

No-EDN-HE(21)B(15)15/2020-V Directorate of Higher Education, Himachal Pradesh, Shimla-1 Tel:0177-2653120Extn.234, Fax:2812882, E.mail:dhe-sml-hp@gov.in

Dated

Shimla-1

the

January, 2020

То

- The Deputy Directors of Higher Education, All the Districts in Himachal Pradesh
- 2. All the Principals/ Headmasters Govt./Private Sen. Sec./ High Schools in, Himachal Pradesh

Subject:-

Regarding Implementation of Activities Relating to Citizens; Duties.

In pursuance to the GoHP letter No.EDN-B-GA(17)-2/2019-II dated 24-01-2020, received from the Principal Secretary (Education) to the Government of Himachal Pradesh (Copy alongwith enclosures enclosed), on the above mentioned subject.

In this regard, you are directed to ensure the following in your Educational Institution:-

- The activities related to citizens' duties (including fundamental duties) including activities i.e. quiz/debate/essay/talks/ seminars/walks/runs/fair etc. may be organized in the Educational Institution.
- Facilitate use of IEC material (brochure, posters, standee) and quotations available on Department of Justice, Ministry of Law and Justice, Government of India, for widespread of awareness citizens' duties.
- The action taken report of the activities organized in the Educational Institutions may be sent on the prescribed format alongwith photos/ videos through email id:genbr2019@gmail.com on 31-01-2020 before 3.00 P.M., positively.
- All the Educational Institutions to take online certificates of Preamble Reading available on <a href="https://www.MyGov.in">www.MyGov.in</a> website.
- The Students may be encouraged and facilitate for the active participation in online Quiz and Essay competition being held by MyGov.in(https://www.mygov.in/campaigns/constitutionday/?utm source=mygo v campaign
- Online course on Constitution of India.

A huge wall of flex sheet of approx. 20ft X 10ft, with Preamble on one side and Fundamental Duties on the other and space in between, in the form of a book where people can come and sign to show their commitment. This can be kept at prominent places in all the Educational Institutions for a week.

The Deputy Director of Higher Education of the concerned District will send the action taken report on the prescribed format already sent vide letter No.EDN-HE(21)B(15)15/2019-V-Vol-II dated 18-11-2019, alongwith photos/ videos through email id.genbr2019@gmail.com to this Directorate at the end of every month.

Encls:-06

(Dr. Amarjeet Kumar Sharma), Director of Higher Education, Himaghal Bradesh

Himachal Pradesh

Endst. No. Even dated Shimla-1 the January, 2020 Copy for information and necessary action is forwarded to:-

1. The Chief Secretary to the Government of Himachal Pradesh, Shimla-2, w.r.t. letter No.GAD-A(F)1-4/2016 dated 02-01-2020.

2. The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. letter No.EDN-B-GA(17)-2/2019-II dated 24-01-2020.

24-01-2020 3. The Branch

The Branch Officer, College Branch of this Directorate alongwith copy of letter including enclosures received from the Government vide above mentioned letter number and date, for similar action.

The Technical Officer, IT Cell with the direction to upload the same on the Departmental website.

Guard file.

5.

शिक्षा निदेशालय उच्चतर ि अ

Director of Higher Education, Himachal Pradesh

01 FEB 2028

5493+27-17610

No. GAD-A(F)1-4/2016.
Government of Himachal Pradesh
General Administration Department
(Section-A)

From

The Chief Secretary to the Government of Himachal Pradesh.

0

- 1. The Addl. Chief Secretary(Tourism) to the Government of Himachal Pradesh.
- 2. The ACS (Women & Child Development) to the Government of Himachal Pradesh.
- 3: The Principal Secretary (Education) to the Government of Himachal Pradesh.
- 4. The LR-cum-Principal Secretary(Law) to the Government of Himachal Pradesh.
- 5. The Secretary (RD & PR) to the Government of Himachal Pradesh.
- 6. The Secretary (YSS) to the Government of Himachal Pradesh.
- 7. The Secretary(Parliamentary Affairs) to the Government of Himachal Pradesh.
- 8. The Secretary (Housing and Urban Development) to the Government of Himachal Pradesh.
- The Secretary(I&PR) to the Government of Himachal Pradesh.
- 10. The Director, 1&PR, H.P., Shimla-171002.

