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**Government of Himachal Pradesh
Department of Higher Education.**

No. EDN-B-CHHA(1)-2/2022/L-1 Dated: Shimla-2 27-10-2023

NOTIFICATION

In continuation of this department Notification of even number dated 26.05.2023, the Governor, Himachal Pradesh is pleased to order the re-opening of Govt. Middle School Lakkar Mandi, Distt. Chamba and Govt. High School Priyungal, Distt. Chamba in the public interest.


By Order

Rakesh Kanwar, IAS
Secretary (Education) to the
Government of Himachal Pradesh

~~Endst. No. EDN-B-CHHA(1)-2/2022-L-1 Dated: Shimla-2 27-10-2023~~

Copy forwarded for information and necessary action to:-

1. The Pr. Accountant General (Audit), Himachal Pradesh Shimla-171003.
2. The Accountant General (A&E), Himachal Pradesh, Shimla-171003.
3. The Pr. Secretary to the Hon'ble Chief Minister, HP Shimla-171002.
4. The Joint Secretary (GAD) to the Govt. of H.P. in compliance to item No. 2 discussed in Cabinet Meeting held on dated 11.10.2023 for information please.
5. The Director of Higher Education, H.P. Shimla-171001.
6. The Director of Elementary Education H.P Shimla-171001.
7. The Deputy Director Higher/Elementary Education all Districts of H.P.
8. Guard File.

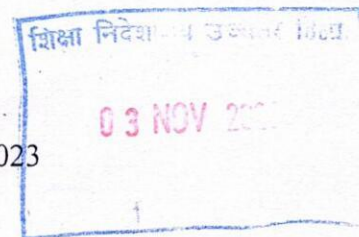
(Anil Kumar) 
Under Secretary (Education) to the
Government of Himachal Pradesh

1.T - cell

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Directorate of Higher Education
Himachal Pradesh.


(Planning & Development Branch)



Endst.No.EDN-HE(6)1/14-2023-24- re-opening , dated 01-11-2023

Copy forwarded for information & further necessary action to:

1. The Accountant General, A & E, Shimla.
2. The Secretary (Education) to the Government of H.P Shimla -171002 w.r.t his Notification No.EDN-B- CHHA (1)-2/2022/L-1 dated 27-10-2023.
3. The Secretary, Board of School Education, Dharamshala, District Kangra.
4. The Deputy Commissioner, **District Chamba** .
5. The Director of Elementary Education, H.P. Shimla-1
6. The SPD. (Samagra Shiksha), H.P. Shimla -1
7. All the Branch Officer/ Superintendents, Directorate of Higher Education H.P for necessary action as per Government Notification.
8. The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
9. **The Deputy Director of Higher Education District Chamba**, with the direction to take further necessary action as per Govt. Notification No.EDN-B- CHHA (1)-2/2022/L-1 dated 27-10-2023 regarding re-opening of **GHS School Priyungal** Distt Chamba in public interest.
10. The Incharge, Computer Cell, Directorate of Higher Education, H.P with the request to upload the orders on the Departmental website at the earliest please.
11. Dealing hand dealing with Principal/H.M./Lecturer/DPE/Ministerial staff i.e Transfer, Physical +2, library and E-1 branch of this Directorate for necessary action as per Govt. notification.
12. Dealing hand dealing with Plan & Non Plan Budget & DDO code seat in the (B&A Branch & dealing hand Admission and Examination in the General Branch DHE H.P for necessary action as per Government Notification.
13. Dealing hand dealing with creation of posts in P&D Branch DHE H.P. for necessary action as per Government Notification.
14. Guard File.


Director Higher Education
Himachal Pradesh, Shimla