

No. EDN-HE-(15) B-33-/Book Fair/exhibition-1/2009/Library
Directorate of Higher Education
Himachal Pradesh

Email:dhe-sml-hp@gov.in Phone : 01772653575(Extn.239), Fax No. 2812882

Dated: Shimla-1 June, 2024

To

01. The Principals of Govt. Colleges in Shimla,
02. Deputy Director of Higher Education, Shimla-01

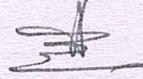
20 JUN 2024

Subject: Regarding Book Fair from 21-6-2024 to 30-6-2024.

Sir,

It is to inform you that a Book Fair is being organized by Himalya Sahitya Manch and Ocard India, Delhi jointly w.e.f. 21st June, 2024 to 30th June, 2024 in the Padam Dev Complex, Ridge Maidan, Shimla. Hon'ble Governor of Himachal Pradesh will preside over the opening ceremony on 21st June, 2024 at 5.00 PM.

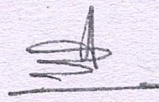
You are therefore advised to direct the staff/ teachers under your jurisdiction to take the students to the Book Fair during the above mentioned days.


(Dr. Amarjeet K. Sharma),
Director of Higher Education,
Himachal Pradesh, Shimla-1

Endst. No. Even, Dated: Shimla-1 the, June, 2024

Copy to:-

1. The Section Officer in the O/O the Hon'ble Education Minister to the government of Himachal Pradesh in reference to the U.O. No. PS/Edu/Min/DHE/2024 2157 dated 18-6-24 with the request to apprise the hon'ble Minister, please.
2. The In charge, IT Cell, Directorate of Higher Education, HP is requested to upload same on Departmental website.
3. Guard File.


Director of Higher Education
Himachal Pradesh, Shimla-1