

No.EDN-H(12)-B(6)-HSSA/2019  
Directorate of Higher Education  
Himachal Pradesh.

शिक्षा निदेशालय उत्तर हिमाचल प्रदेश

01 JAN 2021

Dated Shimla-1 the January, 2021

To

All the Principals of Colleges  
Himachal Pradesh.  
All the Dy.Directors of Higher Education,  
Himachal Pradesh.


Subject: Award of Scholarship in Skiing Courses to deserving Candidates of Himachal Pradesh during the year, 2020-21.

Memo:

Please find enclosed herewith a copy of Letter No. YSS (MI) H/F-14/TA/2019-20/13253 Dated: 07.12.2020 received from the Director Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali, and Distt. Kullu on the subject cited above.


In this Context, the Government of Himachal Pradesh has decided to award scholarships in skiing courses to those boy & girls who are keenly interested in skiing courses but can not afford expenses. Therefore, you are directed to circulate the letter as referred above to all Schools for wide publicity among students. Colleges Principals and DDHEs to submit action taken report within seven days.

TREAT IT MOST URGENT

  
Jt. Director Hr. Edu. (C-II)  
Himachal Pradesh, Shimla-171001

Endst.No. Even Dated: Shimla-171001, the January, 2021.  
Copy to:-

1. The Director Atal Bihari Vajpayee Institute of Mountaineering and Allied Sports Manali Himachal Pradesh.
2. The Technical Officer I.T Cell Directorate of Higher Education Shimla-1 with direction to upload the same on the Departmental website.
3. Guard file.

  
Jt. Director Hr. Edu. (C-II)  
Himachal Pradesh, Shimla-171001

No YSS (MI) H/F-14/TA/2019-20. / 13253  
Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali,  
Distt. Kullu (H.P.)

To,

- ✓ 1. The Director of Education Himachal Pradesh Lal Pani, Shimla-171001  
2. The Director of Physical Education Himachal Pradesh, university Summer Hill Shimla-5  
3. The Director of Panchayati Raj H.P. Shimla.170002  
4. The Commandant General, Himachal Home Guards U.S.Club Shimla 171001  
5. The Secretary, Himachal Pradesh Medical College Mountaineering Club Shimla.  
6. All District Education Officer in Himachal Pradesh.  
7. All Principal, Degree/ Technical College in Himachal Pradesh.  
8. All Co-ordinators, Nehru Yuva Kendras in Himachal Pradesh.  
9. All Mountaineering/ Skiing Clubs in Himachal Pradesh.  
10. All Block Development Officers in Himachal Pradesh.  
11. The Chancellor Agriculture University, Palampur, Distt. Kangra Himachal Pradesh.  
12. The Dean of Studies H.P. University summer Hill Shimla 171005  
Dated: Manali, the 7 Dec 2020  
Subject:- Award of Scholarship in Skiing Courses to deserving Candidates of Himachal Pradesh during the year, 2020-21

Sir/Madam,

The Government of Himachal Pradesh has decided to award scholarships in Skiing Courses to those boys & girls of Himachal Pradesh who are keenly interested in Skiing but cannot afford the expenses.

There will be 28 (twenty eight) scholarships in Basic Skiing course, 15 (fifteen) scholarships Intermediate, 10 (ten) scholarships Advance Skiing Course & 4 (four) scholarships Methods of Instruction Skiing Course to the deserving Candidates of Himachal Pradesh. The course fee (value of scholarship) for Basic, Intermediate Advance Skiing Course Rs. 10500/- per head and that for Methods of Instruction Skiing Course Rs. 15750/- per head. The candidates selected for the award of scholarships or their sponsoring authority, as the case may be, will have to pay only the Registration Fee of Rs.420/- for Basic & Intermediate Skiing Courses and Rs.630/- Methods of Instruction Skiing Course. The balance payment will be paid by the Government as Scholarship.

During this year following Courses will be conducted

A. BASIC SKIING COURSES AT MANALI & NARKANDA

1. 11<sup>th</sup> Jan to 24<sup>th</sup> Jan 2021
2. 27<sup>th</sup> Jan to 09<sup>th</sup> Feb 2021
3. 11<sup>th</sup> Feb to 24<sup>th</sup> Feb 2021
4. 27<sup>th</sup> Feb to 12<sup>th</sup> Mar 2021
5. 14<sup>th</sup> Mar to 27<sup>th</sup> Mar 2021
6. 29<sup>th</sup> Mar to 11<sup>th</sup> April 2021

B. INTERMEDIATE SKIING COURSE AT MANALI & NARKANDA

1. 11<sup>th</sup> Feb to 24<sup>th</sup> Feb 2021
2. 1<sup>st</sup> Mar to 14<sup>th</sup> Mar 2021

C. Advance SKIING COURSE AT MANALI

1. 11-01-2020 to 24-01-2021
2. 29-03-2020 to 11-04-2021

D. METHODS OF INSTRUCTION SKIING COURSE

1. 4<sup>th</sup> Feb to 24<sup>th</sup> Feb 2021

Ms. Meen

17/12/20

YJC  
Physical  
Education  
Section



For the Intermediate & Advance Skiing courses only those are eligible who have done Basic Course with "A" Grade (an attested copy of the Basic Courses, Certificate is required). The application should reach us on or before 28.12.2020 on prescribed form along with the following documents.

