TIME BOUND

No: EDN-H(8)B(15)-1/2021-Contract Regularisation

Directorate of Higher Education

Himachal Pradesh

Dated:Shimla-1

21st September, 2022

To

All the Principals of Govt.Degree Colleges
Himachal Pradesh

Subject:

Regularization of contract appointees in the Government Departments.

On the subject cited above, it is directed to supply information in respect of all Contract Assistant Professors who have completed 02 years of service as on 30.09.2022 working in your college on the proforma attached herewith alongwith work and conduct of last two years (year wise) and all relevant documents on or before **05.10.2022**.

Director of Higher Education Himachal Pradesh

Endst.No.

Even Dated: Shimla-1

September, 2022

Copy for information to:-

- 1. The Secretary (Edu.) to the Govt.of H.P.
- 2. Incharge I.T.Cell with the direction to put up this letter on the departmental website.

Director of Higher Education Himachal Pradesh

SUBMISSION OF PARTICULARS IN R/O CONTRACT ASSISTANT PROFESSOR (COLLEGE) FOR REGULARIZATION AS ASSISTANT PROFESSOR

1.	Name of Contract		. ,			and the same of the	IP No.		
	Assistant Professor						PMIS N	0.	
2.	Subject				·· v	***************************************	*****	· · · · · · · · · · · · · · · · · · ·	
3.	Father's Name					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	****		
4.	Address of Present			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , , , , , , , , , , , , , , ,	3 % W 1 W 1		
	place of posting with contact No	Phone N	Phone No. with STD code						
5.		or Mob.	No of P	rinci	pal	· ** ** ** ** ***	·	· · · · · · · · · · · · · · · · · · ·	
3.	Name of institution	Di N	241 6			AT I NI C			
	where initially joined			מופ	code or I	Mob. No. of			
	Also mention Distt.,	Principa	ı						
	Mob. No./ phone No.	of							
	the institution								
6.	Permanent Address of		* *************************************	7,10		· · · · · · · · · · · · · · · · · · ·			
	candidate								
	(Mob. No. mandator	y)			Mob. N	No .of			
					teache	r			
7.	Date of Birth		, , , , , , , , , , , , , , , , , , , ,		Male/F	'emale			
8.	Date of joining		Appo	intm	ent ord	er No & dat	te (Also at	tach the copy of	
			same))					
					5 31 - 35 - 3 - 3 - 3	··· · · · · · · · · · · · · · · · · ·			
9.	Category (Gen/SC/S7	T/OBC) Attac	ch copy	in ca	ase of				
	SC/ST/OBC								
10.	Detail of un-authoriz	ed absence p	eriod, i	fany	y till 30.	09.2022 for	which sal	ary not drawn:	
	From (Date)	Γο (Date)	N	lo of	days	Reason of	un-autho	rized absence	
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	Total length of service									
e	xcluding the period	as mentioned in co	olumn No 10							
-	Educational Qualification (Please attach copy of relevant certificates):-									
(Qualification	Name of Uni./Board	Year of Passing	Total Marks	Marks Obtained	Percentage				
	Aatric				**** * ***** * * * * *	· · · · · · · · · · · · · · · · · · ·				
	0+2									
E	BA/BSc/B.Com									
N	IA/MSc/M.Com		*		, , , , , , , , , , , , , , , , , , , ,					
N	I.Phil			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,					
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N	ET/SET									
3. E	limachali domicile, sp	ecify Ves or No. if V	Ves attach conv	v of aartificate	·/ ··· · · · · · · · · · · · · · · · ·					
	pies of <u>Work and</u> Directorate alo	d conduct certifi	icates upto		ttested co	pies) be sen				
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