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**URGENT
TIME BOUND**

No. EDN-H (8) 2020-21/Misc-Loose

Directorate of Higher Education

Himachal Pradesh.

Phone No. 0177-2653120, Fax : 0177-2812882

Dated: Shimla - 171001, the 04-04-2023

To

All the Principal(s),
Govt. Degree/Skt/Private/GIA Colleges,
Himachal Pradesh.

Subject:- Regarding Industry- Institute Linkage -National Education Policy,2020.

On the subject cited above, you are directed to provide the information on the format given below through mail i.e. college_branch@rediffmail.com and also through Google Sheet and also attach the copies of the MoUs and submit action taken report to this Directorate within in two days. The link for Google sheet is as below.

Name of college	Year of establishment	Name of industry with which MoUs has been signed.	Name of course for which MoU signed with industry.

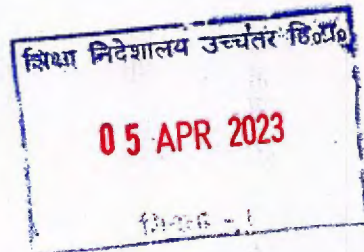
https://docs.google.com/spreadsheets/d/1K6L1UigOFYtSAWZZ1YRO7cA0aj8_kh3iWwVaysAoerw/edit?usp=sharing

[Signature]
4/4/23
Jt. Director Hr. Education(C-II)
Himachal Pradesh
, 2023

Endst. No. the Shimla Dated:

Copy for information to:-

1. The Secretary (Education) to the Govt. of Himachal Pradesh.
2. T.O. IT cell with the directions to upload the same on the departmental website.
2. Guard File.



[Signature]
Jt. Director Hr. Education(C-II)
Himachal Pradesh