

**No. EDN-HE (21) F (11) 03/2023Misc.-**

Directorate of Higher Education

Himachal Pradesh, Shimla-1

**Telephone No. 0177-2653120, 2653386, Extn. 234, Fax: 2812882**

**E-mail: dhe-sml-hp@gov.in & E-mail: genbr@rediffmail.com**

Dated: Shimla-171001, the 23 January, 2024

To

All the Deputy Directors of Higher Education  
in Himachal Pradesh

**Subject: - Regarding Exposure /International visit for Teachers and Head Teachers.**

Please find enclosed herewith a photocopy of letter Number HPSES-AWP & B-STARS-Exposure-visit-10596-dated: 18/01/2024 received from the State Project Director (SS), Himachal Pradesh, Shimla-1 on the subject cited above.

In this regard, you are hereby directed to provide the details in respect of the shortlisted teachers to this Directorate within two days positively through special messenger, so that the same could be provided to State Project Director (SS), Himachal Pradesh, Shimla-1 well in time.



Director Higher Education  
Himachal Pradesh, Shimla-1



Uen  
19/1/24

24/03/51  
19-1-24

No HPSES-AWP&B-STARS-Exposure-Visit - 10,596  
OFFICE OF THE STATE PROJECT DIRECTOR,  
SAMAGRA SHIKSHA , HIMACHAL PRADESH  
Dated :

To

18/01/24

The Director of Higher Education,  
Himachal Pradesh , Shimla -1.

Director of Elementary Education,  
Himachal Pradesh, Shimla-1.

Sub : **Regarding Exposure/International visit for Teacher and Head Teachers**

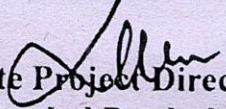
Sir,

This is in reference to the letter no HPSES-AWP&B -STARS-Exposure Visit / 0279-80 dated 16.12.2023 from Secretary Education to the Govt. of Himachal Pradesh regarding Exposure/ International visit for teacher and head teachers the list of 100 teachers from each of you has been desired.

Now in continuation to this you are hereby requested to provide the following details in respect of the shortlisted teachers to this office.

1. Passport ( In original)
2. 4 Photographs (Passport Size 45mm\*35mm , white background , 80% face , Mattefinish)
3. Self attested copy of Pan Card
4. Self attested copy of Govt. Identity card .
5. Salary Slips (Last three Months)

**The above documents may be submitted to this office within 10 days .**

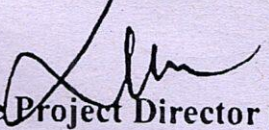
  
State Project Director (SS)  
Himachal Pradesh, Shimla-1

Copy:

1. Secretary(Education) to the Govt. of Himachal Pradesh for information pls.

Urgent.  
Sh. Satish Kumar

19/01/24

  
State Project Director (SS)  
Himachal Pradesh, Shimla-1