EDN-HE(PS-DHE)-3/2020-Misc-70 Directorate of Higher Education Himachal Pradesh, Shimla-1

Dated: Shimla-1, the 23rd April 2020

To

All the Deputy Directors of Higher Education

in Himachal Pradesh

Subject:- Regularization of contract appointees

(Lecturer/PGTs-School Cadre)

Sir

In continuation to this Directorate letter No. EDN-HE(19(B(1)-08/2012-Cont-Regl, dated: the 18th September 2019, on the subject cited above.

In this context, you are hereby directed to collect the information of such school Lecturers/PGTs in prescribed proforma on Annexure-A, who are serving the department on Contractual Basis and completed 3 years of continuous service as on 31.03.2020. The compiled information be provide to the department immediately on Annexure-B.

2. The said information in respect of those incumbents who are going to complete 3 years of continuous service as on 30.09.2020, may also be provided to the department, on 03.10.2020 or up to 06.10..2020.

The copies appointment orders and work and conduct certificates be also enclosed with the case(s) and if there is no eligible candidate in your district, NIL information may be sent to the Directorate.

(Dr. Amarjeet K. Sharma) Director of Higher Education Himachal Pradesh, Shimla-1

Endorsement No. Even, Dated: Shimla-1, the 23rd April 2020 Copy for information and further necessary action to;

1. The Principal of all GSSSs in the State with the direction to send the case(s) of regularization in the prescribed proforma (Annexure-A) along with relevant documents (viz. Copy of appointment orders & Work and Conduct Certificate) to the concerned DDHE, immediately, No direct correspondence to this effect will be considered.

Director of Higher Education Himachal Pradesh, Shimla-1

SUBMISSION OF PARTICULARS IN R/O CONTRACT LECTURER (SCHOOL) FOR REGULARISATION ON COMPLETION OF 3 YEARS OF CONTINUOUS SERVICE AS ON 30.03.2020 OR 30.09.2020

| 1. | Name of Contract | | | | | | | | | |
|-----|--|---|--|--------------|---------------|----------------------|-------------------|--------------------|--|--|
| 2. | Lecturer/PGT Subject | | - | | | | | | | |
| 3. | Father's Name | _ | - | | | | | | | |
| 4. | Address of Presen of posting with co No | 100000000000000000000000000000000000000 | with ST | 25/25/5/41/5 | | | | | | |
| 5, | Name of institution where initially joined, Also mention Distl., Mob. No./ phone No. of the institution | | OF MIOD. 1 | No of Prin | cipai | | | | | |
| | | | Phone No with STD code or Mob. No. of Principal | | | | | | | |
| 6. | Permanent Address candidate (Mob. No mandate | of | | | late. | | | | | |
| | The state of the state of | | | 5,57,827 | No of teacher | | | | | |
| 7. | Date of Birth | | | | Male/ | Female | | | | |
| 8. | Date of joining | | | Appoint | ment ord | er No & date | | | | |
| 9. | O. Category (Gen/SC/ST/OBC) | | | | | | | | | |
| 10. | Detail of un-authorized absence period, if any till 31.03.2019 for which salary not drawn: | | | | | | | | | |
| | From (Date) | To (| (Date) N | | of days | lays Reason of un-ar | | authorized absence | | |
| | | | | | | | | | | |
| I. | Total length of ser- the period as ment | | | cluding | | | | | | |
| 2. | Educational Quali | fication: | | | | | | | | |
| | Qualification | | Name of Uni./Board | | ear of | Total Marks | Marks Obtained | Percentage | | |
| | Matrie | | | | - | | | | | |
| | 10+2 | | | | | | | | | |
| | BA/BSe/B.Com | | | | | | | 1 | | |
| | MA/MSc/M.Com | | | | | | | | | |
| | B.Ed. | | | | | | | | | |
| | | | | - | | - | | | | |
| | | | | | | | | | | |

| Signature | of Contract | PGT |
|-----------|-------------|-----|
| Name | | £ |

| | is |
|--|---|
| | subject who was initially appointed as such |
| vide Directorate of Hr Education order | |
| Nodate | ed at serial number |
| His/her work and conduct is | during the last year (attach |
| copy). | |
| Certified that the information as mention | oned above is correct as per the school/relevant record. |
| | |
| Date: | Signature of Principal/DDO (official seal) |
| | (Name of signing officer) |
| Check list for Principal/DDO to ensure before | 물이 그리는 아이를 내려면 얼마를 걸었다면 살아가지 않는데 얼마를 받아 있다면 하는데 얼마를 들어 먹었다. |
| . Separation of the second sec | ctly. Don't make any alteration in the above Proforma. |
| 2. Whether Mobile No./phone No in r/o teache | |
| 3. Whether work and conduct certificate has b | |
| | |
| For office use only (at Directorate level): | |
| Remarks of Screening committee if any : | |
| | |
| | (************************************** |
| | *************************************** |
| | or Not: |
| Whether Recommended for regularization | |
| Whether Recommended for regularization | ********** |
| The Book and the state of the s | |
| | |

PROFORMA FOR REGULARIZATION OF CONTRACT LECTURER (SCHOOL) ON COMPLETION OF 3 YEARS OF CONTINUOUS SERVICE AS ON 30.03.2020 OR 30.09.2020

| Sr. No | Name of the lect. | Father's name | Subject | Qualification | | Name of the School presently | Date of Birth | Date of joining on 1 st apptt. | un- | No. of days of un-authorized | of service as | Category | Rema |
|-----------|----------------------|------------------|---------|-----------------------------|---------------|------------------------------------|------------------|--|---|---------------------------------|---------------|----------|------|
| | | | | %age in Master Degree | B.Ed. %age | posted | | | authorized absence (mention the dates) | absence | 31.03.19 | | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | - |
| 3 | | | | | | | | 1 | | | | | - |
| 4 | | | | | | | | | | - | | | |
| 5 | | | 1 | | | | | | | | | | - |
| 6 | | | | | | 1 | | | | | | | - |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | - | | | | | | | _ | _ |

Certificate

Certified that all the information supplied above is correct in all respect as per record.