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No. EDN-HE (21) B (15)06/2020-Awards

Directorate of Higher Education

Himachal Pradesh

Telephone No.0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: he-sml-hp@gov.inE-mail:genbr@rediffmail.com

Dated:

Shimla-171001 the

June, 2022

To

*. All the Principals, Government Degree Colleges, Himachal Pradesh

2. All the Deputy Director of Higher Education, Himachal Pradesh

Subject: -

Regarding Invitation of nominations for award under HP State Innovation Award Scheme for the year 2021-2022.

Memo.

Please find enclosed herewith a copy of letter No. PLG (Innov.) 2021-22 –Innov. Award dated 06th June, 2022, on the subject cited above.

In this Context, it is intimated that the last date of nominations for Award under HP State Innovation Award Scheme for the year 2021-2022 is on or before 31st July, 2022.

In this regard, you are therefore directed to circulate the same to all the heads of educational institutions to make wide publicity amongst the field functionaries for the above said award. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL of Planning Department and send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to quarters concerned in a hard copy or through email: ppo-plg-hp@nic.in under intimation to the quarters concerned as well as to this Directorate with in stipulated period.

Director of Higher Education Himachal Pradesh, Shimla-1

Endst.No. Even Dated Shimla-171001 Copy for information the

June, 2022

3. The Adviser (Planning), Government of Himachal Pradesh Planning Department, Himachal Pradesh Shimla-2 w.r.t letter no. PLG (Innov.)2021-22---Innov. Award dated 06th June, 2022.

The Technical Officer (Computer /IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the same on departmental website.

5. Guard File.

Director of Higher Education Himachal Pradesh, Shimla-1



No. PLG(Innov.) 2021-22-—Innov. Award Government of Himachal Pradesh Planning Department

From

Addl. Chief Secretary (Planning) to the Government of HP, Shimla-2

To

1.	All Administrative Secretaries to the	
	Government of Himachal Pradesh, Shimla-2 ().	
2.	All the Members of State Innovation Council (as per list attached)	
3.	All Heads of the Departments,	
	All Heads of the Departments, Himachal Pradesh (Dis. Higher Edu.) HPShimla-	4
4.	All Heads of Corporations/Boards,	
	Himachal Pradesh (

5.	Deputy Commissioner (),
	District (), Himachal Pradesh.

Dated: Shimla-2, the

5th Jurp, 2022

URGENT

Subject:-

Invitation of nominations for award under HP State Innovation Award Scheme for the year 2021-22.

Sir,

State Government invites nominations for awards under "HP State Innovation Award Scheme" every year. Under this scheme, financial incentives are given to those suitable innovations in Agriculture/Horticulture, Food Processing & Manufacturing, Social Development, Tourism, Government, Water Resources & Waste Management and Academic, Sustainable Urban Management and Environment Conservation sectors which have resulted in significant improvement in existing practices or helped the people of the State in a significant manner.

In view of above, nominations under "HP State Innovation Award Scheme" for 2021-22 are invited on the prescribed format from individuals, Government Departments, Corporations, Boards, NGOs and Private Organizations etc. working in the State. Only those proposals which fulfill the qualifying criteria will be accepted for further scrutiny under the said scheme for 2021-22. The proposals are required to be submitted on the prescribed format fulfilling the qualifying criteria alongwith authentication certificate. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: http://planning.hp.gov.in/plgStateInnodiv2.aspx of Planning Department. The complete details about the above referred award scheme and guidelines/ procedure for selecting the best innovative practices for the said award are also available on this URL of Planning Department.

You are requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in hard copy (three copies) or through email: ppo-plg-hp@nic.in on or before 31st July, 2022.

Yours faithfully,

(**Dr. Basu Sood**)
Adviser (Planning),
HP, Shimla-2

Tel/Fax No.0177-2621698

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