EDN-H (6-7) -1/2024-25 (FTB). Directorate of Higher Education Himachal Pradesh.

Dated: Shimla -171001

निदेशालय उच्चतर हिन्य August, 2024

0 6 AUG 2024

To

All the Deputy Director of Higher Education,

Himachal Pradesh.

Subject: -

Regarding submission of Bills and Expenditure details in r/o Free Text Books issued to 9<sup>th</sup> & 10<sup>th</sup> Classes for the year 2024-25.

Memo,

This is with reference to this Directorate letter No. EDN-H (6-7)-1/2024-25 (FTB) dated 20<sup>th</sup> July, 2024. In this context, you are directed to provide the category wise (Boys & Girls) enrolment and expenditure details of Free Text Books (FTB) issued to all category students of 9<sup>th</sup> and 10<sup>th</sup> classes for the year 2024-25 as per the following format to this Directorate at the earliest, so that the financial implication involved for this purpose could be prepared accordingly. Further you are hereby directed to send the original F.T.B bills directly to the State Project Director (ISSE) Himachal Pradesh, Shimla-1 for audit purpose. In this regard, the additionality under Material & Supply towards supply of Free Text Books for schools was sought from the Government. Now the Government has advised to access the funds under Samagra Shiksha in SOE M&S (copy enclosed).

## Performa

Classes		er Wise / Categories Wise/Class Wise, Statement of Free Text Books (FTB) in respect of 9 <sup>th</sup> & 10 <sup>th</sup> Class, of District															Total			Total				
	SC			ST				OBC				IRDP/BPL				Gen				Ben			Exp	
	В	G	T	Exp	В	G	T	Exp	В	G	T	Exp	В	G	T	Exp	В	G	T	Exp	В	G	T	
9 <sup>th</sup>															9 68									
10 <sup>th</sup>																								
G. Total																								

Director Higher Education Himachal Pradesh, Shimla-1

Endst. No. Even

dated:

Shimla-1, the

August, 2024

Copy for information and necessary action to: -

1. The State Project Director (ISSE) Himachal Pradesh, Shimla-1 for information please.

2. The Supdt. IT Cell, DHE, H.P. to upload the above said letter on the Departmental website please.

3. Guard File.

Director Higher Education Himachal Pradesh, Shimla-1

No EDUB-C01/6/2023-Part-I AA&ES L&S Government of Himachal Pradesh Department of Higher Education The Secretary (Education) to the Pitoni Government of Himachal Pradesh. The Director, Higher Education, Himachal Pradesh, Shimla-171001 O December, 2023. Dated: Shimla-171002 Regarding provision of additional amount to meet out the Subject. liabilities Medical Reimbursement & M & S. I am directed to refer to your letter No. EDN-H(4)3(C) Budget -2023-24-Additionality dated 31 October, 2023, on the subject cited above and to say that the matter was taken, up with the Finance Department who has regrets its nability to concur in the proposal for additionality in the SOE "Medical Rembursement F.D. has further advised to access the funds from Samagra Shiksha in the SOE "Material & Supply", You are, therefore, requested to examine the matter in the light of Finance Department observation. If this is not possible, send the proposal to this department so that the matter could be taken up with the Finance Department again. Yours faithfully. (Daksha Sharma) Under Secretary (Hr. Edu.) to the Government of Himachal Pradesh.

Sir