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**REGISTERED POST  
REMINDER-II  
TIME BOUND**

**No. EDN-HE (21) F (02) 02/2022-V-**

Directorate of Higher Education

Himachal Pradesh, Shimla-1

**Telephone No. 0177-2653575, Extn. 234, Fax: 2812882,**

**E-mail: dhe-sml-hp@gov.in, genbr@rediffmail.com**

Dated: Shimla-171001, the \_\_\_\_\_ January, 2023



To

**All the Deputy Directors of Higher Education,  
in Himachal Pradesh.**

**Subject: - Regarding National School Band Competition.**

In continuation to this Directorate letter of even number dated: 04/11/2022, 30/11/2022, 01/12/2022 vide which you were directed to circulate the letter amongst the Heads of Institutions under your control to send names of the willing schools for performance of School Bands at National War Memorial latest by 30<sup>th</sup> November, 2022 directly to Resident Commissioner, Government of Himachal Pradesh, 27-Sikandra Road, Himachal Bhawan, New-Delhi under intimation to this Directorate as well as to all the concerned Departments.

In this connection, you are once again directed to send the action taken report on "National School Band Competition" directly to the Government of India, Ministry of Education, Department of School Education and Literacy, Shastri Bhawan, New-Delhi as well as to this Directorate immediately (Photocopy enclosed for ready reference). The action in the matter may be taken on top-priority basis as the Government is very much concerned and pressing hard in the matter.

**KINDLY TREAT IT AS MOST URGENT.**

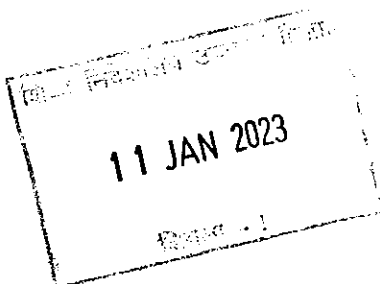
**Enclosures: 02 Pages.**

**(Dr. Amarjeet K Sharma)**  
Director of Higher Education  
Himachal Pradesh, Shimla-1

Endorsement No. Even, Dated: Shimla-171001, the \_\_\_\_\_ **January, 2023**

**Copy for information to:**

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 refer to his/her letter No. EDN-B-B (12)-19/2022-dated: 17/12/2022.
- 2 Shri L. S. Changsan, (IAS), Additional Secretary, Government of India, Ministry of Education, Department of School Education and Literacy, Shastri Bhawan, New-Delhi-110115 refer to his/her D.O. No. F. 1-2/2022-Sch. 3-dated: 07<sup>th</sup> December, 2022.
- 3 The Technical Officer (Computer/IT Cell), Directorate of Higher Education to upload the Notification on Departmental website.
- 4 Guard file.



**Director of Higher Education**  
Himachal Pradesh, Shimla-1

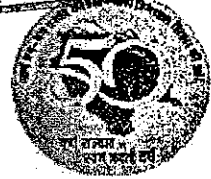
1/24  
20/12/22

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**REMINDER**

**No.EDN-B-B(12)-19/2022**  
**Government of Himachal Pradesh**  
**Department of Higher Education**

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19 DEC 2022	
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**From**

The Principal Secretary (Edu.) to the,  
Government of Himachal Pradesh.

**To**

The Director, Higher Education,  
Himachal Pradesh, Shimla-171001.

**Dated: Shimla-171002**

17-12-2022

**Subject: - Regarding National School Band Competition.**

**Sir,**

I am directed to invite your attention to this department letter of even number dated 30.11.2022 on the subject cited above and to say that the requisite information is still awaited.

You are, therefore, requested to send the requisite information to the Government of India under intimation to this department immediately.

Yours faithfully,

(Kultar Singh Rana)

Under Secretary (Education) to the  
Government of Himachal Pradesh  
Ph.No.0177-2623293

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Sh. Satish Sharma  
20/12/22

L.S. Changsan (IAS),  
Additional Secretary  
Tel. No. 011-23070584  
011-23383226



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13-12-2022  
भारत सरकार  
शिक्षा मंत्रालय  
स्कूल शिक्षा और साक्षरता विभाग  
शास्त्री भवन  
नई दिल्ली - 110 115

D.O. No. F.1-2/2022-Sch.3

Dated: 07<sup>th</sup> December, 2022

Dear Sir / Ma'am,  
P/S-63

Your kind attention is invited to this Ministry's letter of even number dated 24.11.2022 regarding conduct of National School Band Competition among schools in all States/ UTs under different Education Boards as part of the Republic Day programme in connection with the Azadi Ka Amrit Mahotsav (AKAM) celebrations.

2. The Inter School Band Competition is to be organized at three levels, viz. at State, National (Semi-Final) and National (Final). A national level competition of this kind may certainly help rejuvenating and rekindling of the spirit of patriotism and unity in school children across the country. This competition is open for all categories of schools. Both boys and girls bands may take part in the competition.

3. Education Departments of the respective States and Union Territories will conduct Inter School Band Competitions within their respective States and UTs and send their best entries in video-recorded form. The respective States/ UTs, after conducting the band competition in the various schools, will decide the best band groups as per the provisions mentioned in the earlier letter dated 24.11.2022 and provide the list of best band groups and the recorded videos in respect of these bands to the respective SPDs of Samagra Shiksha of States/ UTs. The SPDs of the respective States/ UTs will upload the videos of the best band groups at the YouTube and the YouTube link will be uploaded on the CBSE's portal being prepared for the uploading of the videos.

4. The following details of the nodal officers/SPDs of the respective States/ UTs are required for getting access to the link of CBSE being prepared for uploading the videos:

Name of the Official  
Designation  
Address  
Email  
Mobile Number

12/12

50(Edu) 6/11/22  
Sh. Ray

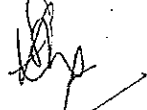
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5. I would, therefore, request you to submit the above mentioned details of the concerned nodal officer/SPD of your State/ UT at the earliest to this Ministry for smooth functioning of the process and providing the access of the link to the concerned SPD.

6. Your cooperation in the matter is highly solicited.

*With regards,*

Yours sincerely,



(L.S. Changsan)

To,

1. The Addl. Chief Secretary / Principal Secretary / Secretary (Education)  
State Governments / Union Territories Administration
2. The SPD of Samagra Shiksha  
State Governments / Union Territories Administration

Copy for information and necessary action to:-

1. The Chairperson, Central Board of Secondary Education, Shiksha Kendra  
2, Community Centra, Preet Vihar, Delhi- 110092.
2. The Secretary, Central Board of Secondary Education, Shiksha Kendra 2,  
Community Centra, Preet Vihar, Delhi- 110092.