

(3)
No.EDN-HE (21) B (15)38 /2020-POSHAN

Directorate of Higher Education

Himachal Pradesh

Telephone No.0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail:dhe-sml-hp@gov.in E-mail:genbr@rediffmail.com

Dated: Shimla-171001 the October, 2021

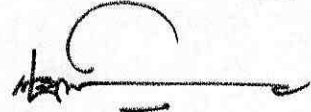
To

All the Deputy Directors of Higher Education
in Himachal Pradesh

**Subject: - Regarding organizing Test-Treat -Talk (T3) anaemia camp under
Memo, Anaemia Mukht Bharat (ANB)**

Please find enclosed herewith a copy of letter No. EDN-B-B (12)-4/2019 dated: 30th, September 2021 received from the Secretary (Education) to the, Government of Himachal Pradesh on the subject cited above.

In this context, you are hereby directed to examine the matter and circulate the same amongst all the Heads of Educational Institutions under your jurisdiction to motivate Parents /Children /Teaching & Non teaching staff for maximizing the participation of the children and adolescent in the **Test-Treat-Talk (T3) anaemia Camp under Anaemia Mukht Bharat (ANB) Programme** organized by the ministry of Health and Welfare and make necessary arrangements for organizing the above mentioned camp and also co-ordinate the Olympians during their visit. The data on number of children and adolescents screened and counselled during the camps will require to be entered in the Jan Andalon Dashboard Portal (<http://poshanabhiyaan.gov.in/#/>). The SOPs/guidelines regarding spreading of corona virus issued by the Government of India as well as Government of Himachal Pradesh may be adhered to strictly.


Director of Higher Education
Himachal Pradesh, Shimla-1
Phone No.0177-2656621
E-mail.dhe-sml-@hp gov.in

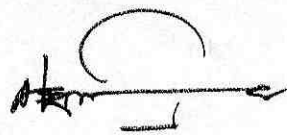
Endst.No. Even Dated Shimla-171001 the October, 2021

Copy for information:-

- 1 The Secretary (Education) to the Government of Himachal Pradesh w.r.t his/her letter referred to above.
2. The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh with the request to upload the same on departmental website.
3. Guard File

शिक्षा निदेशालय उच्चतर हिमाचल

16 OCT 2021


Director of Higher Education
Himachal Pradesh, Shimla-1

Gen
06/10/21 (6)

PERSONAL ATTENTION

No.EDN-B-B(12)-4/2019
Government of Himachal Pradesh
Department of Higher Education

From

The Secretary (Education) to the,
Government of Himachal Pradesh.

To

The Director of Higher Director,
Himachal Pradesh, Shimla-171001.

50
144250
DNE
01 OCT 2021
Branch

Dated: Shimla-171002

30-09-2021

Subject: - Regarding organizing Test - Treat - Talk (T3) anaemia camp under Anaemia Mukh Bharat (ANB).

Sir,

I am directed to forward herewith a photocopy of D.O. letter No.12-1/2020-IS.4 (Pt) dated Nil, as received from the Joint Secretary, Government of India, Ministry of Education, Department of School Education & Literacy, Shastri Bhawan, New Delhi, on the subject cited above and to request you to coordinate the visit of the Qlympians, make necessary arrangements and also motivate parents / children / Teaching & non - teaching staff for maximizing the participation of the children and adolescent in it.

Yours faithfully,

K. Singh
(Kuldar Singh Dogra)

Under Secretary (Education) to the
Government of Himachal Pradesh

Encls As Above.

Smt. Ritesh
Dus
4/10/21



सूचना का अधिकार

भारत सरकार
शिक्षा मंत्रालय
स्कूल शिक्षा और साक्षरता विभाग
शास्त्री भवन
नई दिल्ली - 110 115
GOVERNMENT OF INDIA
MINISTRY OF EDUCATION
DEPARTMENT OF SCHOOL EDUCATION & LITERACY
SHASTRI BHAVAN
NEW DELHI-110 115

Santosh Kumar Yadav,
Joint Secretary
Tel:- 011-23383226
E-mail : yadavsk.up@nic.in

Dated: September, 2021

D.O. No. 12-1/2020-IS.4(Pt)

Respected Ma'am/Sir,

I hope you are ensuring the wearing of masks, following physical distancing and maintaining of hand hygiene for yourself and your office and staff on a regular basis. As you are aware that Hon'ble Prime Minister has made an earnest call to the Indian Olympic contingent for Tokyo 2020 for each Olympian to visit 75 schools/colleges across the States/UTs for spreading awareness about the importance of sports, daily exercise and culture of fitness among children and adolescents.

2. The Ministry of Women and Child Development (MWCD), Department of Sports and Department of School Education and Literacy will coordinate the visit of Olympians to the schools and put in place a mechanism to implement it on a mission mode. You are requested to coordinate the visit of the Olympians, make necessary arrangements and also motivate parents/children/Teaching & non-teaching staff for maximizing the participation of the children and adolescents in it.

3. Further, Ministry of Health & Family Welfare, vide D.O dated 8th September 2021(attached), is organizing **Test-Treat-Talk (T3) anaemia camp** under **Anaemia Mukta Bharat (ANB)** programme during the Olympians' visit to the above mentioned camp.

S. Roy

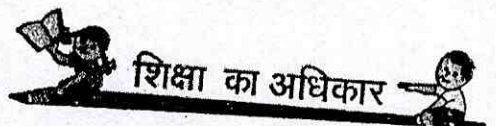
With Regards,

Yours Sincerely,

(Santosh Kumar Yadav)

To

The Additional Chief Secretary/Principal Secretary/Secretary (Education), of all States / UTs.





विकास शील
अपर सचिव
VIKAS SHEEL
Additional Secretary

Secy/Secretary
Dy. No.
09 SEP 2021
926042
भारत सरकार
विश्व स्वास्थ्य दिवस



भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली - 110011
Government of India
Ministry of Health & Family Welfare
Nirman Bhavan, New Delhi - 110011
Phones : 23061481, 23063506 (T/F)
E-mail : sheelv@nic.in

D.O.No Z-28020/144/2020-CHPart(4)
Dated the 8th September 2021

Dear Colleague,

As you are aware that Hon'ble Prime Minister, during the 75th Independence Day celebration has made an earnest call to the Indian Olympic contingent for Tokyo 2020 for each Olympian to visit 75 schools/colleges across the States/UTs and to dedicate an hour to promote the culture of fitness and Poshan among children and adolescents. The Olympians will focus on promoting consumption of balanced diet and benefits of healthy eating along with importance of exercise and fitness among children and adolescents.

The Ministry of Women and Child Development (MWCD), Department of Sports and Department of Education (DoE) will be coordinating the visit of Olympians to the Schools on this momentous initiative to drive the message of nutrition and fitness among children and adolescents.

In this regard, you are requested to coordinate with your State/UT Department of Education and Department of Sports and make necessary arrangements to organise the **Test-Treat-Talk (T3) anaemia camp** under Anaemia Mukta Bharat (AMB) programme during the Olympians' visit to the schools. The data on number of children and adolescents screened and counselled during the camps will require to be entered in the Jan Andalon Dashboard Portal (<http://poshanabhiyaan.gov.in/#/>).

I request your personal attention and intervention for making this initiative a grand success.

Warm regards

Yours sincerely,

(Vikas Sheel)

Handwritten initials and date: 9/9/21

J.S./S/I, Additional Chief Secretary/Principal Secretary/Secretary - Health (All States/UTs)

Handwritten initials and date: J.S./S/I, 10/9

Handwritten signature: J.S. Chakraborty

Handwritten initials: J.T. Chakraborty