Dated

. Shimla-2,

the 2 th January, 2020

Subject:

Regarding implementation of activities relating to citizens' duties.

Sir/Madam,

I am directed to refer to the subject cited above and to enclose herewith a copy of letter No. A2J/Events/2014/02 dated 29.11.2019 received from Sh. Shailesh Shrivastava, Director, Lepartment of Justice, Ministry of Law and Justice, Government of India, New Delhi. You are requested to prepare annual calendar (26.11.2019 to 26.11.2020) for implementation of activities relating to citizens' duties (including fundamental Duties) including activities like quiz/debate/essay/organize Talks/Seminars/Walks/Runs/Fairs etc.) and upload photos/ reports on the activities organized on the website of Department of Justice, Ministry of Law and Justice.

5.5.(Edn.B)

3/1/2020

3/1/200

Yours faithfully,

Deputy Secretary (GAD) to the Government of Hunachal Pradesh Endst. No. as above. Dated Shimla-2, the January, 2020 Copy for information and necessary action is forwarded 10:

1. The Deputy Commissioner, Shimla District, H.P.

CARPIN .

Deputy Secretary (CAD) to the Government of Illimachal Pradesh No: A2J/Events/2014/02/ Department of Justice Ministry of Law and Justice

Jaislamer House, 26 – Mansingh Road New Delhi

Dated 29.11.2019

Meeting Notice

Subject: Meetings with the Nodal Officers of the State Governments /UT
Administration through Video Conferencing

1. This is in reference to the Cabinet Secretary letter dated 25.10.2019 to Chief Secretaries of States /UTs and subsequent letter of Secretary, Justice dated 13.11.2019 to all Chief Secretaries of State Governments and UT Administration regarding appointment of Nodal Officers along-with a list of indicative activities to be undertaken at the State level and by Central Ministries/Departments and to prepare an annual calendar of activities relating to Citizens' Duties in their respective States/UTs.

30/11/13

Urgent

- 2. In this regard, Secretary Justice will like to have discussion with the Nodal Officers of the State Governments /UT Administration through Video Conferencing on the effective rolling out of the year long activities on Citizens Duties.
- 3. Following issues are likely to be taken up for discussion:-
  - Prepare annual calendar (26.11.2019 to 26.11.2020) for implementation of activities relating to citizens' duties (including Fundamental Duties) in the States/UTs (Include activities like quiz/debate/essay/organize Talks/Seminars/Walks/Runs/Fairs etc)
  - Use of IEC budget for IEC various activities.
  - Facilitate use of IEC material (brochure, posters, standee) and quotations available on DoJ website for widespread of awareness citizens' duties
  - Upload photos/ reports on the activities organized, on DoJ website
  - Encourage Schools to take online certificates of Preamble Reading available on www.MyGov.in website

JAM. 9.

