## No. EDN-HE (21) B (15)05/2020-HIPA-Training-

Directorate of Higher Education Himachal Pradesh, Shimla-1

Telephone Number: 0177-2653120 Extension: 234, Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in E-mail: genbr@rediffmail.com

Dated:

Shimla-171001 the

28th anuary, 2020

To

The Deputy Directors of Higher Education, Bilaspur, Hamirpur, Kangra, Shimla, Solan and

Una District, Himachal Pradesh

Subject: -

Orientation-cum-Training Programme for the Heads of Schools on "Pariksha Pary".

Memo;

The H. P. State Commission of Protection of Child Rights, Sharma Bhawan, Below BCS, Phase-III, New-Shimla in collaboration with the National Commission for Protection of Child Rights (NCPCR) is going to organize a day long State Level Orientation-cum-Sensitization Programme for various stakeholders on Stress Management during Examination on 01.02.2020 at H.P. Institute of Public Administration, Fairlawn's Shimla-12. Besides other stakeholders, Director of Higher Education, Deputy Director of Higher Education Bilaspur, Hamirpur, Kangra, Shimla, Solan and Una District alongwith 08 Principals of Government Senior Secondary Schools/Government Aided Schools/Private Schools and 08 Headmasters of Government High Schools/Government Aided Schools/Private Schools are required to attend the aforesaid programme (Photocopy enclosed for ready reference).

You are, therefore hereby directed to do the needful in the matter at the earliest and depute sufficient number of staff as per requirement to attend the above said programme. The participation of your district is mandatory /compulsory in this training programme, Any laxity in the matter will be viewed seriously and Head of Institution and concerned dealing assistant who deal this matter will be responsible for not obeying the orders of higher authorities.

> (Dr. Pramod Chauhan) Jt. Director of Higher Education(C-II) Himachal Pradesh

Phone No. 0177-2658202 E-mail: dhe-sml-hp@gov.in

Endst. No.

Even

Dated: Shimla-171001

the 28 01 2020

Copy for information to:-

1 The Director, Himachal Pradesh State Commission of Protection of Child Rights, Sharma Bhawan, Below BCS, Phase-III, New-Shimla-171009 w.r.t. his/her letter No. HPSCPCR-F (15)-1/2019-136-139, 143-160-dated: 23rd January, 2020.

The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the letter on departmental website.

Guard file.

Jt. Director of Higher Education(C-II)

Himachaf Pradesh

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201060:

No. HPSCPCR-F(5)-1/2019-13-6-13-9, (43-16-0) HP State Commission for Protection of Child Rights, Sharma Bhawan, Below BCS, Phase-III, New Shimta - 171009

From

Director(WCD)-cum-Member Secretary
HP State Commission for Protection of Child Rights, Shimla.

To

1 The Director, Elementary Education, Himachal Pradesh, Shimla - 171001

The Director,
 Higher Education,
 Himachal Pradesh, Shimla - 171001

Dated: Shimla - 171009, the 2320 January, 2020.

Subject:-Sir/Madam. Orientation cum Training Programme for the Heads of Schools on Pariksha Parv

I have been directed to bring to your kind notice that the HP Stare Commission for Protection of Child Rights in collaboration with the National Commission for Protection of Child Rights(NCPCR) is going to organize a day long State Level Orientation-cum-Sensitization Programme for various stakeholders on Stress Management during Examinations on 01/02/2020 at Himachal Prodesh Institute of Public Administration(HIPA), Fairlawn, Shimla-171012 Besides other stakeholders, Directors of Higher and Elementary Education Department, Deputy Directors of Shimla. Solar, Bilaspur, Hamirpur, Kangra and Una Districts alongwith Principals of DIETs, 8 Principals of Senior Secondary School(Govt as well as Govt, aided private schools) and 8 Head Masters of High Schools (Govt as well as Govt, aided private schools) and Principals required to attend the aforeand programme.

The said programme will commence at 10,00 AM sharp on 01/02/2020. You are requested to attend the same alongwith the above mentioned officers/officials under your control.

No LA/DA will be paid to the participants by the FIP State Commission for Protection of Child Rights. However, they may claim LA from the respective institutions. Refreshment and working lunch will be provided at the Venue. Boarding and lodging facilities will be provided to the participants by the Commission for a day. A line of confirmation of participation may be sent to this Commission over Telephone No. 0177- 2673940, Email lds hepper12366gmail.com before 27th January, 2020.

Yours faithfully,

Joint Director-cum-Head of Office HP State Commission for Protection of Child Rights, Sharma Bhawan, Below BCS, Phase-III. New Shimla = 171009

Enast No. & date: As above Copy for

- The Chairperson, NCPCR New Delhi for Information
- The Chairperson, HPSCPCR for information.

P.S. Cell DHE........ 2.8 JAN 2020

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The Dy. Director Higher Education of Blaspur, Solan, Hamirpur, Kangra, Una and Shir Districts with the request to ensure their participants in the along with 04 Heads of Government and Private Aided Schools of your district.

The Dy. Director Higher/Elementary Education Blaspur, Solan, Hamirpur, Kangra, Una Shimla Districts with the request to attend the programme along with 04 Heads of Government and Private Senior Secondary Schools of your district.

The Principal DIETs Blaspur, Solan, Hamirpur, Kangra, Una and Shimla Districts with the request to attend the programme as per date and time specified above.

Joint Director-cum- Head of Office

HP State Commission for Protection of Child Rights.

Sharma Bhawan, Below BCS, Phase-III,

New Shimla – 171009