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MOST URGENT
TIME BOUND

No- EDN-H (21) F (10)1/2022-Youth Parliament

Directorate of Higher Education

Himachal Pradesh.

Tel: 01772653120 Extn.234 e-mail:genbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001

the 18 October, 2022

To

18 OCT 2022

All the Deputy Directors of Higher Education

Himachal Pradesh

Subject:

Reg. Organization of State Level Youth Parliament Competition for the session 2022-23.

Memo:

In continuation of this Directorate letter of even no. dated: 09/03/2022 on the subject cited above

In this connection, as you are aware that the State Level Youth parliament Competition is organized every year in the month of November on the Constitution Day i.e. 26th November, 2022 and instructions in this regard have been issued vide aforesaid letter, so you are hereby directed to submit ATR in respect of your District within two days positively to this Directorate alongwith final nomination of **One Team** participating in State Level from your District by 20th October, 2022 positively to this Directorate, so that this competition could be smoothly organized at state level.

This may be treated as most urgent.

Director of Higher Education
Himachal Pradesh

Endst. No. Even Dated: Shimla-171001

the 18 October, 2022

Copy for information and further necessary action to:

1. The Principal Secretary (Education) to the Govt. of H.P. Shimla-2 for information please.
2. Technical Officer, IT Cell, Directorate of Higher Education, w.r.t. upload the same on the departmental website.
3. Guard File.

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Director of Higher Education
Himachal Pradesh