34. SOUL

1|Page



- Organization of State level Citizen Duties' programme by Departments of the State Government, Subordinate Offices, PSUs etc, during the year.
- Facilitate active participation in online Quiz and Essay competition being held byMyGov.in(<a href="https://www.mygov.in/campaigns/constitutionday/?utm-source=mygov.campaign">held</a> byMyGov.in(<a href="https://www.mygov.in/campaigns/constitutionday/?utm-source=mygov.campaign">held</a> v campaign)
- Students of the higher education Institutions can online register for monthly
  essay competition on the UGC online portal called Nishank'
  the kartavya.ugc.ac.in. The portal has been launched primarily for holding
  monthly essay competitions for students as well as other activities like
  quizzes, debates, poster making etc.
- Online course on Constitution of India.
- A huge wall of flex sheet of approx. 20 ft X 10 ft, with Preamble on one side and Fundamental Duties on the other and space in between, in the form of a book where people can come and sign to show their commitment. This can be kept at prominent places in all the State capitals, tourist spots etc for a week.
- 4. A schedule of the meetings with various States/UTs (date and time) is enclosed herewith.
- 5. Nodal Officers designated by State Governments/UT Administration are requested to remain available for discussions through Video Conferencing as per the attached schedule and confirm their participation to the DoJ designated Nodal Officer Shri Shailesh Shrivastava (email: dirj1-doj@gov.in)
- 6. NIC units in the States/UTs may please make necessary arrangements for video conferencing as per the schedule attached and contact Shri Gaurav Gupta in charge NIC Cell Department of Justice, Jaisalmer House( Mobile no 9313108846)/ Tel No 011-23381279) (email:gaurav@nic.in). (for technical assistance, if any

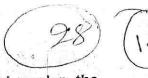
(Shailesh Shrivastava)

Director

Tel/Fax: 9869454600

Email: diri1-doj@gov.in

2 | Page



## hedule of the Meeting through Video Conference to be held under the hairpersonship of Secretary (Justice)

| S. No | States                     | NIC Address   | Date and Time  |
|-------|----------------------------|---|--|
| 1.    | Chhattisgarh               | NIC, AD2-14, 2nd Floor, Mahanadi<br>Bhawan, Mantralaya, Naya Raipur,<br>C.G492002                   | 4 <sup>th</sup> December, 2019<br>2:30 pm to 3:30 pm |
| 2.    | Delhi                      | Delhi Secretrait  |  |
| 3.    | Jharkhand                  | NIC, Jharkhand State Unit, Room No-<br>104, Nepal House, Doranda, Ranchi                            |  |
| 4.    | Odisha                     | NIC, Bhubneshwar  |  |
| 5.    | Madhya Pradesh             | NIC, Bhopal   |  |
| 6.    | Uttar Pradesh              | NIC, E-Floor, Yojana Bhawan,9<br>Sarojani Naidu Marg, Lucknow                                       |  |
| 7.    | Uttarakhand                | NIC, Room No-18, Collectorate   |  |
| 8.    | Chandigarh                 | NIC Cell, Room No-222, U1 Secretariat, Sector-9D, Chandigarh  |  |
| 9.    | Himachal Pradesh           |   |  |
| 10.   | Jammu and Kashmir          | Finance Complex Muthi Jammu   | -th  |
| 11.   | Andaman &Nicobar<br>Island | NIC, 11, Old Pardesh Council Building,<br>Sectt. Complex, Port Blair                                | 5 <sup>th</sup> December, 2019<br>3:30pm to 4:30 pm  |
| 12.   | Andhra Pradesh             | AP Secretariat Velagapudi   |  |
| 13.   | Assam                      | NIC, Assam State Centre, Block F, Old<br>Secretariat Complex, Guwahati                              |  |
| 14.   | Karnataka                  | Vikas Soudha Room Number 118  |  |
| 15.   | Kerala                     | NIC, State Centre, CDAC Building,<br>Vellayambalam, Thiruvananthapuram                              |  |
| 16    | Manipur                    | NIC, CM Secretariat, Manipur State Uni<br>Room No- 79, Imphal, Manipur                              |  |
| 17    | Nagaland                   | NIC, Nagaland State Centre, Top Floor<br>Middle Block, New Secretariat<br>Complex, Kohima, Nagaland |  |
| 18    | . Pudducherry              | NIC, 4th Floor, Chief Secretariat, Puducherry   |  |
| 19    | Tamil Nadu                 | NIC, Ground Floor, Namakkal Kavignar<br>Building, Fort St. George, Secretariat,<br>Chennai          |  |

No.EDN-HE(21)B(15)15/2018-V-Vol-II
Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel:0177-2653120-Extn.234, Fax:2812882, E.mail ID:dhe-sml-hp@gov.in,

Dated

Shimla-1

the

November, 2019

To

- 1. The Deputy Directors of Higher Education, All the Districts in Himachal Pradesh
- All the Principals/ Headmasters Govt. Sen. Sec./ High Schools in, Himachal Pradesh

Subject:-

Celebration of Constitution Day on 26th November, 2019 and subsequent activities culminating in Dr. Ambedkar Jayanti on 14-04-2020.