1. Medical Certificate
2. Risk Certificate
3. Passport size photograph
4. Domicile Certificate
5. Age proof Certificate
6. Income Certificate
7. Academic Qualification Certificate

4. The applicant should be recommended by the Principal/ Headmaster/ Block Samitti Chairman/ president of the concerned Panchayat/ Development Officer with the certificate that the applicant has an aptitude for this course but cannot afford the course fee.
5. The applicant should opt for two courses. The final allocation of seat will be intimated by this Directorate, Sponsoring authorities are advised to sponsor only two persons for scholarship during this year.
6. The journey charges to and fro Manali will be borne by the applicant. Persons already in services are not eligible for the scholarship.
7. The applicant is advised to bring the articles as per the list attached for his personal use.
8. The income certificate should be issued by the Tehsildar "A" class. Sub Divisional Magistrate of the area or Development Officer of the concerned Block.
9. You are requested to give it wide publicity and forward the name of the concerned Block.

Thanking You

Yours Faithfully,



(Col Neeraj Rana)  
Director

Atal Bihari Vajpayee Institute of Mountaineering and  
Allied Sports Manali- 175131 (HP)

No YSS (MI) H/F-14/TA/ 2018-2019.

**Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali,  
Manali, Distt. Kullu (H.P.)**

Application form for Himachal Pradesh Government Scholarship  
(Mountaineering /Skiing Course )

**APPLICATION FORM**

1. Name of the Course & Duration : \_\_\_\_\_
2. Name of the Applicant :  
(In block letters) \_\_\_\_\_
3. Fathers, Name : \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_
5. Age & Sex: \_\_\_\_\_
6. Educational Qualification: \_\_\_\_\_
7. Profession: \_\_\_\_\_
8. Nationality \_\_\_\_\_
9. Weight & Height \_\_\_\_\_
10. Permanent Address:  
(in block letter) \_\_\_\_\_
11. Present Address:  
(In block letter) \_\_\_\_\_
12. Vegetarian/ Non -vegetarian \_\_\_\_\_
13. Outdoor games played & honours if any \_\_\_\_\_  
(attach zerox copies) \_\_\_\_\_
14. Experience in Skiing \_\_\_\_\_
15. Do you belong to SC/ST/OBC/IRDP/ANTODYA \_\_\_\_\_  
(attach attested copy of certificate) \_\_\_\_\_
16. Size of shoes (Bata size) \_\_\_\_\_
17. Telephone Number . \_\_\_\_\_

Certified that the above information is correct to the best of my knowledge and belief and if any discrepancy is found at later stage, I will repay the whole amount to the government.

I will abide by the rules & regulations of the Institute and if I indulge in any indiscipline. I will be liable for refund of the whole amount to the government.

(Signature of Applicant)

## RISK CERTIFICATE

It is to certify that I agree to detail my son/ daughter/ Ward/ Myself-----

For-----

Skiing Course in the Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali (H.P) at my own risk and no compensation will be paid to me in case of accident and I will not hold the institute or it's staff wholly or partially, responsible for the same.

Place : -----

Date :-----

-----  
Signature of Applicant /Parents / Guardian )

Note :- Risk certificate for applicant below 18 years of age is to be signed by the parents /Guardian & for other by applicant himself.

## RECOMMENDATION

Recommendation of the Principal /Headmaster /Block Samiti Chairman /Block Development Officer /President of the Club /MLA/Gram Panchayat President /Sub Divisional Magistrate (Civil) /Youth Coordinator/ Nehru Yuvak Kendra / District Sports Officer/ Deputy Commissioner.

General Remarks :

Place:-----

Date:-----

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(Signature & Seal of the Sponsoring /  
Recommending Authority)



## Medical Certificate

1. Name : \_\_\_\_\_
2. Age : \_\_\_\_\_
3. Weight : \_\_\_\_\_
4. Date of last vaccination : \_\_\_\_\_
5. TAB Cholera Inoculation : \_\_\_\_\_
6. Respiration rate of rest : \_\_\_\_\_
7. Chest expansion : \_\_\_\_\_
8. Blood Pressure : \_\_\_\_\_
9. Condition of upper limbs, toes and feet: \_\_\_\_\_
10. Urine examination: \_\_\_\_\_
11. Eyes/Ears/Throat: \_\_\_\_\_
12. Blood Test /Blood Group: \_\_\_\_\_

Applicant should not have Asthma, Epilepsy or other fits and any major deformity, hernia and chronic disease.

In my opinion Mr./ Miss.-----whose signature is given below, is fit to under go Basic / Intermediate /Advance course in /Skiing/ Mountaineering.

-----  
Signature of applicant.

-----  
Signature with seal of  
Medical Officer

Date:-----

Place:-----

Note: The Medical Officer should be MBBS and give his  
Registration No. of Medical council.