

Government of Himachal Pradesh  
General Administration Department, B-Section.

Circulated to  
Filed  
P.S. Cell  
DHE.....  
19 JUL 2023  
Branch

No. GAD-B(F)4-2/2023

Dated Shimla-2

the 18<sup>th</sup> July, 2023

**Order/Appeal**

Whereas, you are aware, our nation as well as Himachal Pradesh recently went through a devastating natural disaster due to continuous heavy rains which has left countless individuals and families in dire need of assistance. The aftermath of this calamity has caused extensive damage destruction to life and property of people of state, thus, affecting the lives and livelihood of many innocent people. It is felt that concerted and co-ordinated efforts on part of the State Government, civil society and all citizens are required to bolster the infrastructure in the State in this hour of need.

In view of the various requests received from the various associations of govt. employees and pensioners, the Government has set up the " आपदा राहत कोष-2023 " which aims to provide immediate relief and long term rehabilitation to those affected.

Now therefore, it is hereby directed with the approval of the competent authority, that all the Drawing and Disbursing Officers in various Departments/ Public Sector Undertakings/ Autonomous bodies under the Government of Himachal Pradesh shall deduct one day's gross salary/ emoluments/ pension of each employee working on regular/contract basis and pensioners. The collections shall be deposited in the " आपदा राहत कोष -2023 " with details as under:

| Name of the Bank    | Branch        | Account number | IFSC Code   |
|---------------------|---------------|----------------|-------------|
| HP State Co-op Bank | Chhota Shimla | 40610107381    | HPSC0000406 |
| H.D.F.C. Bank       | Chhota Shimla | 99990015041948 | HDFC0004116 |
| State Bank of India | Chhota Shimla | 42088576875    | SBIN0050204 |

The State Government hereby also earnestly appeals to all to contribute/ donate generously to this fund as a token of service to the nation and humanity.

By Order,

Pr. Secretary (GAD) to the,  
Govt. of Himachal Pradesh.

Contd.....

*Dr. Jagdish Ch. Chakraborty*



-2-

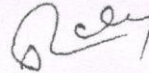
Endst. No. GAD-B(F)4-2/2023

Dated Shimla-2, the

18<sup>th</sup> July, 2023

Copy forwarded for information and necessary action to:-

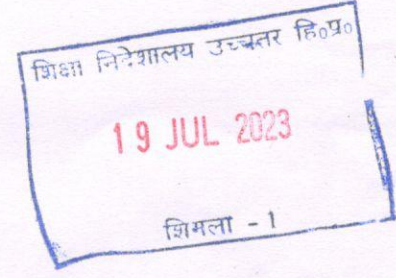
1. All the Administrative Secretaries to the Govt. of H.P.
2. All Divisional Commissioners in H.P..
3. The Pr. Accountant General, Himachal Pradesh.
4. The Accountant General (A&E) H.P. Shimla-3.
5. The Deputy Accountant General (A&E) H.P. Shimla-3.
6. All the Heads of Departments in H.P.
7. All the Deputy Commissioners in H.P.
8. The Registrar, H.P. High Court, Shimla-171001 to do the needful at his own level.
9. The Director, Treasury with the request to effect the deduction to salary , pension, emoluments from e-salary & e-pension.
10. All the Managing Director/ Member Secretary/ Commissioners/ Secretary/ Chief Executive Officer/ Registrars of Boards/ Corporations/ Councils/ Authority/ Universitites/ Municipal Corporations/ Co-operative Banks in H.P.
11. Managers, State Bank of India / H.P. State Co-op Bank/ H.D.F.C. Bank, Chhota Shimla, H.P.



(Pushpa Chaudhary)  
Under Secretary (GAD) to the,  
Government of Himachal Pradesh.

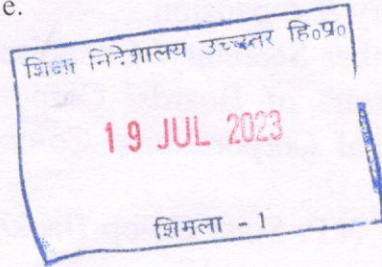



Directorate of Hr. Education  
Himachal Pradesh



Endst. No. EDN-H(1)B(15)1/2009- Imp. Instt. Dated Shimla - 171001 the  
Copy for information and further necessary action is forwarded to :-

1. The Principal Secretary (GAD) to the Govt. of H.P. w.r.t. to the letter No. GAD-B (F) 4-2/2023 dated 18.07.2023 for information please.
2. The Secretary (Education) for information please.
3. The Additional Director of Hr. Education (Adm.), H.P.
4. The Additional Director of Hr. Education (C), H.P.
5. The Joint Director of Hr. Education, C-I/ C-II, H.P.
6. The Joint Controller (F&A), Dte. of Hr. Education, H.P.
7. The OSD(C)/ OSD(Skt.) Directorate of Hr. Education, H.P.
8. All the Principal, GDC/ GCTE Dharamshala / Skt. Colleges in Pradesh.
9. All the Deputy Directors of Higher Education in the Pradesh with remarks that the said information may be sent regularly to this Directorate immediately. **Please treat it most urgent.**
10. All the Branch Officer & Supdt. (internal), Directorate of Higher Education, H.P. for similar action. **Please treat it most urgent.**
11. DDO/Superintendent cash Cell for taking necessary action.
12. The PS to the Director of Higher Education, H.P.
13. **The Incharge Computer Cell, Dte. of Hr. Education, H. P. with the remarks to upload the said orders on the depts. Website**
14. Guard File.



  
Director Higher Education  
Himachal Pradesh