In pursuance to the GOI letter F.No. 16-8/2019-IS-5 dated 31-10-2019 (Copy alongwith enclosures enclosed), received from the Under Secretary to the GOI, MHRD, Department of School Education & Literacy, New Delhi, on the above mentioned subject.

In this regard, it is intimated that Constitution Day is to be celebrated on 26th November 2019 and subsequent activities are to be organized in all Schools culminating in Dr. Ambedkar Jayanti on 14-04-2020. You are, therefore directed to organize the following activities in all the Schools during the period w.e.f. 26-11-2019 to 14-04-2020:-

- 1. Pledge taking ceremony to mark the occasion. Special assembly may be organized in the School where the pledge may be readout,
- 2. Debates, Essay Competitions, Cultural Programmes, Quiz Competitions, Seminars and Lectures etc. may be held at School Level Level.
- 3. Reading of Preamble and Fundamental Duties.
- 4. Organizing Mock Parliament.
- 5. Public messages on Fundamental Duties for dissemination among Students and Staff during the celebrations. Brochures, pamphlets and e-posters on Fundamental Duties may be prepared in Hindi, English and Regional Languages and distributed in Schools among Students.

- 6. Effective utilization of Government / Organization websites and MyGov-platform to encourage citizen centric activities on the prescribed theme. Students may be encouraged to participate in online quiz/ Olympiad Competitions being organized by MyGov.
- 7. Invite eminent personalities from different walks of life to disseminate the message of Fundamental Duties.
- 8. Talks by eminent Lawyers and Legal Scholars on Fundamental Duties and related themes may be organized in the Schools.
- 9. The District level Debates, Essay Competitions, Cultural Programmes, Quiz Competitions, Seminars and Lectures etc. will be organized by the Deputy Director of Higher Education of the concerned District.
- 10. The State level Essay Debate and Quiz Competitions on fundamental duties and themes related to Constitution and venue for the same will be organized and decided by the Deputy Director of Higher Education, District Shimla. The winners at State level may be suitably rewarded.

Apart from above, these activities may be organized as per the calendar and the action taken report in the matter on the prescribed format (Attached alongwith this letter as per Annexure-A&B), alongwith photos / videos may be sent on the email id:constitutiondayinschools.gov@gmail.com.

Encls:-04

(Dr. Pramod Chauhan),

the

Joint Director of Higher Education(C),

November, 2019

Himachal Pradesh

Shimla-1 Endst. No. Even dated Copy for information and necessary action is forwarded to:-

The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2, w.r.t. email dated 31-10-2019.

The Technical Officer, IT Cell with the direction to upload the same on

the Departmental website.

Guard file.

क्षिया निवेशालीय अध्येतर विकास

ulh Joint Director of Higher Education(C). Himachal Pradesh

18 NOV 2019

F.No. 16:8/2019-IS.5 Covernment of India Ministry of Human Resource Development Department of School Education & Literacy

> Shastri Bhawan, New Delhi, dated: October 31, 2019

To

The Secretary Education All States/UTs

Subject: Celebration of Constitution Day on 26th November, 2019 and subsequent activities culminating in Dr. Ambedkar Jayanti on 14.04.2020.

Madam/Sir.

I am directed to state that Constitution Day is to be defebrated on 26% November, 2019 and subsequent activities are to be organised in all schools culminating in Dr. Ambedkar Jayanti on 14.04.2020, Accordingly, the following activities in schools may be organised during the period from 26.1 2012 (14.04.2020).

