

MOST URGENT / TIME BOUND
VIDHAN SABHA MATTER

No. Shiksha-H(1)D(7)-1/2006-07 (V. Sabha- Winter Session -2019)
Directorate of Higher Education
Himachal Pradesh.
0177-2658052 – e-mail dir.edu@rediffmail.com

Dated; Shimla-171001, the

21 November, 2019
शिक्षा निदेशालय उच्चतर शिक्षा

To

All the Deputy Directors of Hr. Education
Himachal Pradesh

21 NOV 2019

Subject: - Vidhan Sabha Session- Submission of detailed background notes December, 2019.

Memo:

The 7th Session of Thirteenth Vidhan Sabha (Winter Session) is scheduled to be held w.e.f. 09th December, 2019 to 14th December, 2019 at Dharamshala. The Pr. Secy. (Hr. Edu.) to the Govt. of H.P. has desired that departmental detailed background notes be prepared urgently and submitted for the information of Hon'ble Education Minister H.P.

The pertinent points / issues on which information is required to be submitted are annexure-A with this letter. You are, therefore, directed to supply consolidated information on each point to this Directorate (Concerned Branches of the DHE) on 27th November, 2019 positively showing the position as on, 15th November, 2019 through Special Messenger and by e-mail in Departmental website (dhe-sml-hp@gov.in / dir.edu@rediffmail.com) for onward transmission to the Hon'ble Education Minister HP as well as to the Govt. of H.P.

This may be given top-priority and personal attention and ensure that the relevant information is made available within the stipulated time limit.

Please ensure that the requisite information is supplied by due date as the time for compilation of information is short and the same be prepared meticulously and based on facts. While submitting information, the information earlier supplied be also taken into view. The information be supplied by due date so that the Deptt. may not face any embarrassing position before the Vidhan Sabha.

Providing incomplete or false information shall invite disciplinary action under misconduct.

(Dr. Amarjeet K Sharma)
Director Higher Education
Himachal Pradesh.

21 November, 2019

Endst.No. Even. Dated; Shimla-171001, the
Copy for similar necessary action/ information is forwarded to:-

1. P.S. to the Director of Higher Education, H.P. Shimla-1 for information.
2. P.A. to Addl. Director (Admn.) Dte. of Hr. Education, Shimla-1 for information.
3. All the Branch officers / Superintendents, Directorate of Higher Education kindly provide the information to E-I Br. timely on or before 28th November, 2019 positively.

4. Suptt. / I.T. Cell, Dte. of Hr. Edu. HP. uploaded in the departmental web site.

Director Higher Education
Himachal Pradesh.

Annexure-"A"

IMPORTANT POINTS / ISSUES ON WHICH INFORMATION IS REQUIRED TO BE SUBMITTED.

ISSUES /POINTS (LATEST POSITION AS ON 15.11.2019 BE INTIMATED on or before 27 -11-2019 Through Special Messenger or by e-mail (dir.edu@rediffmail.com) :-

1. How many posts of various categories of employees (category-wise) are lying sanctioned / filled/ vacant in the General Areas, Difficult Areas/Sub cadre / Tribal areas separately along with reasons be stated on separate sheet for each category of post be used.

<u>Categories</u>	<u>Sanctioned</u>	<u>Filled</u>	<u>Vacant</u>
1.	2.	3.	4.

2. How many appointments in various categories of posts have been made during the year, January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 (Year wise on the following prescribed proforma).

<u>Categories</u>	<u>through HPSC</u>	<u>through SSB</u>	<u>through Deptt.</u>	<u>Total</u>
1.	2.	3.	4.	5.

3. How many appointments in various categories of employees have been made in the Tribal / Difficult Area, Sub-cadre since the formulation of the said cadre i.e. January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019

4. How many inspections have been conducted by the officers of Directorate? Dy. Directors of Hr. Education of the offices, colleges, MS/HS/GSSS during the year January, 2018 to 15-11-2019 year wise detail be given.

REGULAR INSPECTION

SURPRISE

5. Number of transfers ordered during the year January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 Categories wise year wise detail be given.

6. Number of promotions made during the years January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019, year wise (category- wise).

7. The number of employees whose services have been regularized Contract & other Category separately during the year January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 year wise on various categories separately. (Mode of regularization be also stated).

8. How many employees of various categories are still working on contractual basis (category wise/Distt. wise) & Reasons of making contract appointment?

9. Progress of construction activities be also intimated. Detailed note intimating budget provision January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 year wise and Number of schools in rented buildings.

10. What are the various scholarships schemes of central/State Govt. and rates of scholarships in various schemes during January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 Year wise detail be given.
11. Status regarding Free Text book distribution scheme year wise w.e.f. January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 (up-to-date position).
12. Status regarding centrally Sponsored Schemes Present Status report in respect of each scheme be intimated.
13. Present status of opening / up-gradation of schools and functioning thereof. Information for last Six years i.e. January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 Year wise may be given. Schools yet to be made functional be also stated (Present Status).
14. Number of various categories of posts for which requisition have been placed with HPPSC/ HPSSB / Employment Exchanges/Ex-Servicemen Cell/Physical Handicapped cell. Number and date of requisitions be intimated and what is the present status of filling up of posts.
15. Present Status of introducing Information Technology as subject in the schools be intimated.
16. How many recommendations in various posts have been received from HPSSB / other agencies? In case of Lecturers subject wise position be intimated. Whether appointments have been made, status in how many cases and period when offered. In remaining cases when will the appointments be made?
17. Constituency wise / Distt. wise list of Schools / Colleges January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 Separately Year wise Position.
18. P.T.A./ SMC (Teachers appointed through P.T.A. / SMC) detailed information Distt. Wise / category wise and subject wise be supplied. Present Status of P.T.A's working at present in each Districts with category be intimated. (Detail of such PTA's SMC Teachers be supplied separately)
19. Status of Private Institutions (along with their courses) in the Pradesh.
20. Detailed information regarding taking over of schools/colleges which also made functional (Constituency -wise) in the Pradesh during the year January 2013 to 31-12-2017 and 01-01-2018 to 15-11-2019 (Update) may also be supplied.
21. Detail of Started any types of new schemes announced by the Hon'ble Chief Minister or department level point wise full detail be given.

Besides above information, recent initiatives and outstanding issues/problems may also be separately highlighted.

1/1/2018