

No. EDN-HE(3)F(4)-56/2025
Directorate of Higher Education
Himachal Pradesh

Dated: Shimla-171001, the

31st August, 2025

To

1. Dr. Jagdish Chand Asstt. Prof. Geography, Govt. P.G. College Nahan Distt. Sirmour
2. Dr. Vikas Nathan Asstt. Prof. Chemistry, Govt. College Theog Distt. Shimla
3. Dr. Arun Kumar Asstt. Prof. Physics, Govt. College Bilaspur Distt. Bilaspur
4. Dr. Kirti Singha Asstt. Prof. Physics, Centre of Excellence Sanjauli Distt. Shimla
5. Dr. Milla Ram, Asstt. Prof. Commerce, GDC Shri Renuka ji at Dadahu Sirmour Distt. Sirmour
6. Dr. Rakesh Kumar Assoc. Prof. Botany, Govt. Arya Degree College Nurpur Distt. Kangra
7. Dr. Ashwani Kumar Assoc. Prof. Physical Education, Govt. Degree College Indora Distt. Kangra
8. Sh. Ravi Kant Asstt. Prof. Chemistry, GC Nadaun Distt. Hamirpur
9. Sh. Lavli Rana Asstt. Prof. Physics, GC Hamirpur Distt. Hamirpur
10. Dr. Tara Devi Sen Asstt. Prof. Botany, Vallabh GC Mandi Distt. Mandi
11. Dr. Sanjay Verma Assoc. Prof. Music, GC Una Distt. Una
12. Dr. Naresh Kumar Sharma Assoc. Prof. English, GC Dharamshala Distt. Kangra
13. Sh. Rajesh Kumar, Asstt. Prof. English, GB Pant Memorial Govt. College Rampur Bushahr Distt. Shimla
14. Dr. Sunil Kumar Sharma Asstt. Prof. Mathematics, GC Hamirpur Distt. Hamirpur
15. Dr. Virender Pratap Singh Asstt. Prof. Physics, GC Hamirpur Distt. Hamirpur

Subject:- Regarding State Award to the College Teacher (s) for the year 2025.

In continuation to this Directorate letter of even number dated 29.08.2025, you are hereby informed that venue of presentation has been changed from the CS Committee Room, Ellersile Building, H.P. Secretariat, Shimla to Conference Hall of **Directorate of Higher Education**. Accordingly, you are required to appear before the Selection Jury on 01st September, 2025 at 04.00 P.M. sharp for brief presentation highlighting your distinguished and exceptional achievements/noteworthy teaching service followed by the interview.


+ Director Higher Education
Himachal Pradesh

Endst. No. Even Shimla-171001 the 31st August, 2025
Copy for information to:-

1. The PS to the Secretary Education to the Govt. of H.P.
2. The P.S. to the Addl. Secretary (Education) to the Government of H.P. Shimla-2.
3. The PA to the Director Higher Education, H.P. for information.
4. Guard file.


+ Director Higher Education
Himachal Pradesh