- i. Pledge taking ceremony to mark the occasion. Special assembly may be organised in all schools where the pledge may be readout
- Debates, essay competitions, cultural programs, quiz competitions sentinars and lectures etc. may be held at State, District and school levels.
- State level essay, debate and quiz competitions on fundamental datus and themes related to constitution may be organized across the State the winners at State level may be suitably rewarded.
- w. Reading of Preamble and Fundamental Duties.
- Organizing Mock Parliament.
- Public messages on Fundamental Duties for dissemination arrows students and staff during the celebrations. Brochures, pamphlets and exposters on Fundamental Duties may be prepared in Hindi, English and regional languages and distributed in schools among students
- vii. Effective utilization of Government/Organisation websites and McGovernment District the presented theme. Stridents may be encouraged to participate in online quiz Olympiad competitions being organized by MyGov.
- viii. Invite eminent personalities from different walks of life to disseminare the message of Fundamental Duties.
- Talks by eminent lawyers and legal scholars on Fundamental Duties and related themes may be organised in schools.

It is requested that above activities may be organised schools in States and The as per the calendar enclosed herewith and the action taken report in the matter in the enclosed format alongwith the photos/videos may be sent to this Department on the email id: constitutiondayinschools.gov@gmail.com

ka er As above.

Yours faithfully

(Rajesh Kumak Mangya) Under Secretary to the Govt. of India Tele:-23384501

Copy to:

1. State Project Directors, Samagra Shiksha, All States and UTs

J US(EE 1)

## Calendar of activities for celebration of Constitution Day and subsequent activities:-

| Description of Activity   | Month/Day/Location                     | Organizing Authority      |
|---|--|---------------------------|
| Pledge taking ceremony to mark the occasion, special assembly may be  | On 26.11.2019 in                       | School                    |
| organized in all schools where pledge   |  |                           |
| may be readout. This may be followed  |  |                           |
| by debates, essay competitions, cultural  | 8                                      |                           |
| programs, skits, quiz competitions,   | ÷                                      |                           |
| seminars and lectures etc.  |  |                           |
| Reading of preamble and fundamental duties in morning assembly.   | December, 2019 in<br>Schools           | School                    |
| Brochure, pamphlets and e-posters on  |  |                           |
| fundamental duties may be prepared in   |  |                           |
| Hindi, English and regional languages   |  |                           |
| and distributed in schools among  | •                                      |                           |
| Students.   | ,                                      | .0                        |
| Debates, essay competitions, cultural programs, skits, quiz competitions, seminars and lectures etc. may be held at State, District and school level. | State /District level in January, 2020 | State /District authority |
| Organizing Mock Parliament and Public<br>messages on fundamental duties for<br>dissemination among students and staff.                                | January, 2020 in Schools               | School                    |
| Invite eminent personalities from   | February, 2020 in                      | 0.1                       |
| different walks of life to disseminate the  | Schools                                | School                    |
| message of fundamental duties.  | g w                                    |                           |
| Talks by eminent lawyers and legal  |  |                           |
| scholars on fundamental duties and  |  |                           |
| related themes may be organized in schools  | R <sub>s</sub> P                       |                           |
| Celebration of Dr. Ambedkar Jayanti.  | 14th April, 2020 in                    | School                    |
|   | Schoöls                                | SCHOOL                    |

## Report Format

Activities conducted by the Schools for Celebration of Constitution Day and subsequent activities culminating in Dr. Ambedkar Jayanti on 14.04.2020

| Sr. No. | Month | Activity conducted | Number of<br>Schools which<br>participated | Number of<br>Students who<br>participated |
|---------|-------|--------------------|--|---|
| 1.      |       |                    |  |   |
| 2.      |       | r. Williams        |  |   |
| 3,      |       |                    |  |   |
| 4.      |       |                    |  |   |
| 5.      |       |                    |  |   |
| 6.      |       | * I I I V          |  |   |

