



No. EDN-HE (21)B(15)15/2020-V-Vol-I

**Most Urgent**

Directorate of Higher Education  
Himachal Pradesh, Shimla-1

Tel. 0177-2653120 Extn. 234, e-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in) Fax: 2812882

To

Dated: Shimla-171001 the

August, 2020

All the Deputy Directors of Higher Education,  
Himachal Pradesh

**Subject:-**

**Regarding Essay Writing Competition in the Schools.**

On the above mentioned subject, it is intimated that in the meeting on 17-08-2020, Hon'ble Education Minister of Himachal Pradesh has directed that essay writing competition on the topics such as **"Lockdown Due to COCID-19, epidemic"**, may be conducted in all the Schools Government Schools in the State.

In view of above mentioned, you are directed **to conduct the online essay competition on the aforementioned topic and best three entries of your District may be sent to this Directorate, immediately.**

Apart from above, it is also directed to give the **wide publicity of all the schemes provided by the Government to the Students studying in Government Schools i.e. Mid-Day-Meal, Free Uniforms, Free Text Books, Free Transportation, Scholarship Schemes, exemption of Tuition Fee of Girls Students and Fee & Funds of Specially Abled Students etc. to increasing the enrollment of the Students in the Government Schools.**

These schemes must be displayed on the notice board in the District Office's as well as in all the Government Schools in the State. The Heads of the Schools and Teachers should be asked to aware the common man of their surroundings to enroll their ward in the Government School, so that none of the children may deprive to avail the benefits of all these schemes.

शिक्षा निदेशालय उच्चतर शिक्षा

**This may be given personal attention and top priority please.**

**24 AUG 2020**

*Sd/-*

(Dr. Parmod Chauhan),  
Joint Director of Higher Education(C),  
Himachal Pradesh

Shimla-1 the August, 2020

- | Endst.  | No. | Even   | Dated |
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| Copy for information and necessary action is forwarded to:- | 1.  | The Branch Officer, Estt.-I Branch, DHEHP, w.r.t. U.O. No.EDN-HE(1)B(15)-Review Meeting (EM), dated 20-08-2020 |       |
|   | 2.  | The Technical Officer, IT Cell, with the direction to upload this letter on the Departmental website.          |       |
|   | 3.  | Guard file.  |       |

*Jeer*  
Joint Director of Higher Education(C),  
Himachal Pradesh