

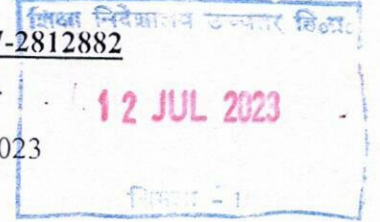
REGISTERED POST  
MOST URGENT/TIME BOUND

**No. EDN-HE (21) B (15 10/2023-Disater Management-**

Directorate of Higher Education  
Himachal Pradesh, Shimla-1

**Telephone No. 0177-2653120, Extn. 234, fax No. 0177-2812882**

**E-mail dhe-sml-hp@gov.in & genbr@rediffmail.com**



Dated: Shimla-171001 the \_\_\_\_\_ July, 2023

To

All the Deputy Directors of Higher Education,  
in Himachal Pradesh

Subject:- Submission of the consolidated Quarterly report of the implementation of the National Disaster Management Guidelines on School Safety Policy at the State Level as on 30/06/2023.

In continuation to this Directorate letter of even number dated: 18/03/2023 on the subject cited above.

In this connection, you are hereby directed to send the consolidated report of the implementation of the National Disaster Management Guidelines on School Safety Policy at the State Level as on 30/06/2023 to this Directorate within a week through return Fax/E-mail or any other source, so that the same could be submitted to Government within stipulated period.

**KINDLY TREAT IT AS MOST URGENT AND ACTION MAY BE TAKEN ON TOP-PRIORITY BASIS.**

(Dr. Amarjeet K Sharma)  
Director of Higher Education  
Himachal Pradesh, Shimla-1

Endst. No. Even, Dated: Shimla-171001, the \_\_\_\_\_ July, 2023

Copy for information to:-

- 1 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 to upload the letter on Departmental Website.
- 2 Guard file.

Director of Higher Education  
Himachal Pradesh, Shimla-1