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No. EDN-HE-(15) B (11)-Approval Bks/2009/Library
Directorate of Higher Education
Himachal Pradesh

Email: dhe-sml-hp@gov.in Ph.No.01772653575(Extn.239), Fax No.2812882

Dated: Shimla-1 March, 2023

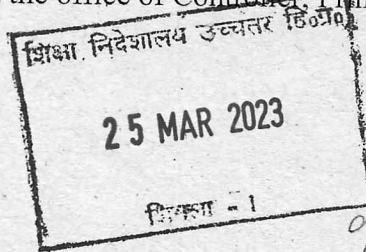
To

All the Principals of Govt. Colleges in Himachal Pradesh,
All Dy. Directors/ DDOs of Hr. Education Department,
Himachal Pradesh.

Subject: Regarding providing of the Handbooks of Personnel Matters (Edition 2021).

Memo,

In reference to the office letter No. EDN-A-Ja(4)1/2015 dated 17-3-2023 on the subject cited above. In this regard a letter No. Per(AP-B)A(1)-1/2011 dated 13-3-2023 (Copy Enclosed) from the Special Secretary (Personnel) to the government of Himachal Pradesh addressed to the all the Administrative secretaries to the government of Himachal Pradesh has been forwarded. It has been informed that online version of the Handbooks of Personnel Matters Vol.-I, II, III & IV (Edition 2021) is available on website of Personnel at www.himachal.gov.in/personnel/, which can be accessed. In case the said books are to be purchased, requisition the demand, if any, for the boards/ corporation/PSUs under payment of control on payment basis at the office of Controller, Printing & Stationary, H.P. itself.



Endst No. even
Copy to:

dated,

Director of Hr. Education
Himachal Pradesh Shimla- 01
the Shimla-171001

01. The secretary (Education) to the government of Himachal Pradesh in reference to the letter No. EDN-A-Ja (4)1/2015 dated 17-3-2023.
- ✓ 02. In charge IT cell to upload the same on departmental cite.
03. Guard File.

Director of Hr. Education
Himachal Pradesh Shimla -01