

55



MOST URGENT
PERSONAL ATTENTION

NO.EDN-HE(21)F(07)38/2022-Environment

Directorate of Higher Education

Himachal Pradesh, Shimla-1

Telephone No.0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail:dhe-sml-hp@gov.in, E-mail:genbr@rediffmail.com

Dated: Shimla-171001 the September, 2022

To

All the Dy. Directors of Higher Education ,
in Himachal Pradesh.

Subject: -

Regarding project proposal entitled” Setting up of Herbal /AYUSH Garden in Schools under Education Department of Himachal Pradesh.

Sir,

In continuation to this Directorate letter of even number dated 31-07-2022, on the subject cited above.

In this context, you are hereby directed to send the Status of the boundary wall and irrigation facilities in the 136 Government schools selected for Setting up the Herbal / AYUSH Garden (List enclosed) to this Directorate with in a week positively.

Treat it as Most urgent and Time Bound.

Addl. Director of Higher Education(A)
Himachal Pradesh, Shimla-1

Endst No. Even Dated: Shimla-1 the September, 2022
Copy for information:-

1. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-2 for information please.
2. The Director AYUSH, State Medicinal Plants Board, Himachal Pradesh AYUSH Bhawan, SDA Complex, Kasumpti, Shimla-9 w.r.t. his/her letter No. Ay.H(8)-8/81- SMPB /HG /School -18891 dated: 05-09-2022 referred above.
3. The Technical officer (IT/Cell) Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.
4. Guard File.



Addl. Director of Higher Education(A)
Himachal Pradesh Shimla-1