa@nic.in>, secedu-pri@gujarat.gov.in, secedu@gujarat.gov.in, prisecedu@gmail.com, acssehry@gmail.com, Dr. Abhishek Jain <secy-hedu-hp@nic.in>, ps sed jk <ps.sed.jk@gmail.com>, secretaryedujk@gmail.com, schedujk@gmail.com, hrdjharkhand@gmail.com, prsprim-edu@karnataka.gov.in, A P M Muhammad Hanish I A S <secy.gedu@kerala.gov.in>, ladakhdivcom@gmail.com, shivkumarias@gmail.com, secretaryedn@gmail.com, Rashmi <secy.sed@mp.gov.in>, vkrishna85@gmail.com, psec schedu <psec.schedu@maharashtra.gov.in>, mpspmah@gmail.com, dwahlang@yahoo.com, trsingh13@yahoo.co.in, secretarysedmiz@gmail.com, menukhol@yahoo.com, secysme@gmail.com, Secretary Education, Govt. of Puducherry <secyedn.pon@nic.in>, PSSE <psse@punjab.gov.in>, psecducation2013@yahoo.com, manju rajpal <manju.rajpal@gmail.com>, gpupadhyaya@gmail.com, sikkimhrdd@gmail.com, schsec@tn.gov.in, Secretary Education <prsecyedu@telangana.gov.in>, secy se <secy\_se@telangana.gov.in>, secy se ts <secy.se.ts@gmail.com>, saumya edn tr <saumya.edn.tr@gmail.com>, addi csbasic <addi.csbasic@gmail.com>, ps seced <ps.seced@gmail.com>, rmsundaramias@gmail.com, spd-ssa-uk <spd-ssa-uk@nic.in>, secyedu2017@gmail.com, rmsauk@gmail.com, wbsed@gmail.com, pstosecysed@gmail.com, secy edu wb <secy.edu.wb@gmail.com>, secretaryedusports ani <secretaryedusports.ani@gmail.com>, comsecedn and <comsecedn.and@nic.in>, L Sweetie Changsan <lschangsan@nic.in>, Vipin Kumar <js-ss2.education@gov.in>, ms@ncte-india.org, Venkatramana R <v.hegde@nic.in>, Anjali Sehrawat <secedn.and@nic.in>, k vetriselvi <k.vetriselvi@gmail.com>, spdapssa@gmail.com, ssabihar@gmail.com, Harsuhinder Pal Singh Brar <dpi-chd@nic.in>, ssautchd@yahoo.co.in, mis head <mis.head@gmail.com>, jitendra shukla1997 <jitendra.shukla1997@gmail.com>, scertcg@gmail.com, spd delhi <spd\_delhi@rediffmail.com>, rajanish1378@gmail.com, Shailesh R. S. Zingde Director of Education <dir-educ.goa@nic.in>, State Project Director M Goa Samagra Shiksha <dir-gssa.goa@nic.in>, rmsa goa <rmsa\_goa@rediffmail.com>, spdssa@gmail.com, hpsppchd@yahoo.co.in, itcell hpspp <itcell.hpspp@gmail.com>, ssaharyana@gmail.com, spodpephp2@rediffmail.com, spdssahp@gmail.com, spdsamagrajk@gmail.com, jkrmsa@gmail.com, jepcranchi1@gmail.com, spdssakarnataka@gmail.com, rejuempty@gmail.com, ssakerala@gmail.com, apkmtr@gmail.com, askerupsc@gmail.com, 31smsa 63 <31smsa.63@gmail.com>, lakrmsa@rediffmail.com, Director RSK <director-rsk@mp.gov.in>, achmarak@gmail.com, nandakumarlaishram@gmail.com, hmaicha12@gmail.com, rmsanagaland@yahoo.com, kevilenoa@yahoo.com, opepaedu@yahoo.co.in, State Project Director Bhubaneswar <spd.opepa@nic.in>, mis omsm <mis.omsm@gmail.com>, ssapondy@ymail.com, rmsapuducherry@gmail.com, dgsepunjab18@gmail.com, dgse@punjabeducation.gov.in, spdrrmsaraj@gmail.com, ssasikkim@gmail.com, spd ssatn <spd.ssatn@gmail.com>, Vijay Kumar IAS T <dir-dsets@telangana.gov.in>, tg cdse <tg.cdse@gmail.com>, ssaspots@gmail.com, Director Elementary Education <dir.ee-tr@gov.in>, spossatripura@gmail.com, unefasno@gmail.com, nbscm ena <nbscm ena@gmail.com>

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Sir/Madam,

Please find the attachment to the subject cited above.

2. Provide the inputs to the question latest by 11.03.2023 without fail as the Briefing of Starred Question with Hon'ble SM is on 13.03.2023 (tentatively) along with Notes for Supplementary and Probably Questions.
3. Dedicated inputs for part (b) and (c) citing the Recruitment Policy, Principle and Rules for action plan on creation of permanent post and giving preference to experienced instructors of these subject while appointment.
4. It being a STARRED QUESTION may be accorded TOP PRIORITY and action on the same may be initiated immediately.

(Careful attention: Maximum available information in support of the reply may be provided)

Regards,

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**Section Officer**

**Section IS20**

**Room No. 216, D-Wing, F-Cabin**


**2nd Floor, Dept. SE&I, M/O Education**

**Shastri Bhawan, New Delhi**

**Ext. 428**

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 **Letter issue 6-1-2023 dated 10-03-2023001.pdf**

2 MB

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