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No. EDN-H (21) B (15) 06/2023-All Type of Awards-
Directorate of Higher Education
Himachal Pradesh

Telephone No. 0177-2653120, 2653575, 2653386, Extn. 234, Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in & genbr@rediffmail.com

Dated: Shimla-171001 the January, 2023

To

All the Deputy Directors of Higher Education
Himachal Pradesh.

Subject: - Requesting to Publicize/ Apply – Awarding Innovations by Centre for Innovation in Public System-Reg.

Please find enclosed herewith a copy of letter No. SML-Misc (37)XIV/2020-162890 Dated: 11-01-2023 received from the Assistant Commissioner to Deputy Commissioner, Shimla, on the subject cited above.

In this Context, you are directed to issue necessary direction to all the Heads of Educational, Institutions working under your control to give wide publicity regarding above said award to encourage grass root level innovations in respective fields under intimation to the quarters concerned as well as to this Directorate within stipulated Period.

KINDLY TREAT IT AS MOST URGENT.

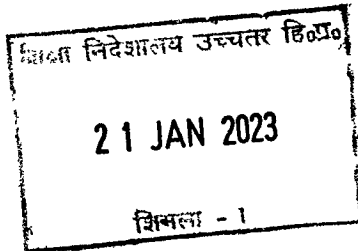
Encl. 01 Page

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Addl. Director of Higher Education (A)
Himachal Pradesh Shimla-1
the January, 2023

Ends. No. Even Dated: Shimla-171001

Copy for information to:-

1. Assistant Commissioner to Deputy Commissioner Shimla for information please.
2. The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2
3. The Superintendent, Computer Cell, Directorate of Higher Education, Himachal Pradesh is requested to upload the information related to Publicize/ Apply – Awarding Innovations by Centre for Innovation in Public System-Reg. on departmental website
4. Guard file.



Addl. Director of Higher Education (A)
Himachal Pradesh Shimla-1

No. SML-Misc(371)-XIV/2020- 162890
Office of the Deputy Commissioner,
Shimla, District Shimla, H.P.
Shimla-171001

the 11th January, 2023

6123
18-1-23

To

- ✓ 1. The Director,
Higher Education, Shimla-1.
2. The Director,
Department of Environment & Science, Technology Shimla-1
3. The Director,
Health, Family Welfare Department Shimla-9
4. The Director,
Rural Development Department, Shimla-9
5. The Director,
Information Technology, Shimla-9

2023/02287
16-01-2023

Subject: Requesting to Publicize/Apply-Awarding Innovations by Center for
Innovations in Public System-Reg.

Sir,

Reference is enclosed, please find herewith a photo copy of letter No. Lr.
No. CIPS-ASCI/AwardsScheme/2022/3714 dated: 21-12-2022 received from the
Director, Centre for Innovations in Public Systems (CIPS) on the subject cited above.

In this context, I am directed to request your goodself to take necessary
action in wider insemination in respective field offices to encourage grass root level
innovations in respective fields.

The details of the awards scheme are enclosed herewith for your kind
information and the nomination filled online (www.cips.org.in/awarding-innovations/)
before 28th February, 2023.

Yours faithfully,

Encls: As Above.

Assistant Commissioner to
Deputy Commissioner, Shimla.

Endst.No.- As above.

Dated:

Copy forwarded to all the Sub-Divisional Officer, Shimla District to take
similar necessary action in the matter please.

Smt Ritu / Sh. Roshan
17/1/23

Assistant Commissioner to
Deputy Commissioner, Shimla.



CENTRE FOR INNOVATIONS IN PUBLIC SYSTEMS
(An Autonomous Centre of Administrative Staff College of India Established by the Government of India)

College Park Campus of Administrative Staff College of India (ASCI),

Road No. 3, Banjara Hills, Hyderabad-500 034, Telangana, India.

Phone: +91 40 66720720 | Fax: +91 40 66720721

e-Mail: mail2director@cips.org.in; director@cips.org.in

www.cips.org.in

Lr.No. CIPS-ASCI/AwardsScheme/2022/ 3714

Date: 21-12-2022

To,
Shri Aditya Negi, IAS
Deputy Commissioner
Deputy Commissioner Office
Shimla -171001
Himachal Pradesh

Sub: Requesting to Publicize/Apply - Awarding Innovations by Centre for Innovations in Public Systems – Reg.

Dear Sir,

Greetings from the Centre for Innovations in Public Systems!

Centre for Innovations in Public Systems (CIPS) was set up in 2010 based on the recommendations of the 13th Finance Commission as an autonomous centre of the Administrative Staff College of India (ASCI), Hyderabad by the Government of India. In line with its mandate, CIPS has been working with Central Ministries, State Governments, Union Territories, Administrative Training Institutes (ATIs) and Not-for-Profit organizations to actively promote and disseminate among States/UTs the practice which has resulted in enhanced service delivery, increased efficiency and cost reduction in Public Systems. So far CIPS has documented 507 innovations in the four focus areas viz. Education, e-Governance, Health and Urban Governance.

The Administrative Staff College of India (ASCI), Hyderabad will act as Knowledge Partner. ASCI was established in 1956 at the initiative of the government and the corporate sector. It is an institution of excellence and national importance. Capacity building and applied research assignments constitute the bedrock of the activities of ASCI.

In order to encourage grass root level innovators, CIPS has proposed to Award innovations across Northeastern States, Union Territories, and Hill States in the fields of Education, Environment, Health, Information Technology, and Rural Development.

The details of the awards scheme are enclosed herewith for your kind information.

The online link for filling up the nominations is given as under:

www.cips.org.in/awarding-innovations/

The last date for submitting nominations is 28th February 2023.

We request you to kindly send us the nominations by 28th February 2023.

We look forward to receiving the nominations in the sectors mentioned for the award and replication.

Yours Faithfully,

Valli Manickam
Director, CIPS

17/12/22