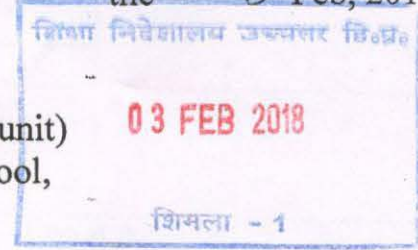


EDN-H (27) NSS/Report/2017
Directorate of Higher Education
Himachal Pradesh

Tel. No. 2653120-240 e-mail Address ,dir@rediffmail.com Fax No. 2812882

Dated, Shimla-171001

the 3rd Feb, 2018



To

All the Principals (having NSS unit)
Govt./JNV/Private Sr. Sec. School,
Himachal Pradesh.

Subject:
Memo,

Submission of NSS Annual Report for the year 2017-18.

As you are aware that Directorate of Higher Education has to submit state level consolidate NSS Annual Report to the Govt. of India, Ministry of Youth affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt. within 15 days of the preceding session.

In this connection, you are directed to submit the detailed NSS annual report on prescribed proforma along with action photographs and news clippings to this Directorate well before 28th February, 2018 positively.

You are, also directed to submit one copy of proforma to concerns Deputy Directors so that same can be compiled at district level. All the columns in the proforma must be duly filled.

This may be treated as **URGENT & TIME BOUND.**

Encls:- Prescribed Proforma

Susheel Pundeer 3/2/18
(Sh. Susheel Pundeer)
Jt. Director Hr. Education(S)
Himachal Pradesh.

Endst. NO. Even dated Shimla-1, the, 3rd Feb, 2018

Copy forwarded to:-

- 1.The Regional Director, NSS Ministry of Youth Affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan, Fourth Floor, Sector - Chandigarh for information
- 2.State NSS Officer(SNO) Deptt. of YSS H.P. Sectt. Shimla-2.
- 3.All the Deputy Director Higher Education with directions to submit the annual report on prescribed proforma well before 5th March,2018 through e-mail/fax so that same could be compiled and submitted to the GOI. All the columns in the proforma must be duly filled.
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Susheel Pundeer 3/2/18
Jt. Director Hr. Education(S)
Himachal Pradesh.

PROFORMA FOR ANNUAL PROGRESS REPORT OF NSS ACTIVITIES 2017-18.

1	(a) Special Camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
	(b) (Only for DDHE) No. Special camping (school wise list attached)	Boys							
		Girls							
		G.Total							
2	Pulse Polio	Participants	Boys	Girls	Total	Beneficiaries =			
3	Tree Plantation	Total Plantation =		Survival =					
		Participants	Boys	Girls	Total				
4	Blood Donation	Total Blood donation camps held =				Blood Grouping			
		Participants	Boys	Girls	Total	Participants	Boys	Girls	Total
		Blood Donated in units =							
5	Rallies with photographs	No. of Rallies =							
		Participants	Boys	Girls	Total				
		No. of Beneficiaries =							
6	Cleanliness	No. of Water resources	No. of Paths	No. of Grounds	No. of NSS Vatika	No. of Beautification of School Campus			
7	Adopted Village.	No. of Adopted Village =							
		Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village)							
8	Celebration of International/ National Days and Weeks.	No. of Days celebrated			No. of important weeks celebrated				
9	Monetization of durable assets etc.	Sr. No.	Durable Assets and other information of NSS activities	Nos.	Exact/ Apprx. Value in Rs.	No. of beneficiary			
		1	Trees						
		2	Blood Grouping						
		3	Paths						
		4	Grounds						
		5	Water resources						
		6	School Campus						
		7	NSS Vatica						
		8	Rallies						
		9	Blood Donation						
10	C.M Relief Fund								
11	Success Story	It should be attached separately in the form of a detail report alongwith action photographs and news clippings.							
12	A brief report of skill Development Project for NSS volunteers alongwith action photographs and Newspaper clippings.								